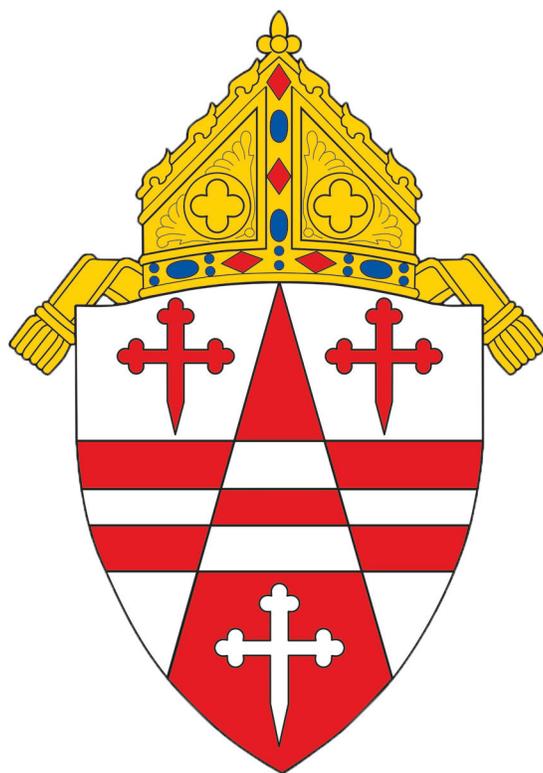


*The Episcopal Ordination
of the Most Reverend Franklin Raymond Schuster*

TITULAR BISHOP OF HIRINA
AND AUXILIARY BISHOP OF SEATTLE



The Mass of Ordination

ON THE FEAST OF SAINTS PHILIP AND JAMES, APOSTLES

ST. JAMES CATHEDRAL, SEATTLE
3 MAY 2022 2:00PM



His Holiness Pope Francis



The Most Reverend Christophe Pierre

APOSTOLIC NUNCIO TO THE UNITED STATES OF AMERICA



The Most Reverend Paul D. Etienne
ARCHBISHOP OF SEATTLE



The Most Reverend Frank Schuster

BISHOP-ELECT

DESCRIPTION OF THE COAT OF ARMS
OF THE MOST REVEREND
FRANKLIN RAYMOND SCHUSTER
TITULAR BISHOP OF HIRINA
AUXILIARY BISHOP OF SEATTLE

ACCORDING TO THE ROMAN CATHOLIC CHURCH'S HERALDIC TRADITION, the coat of arms of a bishop is normally composed by: a shield with its charges (symbols) coming from family, geographic, religious and historical meanings; a golden processional cross, with one transverse bar, to represent the rank of the Bishop, placed vertically behind the shield (here, a bottonny processional cross has been chosen, with five red gemstones to recall the five wounds of Christ); a green hat, called a "galero," with its six tassels arranged in three rows on either side of the shield; and underneath everything, is a scroll bearing the bishop's motto.

In traditional heraldic terms Bishop Schuster's coat of arms is described:

BLAZON: Party per pale Azure and Or. In first a star radiant Argent, the vertical ray longer; in second a Paschal candle proper.

INTERPRETATION

In his coat of arms, Bishop Schuster has wanted to represent the two most important moments of our faith: the birth of Our Lord Jesus Christ, here recalled by the star of Bethlehem, and the Paschal candle, symbol of the resurrection of Jesus after His passion and death on the cross for our salvation.

The blue (Azure) colour represents the sky, and symbolizes the ascent of the soul toward God; it recalls the celestial virtues, which raise our minds from worldly values and the things of the earth toward heaven. The gold (Or), the most noble metal, symbolizes the first virtue, faith, for it is by the gift of faith that we are enabled to comprehend the message of love and redemption here symbolized by the Paschal candle.

EPISCOPAL MOTTO

Bishop Schuster chose the motto, IESUS LUX VITAE ("Jesus, the light of life"), which comes from St. John's Gospel when Jesus reveals himself as the light of the world saying: "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life. (John 8:12)" It reflects Bishop Schuster's conviction, that in dark times, we need to look to Jesus for light and hope to guide us and give us joy and peace. The motto also echoes the passage from the prologue of St. John's Gospel where Christ, the Word of God is described as "the light of the human race; the light shines in the darkness, and the darkness has not overcome it" (John 1:4-5).

Bishop Schuster's armorial bearings were designed and rendered by Dott. Renato Poletti



 IV MMXXII

OUT OF RESPECT FOR THE LITURGY WE ARE ABOUT TO CELEBRATE,
PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES.
RESTROOMS, INCLUDING FAMILY RESTROOM, BABY CHANGING ROOM,
AND ACCESSIBLE RESTROOM ARE LOCATED IN THE NORTHEAST VESTIBULE.
AN ASSISTED LISTENING SYSTEM IS AVAILABLE; PLEASE ASK AN USHER.

PLEASE REFRAIN FROM FLASH OR LIGHT-AIDED PHOTOGRAPHY OR VIDEO
RECORDING DURING THE LITURGY. DO NOT LEAVE YOUR PLACE TO TAKE PHOTOS.
THANK YOU.

Prelude

Prelude and Fugue in D Major, BWV 532
Johann Sebastian Bach (1685–1750)

The Introductory Rites

ENTRANCE

All creatures of our God and King
LASST UNS ERFREUEN



1. All crea - tures of our God and King, Lift up your voice
2. O rush - ing wind and breez - es soft, O clouds that ride
3. O flow - ing wa - ters, pure and clear, Make mu - sic for
4. Dear moth - er earth, who day by day Un - folds rich bless -
5. O ev - 'ry one of ten - der heart, For - giv - ing oth -



and with us sing: Al - le - lu - ia! Al - le - lu - ia!
the winds a - loft: O praise him! Al - le - lu - ia!
your Lord to hear. O praise him! Al - le - lu - ia!
ings on our way, O praise him! Al - le - lu - ia!
ers, take your part, O praise him! Al - le - lu - ia!



O burn - ing sun with gold - en beam And sil - ver moon
O ris - ing morn, in praise re - joice, O lights of eve -
O fire so mas - ter - ful and bright, Pro - vid - ing us
The fruits and flow'rs that ver - dant grow, Let them his praise
All you who pain and sor - row bear, Praise God and lay



with soft - er gleam: O praise him, O praise him.
ning, find a voice. O praise him, O praise him.
with warmth and light, O praise him, O praise him.
a - bun - dant show. O praise him, O praise him.
on him your care. O praise him, O praise him.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

GREETING

The Most Reverend Paul D. Etienne
Archbishop of Seattle

PENITENTIAL ACT

New Plainsong Mass

Hurd

Cantor *ALL*

Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

Cantor *ALL*

Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor *ALL*

Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

GLORIA

Missa de angelis

Vatican VIII

Presider *Choir*

Gló-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho - mí - ni - bus

ALL *Choir*

bo-næ vo-lun-tá - tis. Lau-dá - mus te. Be-ne-dí-ci-mus te.

ALL *Choir* *ALL*

A-do-rá - mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti - bi

Choir

pro-pter ma-gnam gló-ri-am tu - am. Dó-mi-ne De-us, Rex cæ - lé - stis,

ALL

De-us Pa-ter o - mní - po - tens. Dó-mi-ne Fi - li u - ni - gé - ni - te

Choir

Ie - su Chri - ste. Dó-mi-ne De - us, A-gnus De - i, Fí - li - us Pa - tris.

ALL

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Choir

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem

no - stram. Qui se-des ad d'exte-ram Pa - tris, mi-se-r'e-re no - bis.

Choir ALL
 Qu'oni - am tu so - lus san - ctus. Tu so - lus D'omi - nus.

Choir ALL
 Tu so-lus Al - tis - si - mus, Je - su Chri - ste. Cum San-cto

Sp'ri - tu, in gl'ori - a De - i Pa - tris. A - - - men.

COLLECT

The Liturgy of the Word

FIRST READING

Acts 20:17-18a, 28-32, 36
 Proclaimed by **Luke Whalon**

RESPONSORIAL PSALM

Psalm 19
 chant, adapted Theodore Marier (1913-2001)

Their mes-sage goes out to all the earth.

SECOND READING

I Corinthians 4:1-8
 Proclaimed by **Sister Neida Perez, MRF**

I am reminding you, brothers and sisters, of the Gospel I preached to you,
 which you indeed received and in which you also stand.
 Through it you are also being saved,
 if you hold fast to the word I preached to you, unless you believed in vain.
 For I handed on to you as of first importance what I also received:
 that Christ died for our sins in accordance with the Scriptures; that he was buried;
 that he was raised on the third day in accordance with the Scriptures;
 that he appeared to Cephas, then to the Twelve.
 After that, he appeared to more than five hundred brothers and sisters at once,
 most of whom are still living, though some have fallen asleep.
 After that he appeared to James, then to all the Apostles.
 Last of all, as to one born abnormally, he appeared to me.

ALLELUIA

Jacques Berthier (1923–1994)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Go and teach all nations, says the Lord;
I am with you always, until the end of the world.

GOSPEL

John 14:6-14

Proclaimed by **Deacon Juan Lezcano**

The Rite of Ordination

PLEASE REMAIN STANDING FOLLOWING THE GOSPEL
FOR THE SINGING OF THE HYMN 'VENI CREATOR'

HYMN

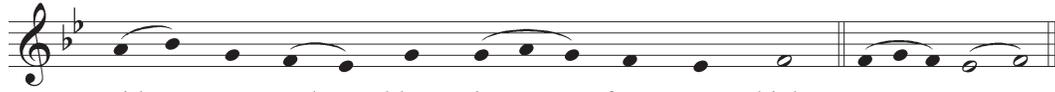
Veni Creator Spiritus
Mode VIII

1. O Come, Cre - a - tor Spi - rit blest,
2. For you are called the Par - a - clete,
3. In gra - ces you are sev - en - fold,
4. Come, fill our sens - es with your light,
5. Drive far from us our dead - ly foe
6. Now through your pres - ence may we know

come, vis - it souls that are your own;
the ho - ly gift of God most High,
the Fin - ger of God's strong right hand,
pour forth your love in - - to our hearts,
and swift - ly grant us last - ing peace;
and love the Fa - ther and the Son;



fill all the hearts that you have made
 the liv - ing well - spring, love, and fire,
 and you, the Fa - ther's pro - mised one,
 the weak - ness of our mor - tal frame
 with you to guide and lead the way,
 and you, the Spi - rit of them both;



with grace and bless - ing from on high.
 the soul's a - noint - ing from a - bove.
 a - dorn our tongues with gra - cious speech.
 make strong with pow'r that nev - er fails.
 may we a - void all harm and sin.
 may we pro - fess through - out all time. A - men.

PRESENTATION OF THE BISHOP-ELECT PLEASE BE SEATED

In the name of the priests, deacons, religious, and lay faithful of the Church of Seattle,
 FATHER DAVID MULHOLLAND and FATHER JAMES O. JOHNSON, JR.
 present Bishop-Elect FRANK SCHUSTER for ordination for service as bishop.

APOSTOLIC LETTER

ARCHBISHOP CHRISTOPHE PIERRE, Apostolic Nuncio to the United States,
 reads the Apostolic Letter of Pope Francis,
 testifying to the worthiness of Bishop-Elect Schuster
 and his choice by the Holy Father.

CONSENT OF THE PEOPLE

ALL: Thanks be to God! ALL SHOW CONSENT WITH APPLAUSE

HOMILY

The Most Reverend Paul D. Etienne
Archbishop of Seattle

PROMISE OF THE ELECT PLEASE REMAIN SEATED

In the presence of the bishops, priests, and faithful,
 Bishop-Elect Schuster expresses his resolve to fulfill the office of bishop
 in accord with the mind of Christ and of the Church.

INVITATION TO PRAYER

The Archbishop invites the assembly to pray for the candidate,
 who prostrates himself in a biblical gesture of humility.

LAYING ON OF HANDS

PLEASE BE SEATED
BISHOPS REMAIN STANDING

The gift of the Holy Spirit for service as bishop is conferred on the candidate through the laying on of hands by Archbishop Etienne and the co-consecrators, THE MOST REVEREND J. PETER SARTAIN, Archbishop Emeritus of Seattle, and the MOST REVEREND JOSEPH TYSON, Bishop of Yakima, and all the bishops present. This ancient sign and the prayer of consecration constitute the heart of the ordination rite.

PRAYER OF ORDINATION

ALL STAND

The Book of the Gospels, held over the candidate, reminds us that the faithful preaching of the Word of God is the foremost office of a bishop.

ANOINTING OF THE HEAD AND THE HANDING ON OF THE BOOK OF THE GOSPELS AND THE INSIGNIA

The ANOINTING OF THE HEAD of the newly-ordained is a sign of the bishop's distinctive share in the priesthood of Christ, the anointed one.

The BOOK OF THE GOSPELS is presented to the newly-ordained, with a reminder to preach God's word with patience and sound teaching.

The RING placed on the right hand symbolizes the Bishop's fidelity to the Bride of God, the Church. The ring is presented by John and Virginia Schuster, parents of Bishop Schuster.

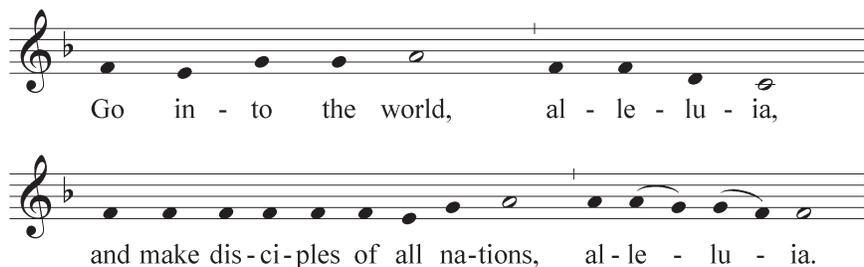
The MITER is placed on the new bishop's head, signifying his resolve to pursue holiness. The miter is presented by John and Mary Schuster, brother and sister-in-law of Bishop Schuster.

The CROZIER signifies the duty of shepherding the Church entrusted to him. The crozier is presented by Carolyn and Paul Spieldenner, sister and brother-in-law of Bishop Schuster.

FRATERNAL KISS OF PEACE

The sign of peace that the new bishop receives from Archbishop Etienne and the bishops present is a sign of his reception into the order of bishops.

Psalm 96
chant



Go in - to the world, al - le - lu - ia,
and make dis - ci - ples of all na - tions, al - le - lu - ia.

O sing a new song to the LORD; sing to the LORD, all the earth.
O sing to the LORD; bless his name. Proclaim his salvation day by day.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE OFFERINGS

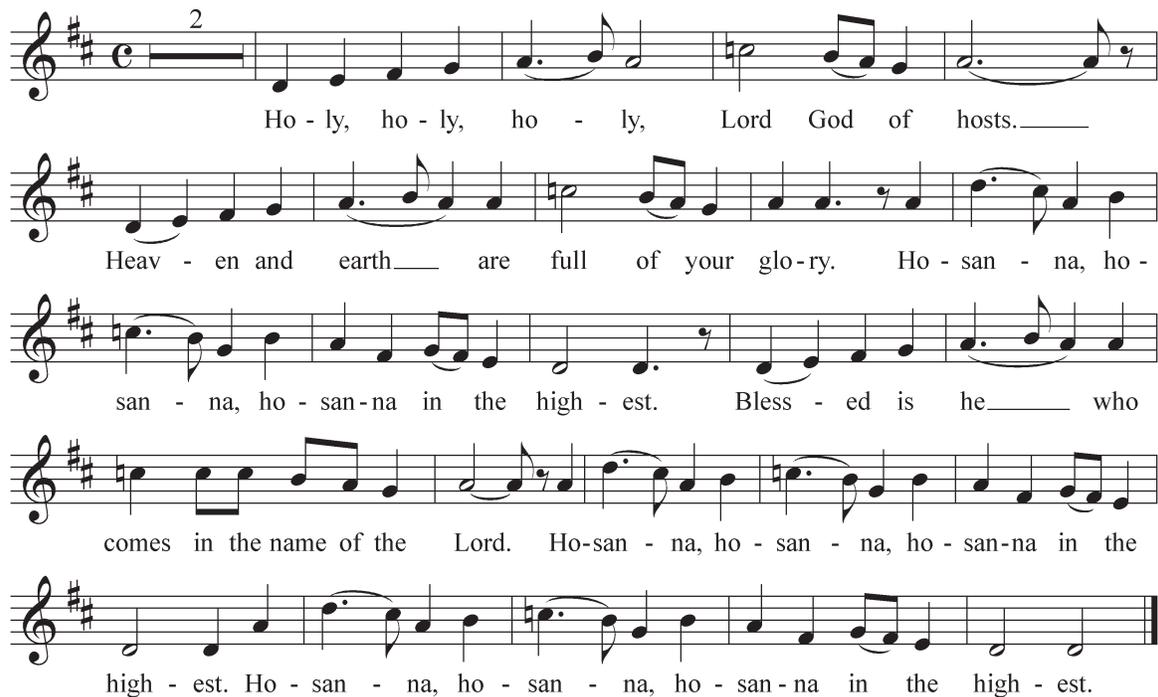
OFFERTORY

The Lord is my shepherd
John Rutter (b. 1945)

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture,
and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness,
for his Name's sake.

SANCTUS

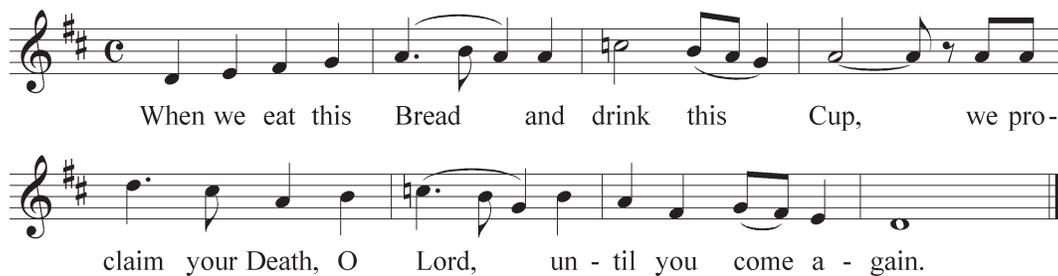
Mass for the City
Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly, Lord God of hosts.____
Heav - en and earth____ are full of your glo-ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he____ who
comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

MYSTERY OF FAITH

Mass for the City
Richard Proulx



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

Mass for the City
Richard Proulx



A - men, a - men, a - - - men.

The Communion Rite

LORD'S PRAYER

chant, adapt. Snow

SIGN OF PEACE

AGNUS DEI

Norah Duncan IV (b. 1952)

Cantor:

1. A - - - gnus De - i, qui
2. Cor - de - ro de Dios, que qui - tas el pe -
3. Lamb of God, you take a-way the

ALL:

tol - lis pec - cá - ta mun - di, mi - se - ré - re
ca - do del mun - do, ten pie - dad de no -
sins of the world, grant us

no - bis, mi - se - ré - re no - bis.
so - tros, ten pie - dad de no - so - tros.
peace, grant us peace.

COMMUNION

Cantate Domino, alleluia
chant, Mode II

Sing unto the Lord, alleluia;
sing to the Lord, bless his name;
proclaim his salvation day after day, alleluia, alleluia.

Magnificat Collegium Regale
Herbert Howells (1892–1983)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shown strength with his arm, he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen..

PRAYER AFTER COMMUNION

HYMN OF THANKSGIVING

Holy God, we praise thy name (Te Deum)

GROSSER GOTT

The newly-ordained bishop is led through the Cathedral,
offering his first blessing as a bishop.

1. Ho - ly God, we praise thy name!
 2. Hark! the loud ce - les - tial hymn
 3. Lo, the a - po - sto - lic train
 4. Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore thee;
 An - gel choirs a - bove are rais - ing;
 join, thy sa - cred Name to hal - low;
 Ho - ly Spir - it, Three we name thee,

All on earth thy scep - ter claim,
 Cher - u - bim and Ser - a - phim
 pro - phets swell the loud re - frain,
 While in es - sence on - ly One,

All in heav'n a - bove a - dore thee;
 In un - ceas - ing chor - us prais - ing,
 and the white - robed mar - tyrs fol - low;
 Un - di - vi - ded God we claim thee,

In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 and, from morn till set of sun,
 And a - dor - ing bend the knee,

Ev - er - last - ing is thy reign.
 Ho - ly, ho - ly, ho - ly Lord!
 through the Church the song goes on.
 While we own the mys - ter - y.

REMARKS

The Most Reverend Frank Schuster

The Concluding Rites

GREETING

SOLEMN BLESSING

DISMISSAL

PROCESSION

O God beyond all praising

THAXTED

1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring,
And sing the love a - maz - ing That songs can-not re - pay;
That we who know your fa - vor May serve you as our king;
For we can on - ly won - der At ev - 'ry gift you send,
And wheth - er our to - mor - rows Be filled with good or ill,
At bless - ings with - out num - ber And mer - cies with - out end:
We'll tri - umph through our sor - rows And rise to bless you still:
We lift our hearts be - fore you And wait u - pon your word,
To mar - vel at your beau - ty And glo - ry in your ways,
We hon - or and a - dore you, Our great and might - y Lord.
And make a joy - ful du - ty Our sac - ri - fice of praise.

Fugue in E-flat Major ("St. Anne"), BWV 552/2

Johann Sebastian Bach

ALL ARE INVITED TO A RECEPTION IN THE ISAAC ORR ROOM, 910 MARION STREET

Ministers of the Liturgy

<i>Principal Celebrant</i>	The Most Reverend Paul D. Etienne, <i>Archbishop of Seattle</i>
<i>Co-Consecrators</i>	The Most Reverend J. Peter Sartain, <i>Archbishop Emeritus of Seattle</i> The Most Reverend Joseph Tyson, <i>Bishop of Yakima</i>
<i>Apostolic Nuncio to the United States</i>	The Most Reverend Christophe Pierre
<i>In the presence of</i>	His Eminence Cardinal Roger Mahony, <i>Archbishop Emeritus of Los Angeles</i>
<i>Auxiliary Bishop</i>	The Most Reverend Eusebio Elizondo, M. Sp. S.
<i>Concelebrants</i>	Visiting Archbishops, Bishops, and Priests Priests of the Archdiocese of Seattle
<i>Pastor of the Cathedral</i>	The Very Reverend Michael G. Ryan
<i>Deacons of the Mass</i>	Deacon Juan Lezcano Deacon Frank DiGirolamo
<i>Liturgy Assistants</i>	Julianna Castro, Jennifer Day, Corinna Laughlin, Maria Laughlin
<i>Gift Bearers</i>	Eighth Graders from St. Vincent de Paul School, Federal Way
<i>Readers</i>	Luke Whalon, <i>St. James Cathedral Youth Reader</i> Sister Neida Perez, MRF
<i>Banner Bearers</i>	Representatives from the Multicultural Communities
<i>Servers</i>	Seminarians for the Archdiocese of Seattle and Servers from St. James Cathedral
<i>Music Ministers</i>	The Cathedral Choir of St. James Joseph Adam, Director of Music and Cathedral Organist Christopher Stroh, Assistant Director of Music and Organist
<i>Greeters</i>	Chancery Staff
<i>Ushers</i>	Ushers from St. James Cathedral
<i>Sacristans</i>	Peter Burns, Wendell Dyck, John Marquez, Julie Sharples
<i>Livestream</i>	Julie Sharples

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