

ORDER OF CELEBRATION

The Eighteenth Sunday in Ordinary Time

The Introductory Rites

PRELUDE

Trio Sonata No. 1 in E-flat Major, BWV 529

Johann Sebastian Bach (1685–1750)

Blessed Jesus, we are here, BWV 731

Bach

ENTRANCE

Draw us in the Spirit's tether

UNION SEMINARY



1. Draw us in the Spir-it's teth - er, For when hum - bly
2. As dis - ci - ples used to gath - er In the name of
3. All our meals and all our liv - ing Make as sac - ra -



in your name, Two or three are met to - geth - er,
Christ to sup, Then with thanks to God the Fa - ther
ments of you, That by car - ing, help-ing, giv - ing,



You are in the midst of them; Al - le - lu - ia! Al - le -
Break the bread and bless the cup, Al - le - lu - ia! Al - le -
We may be dis - ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Touch we now your gar - ment's hem.
lu - ia! So now bind our friend - ship up.
lu - ia! We will serve with faith a - new.

PENITENTIAL ACT

New Plainsong Mass

David Hurd (b. 1950)

Cantor, then ALL



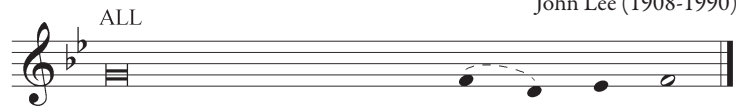
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

GLORIA

Congregational Mass
John Lee (1908-1990)



Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,

and on earth peace to peo- ple of good will.
we a- dore you,
for your great glory.
O God, almighty y Fa- ther.
Lord God, Lamb of God, Son of the Father,
have mer- cy on us;
re- ceive our prayer;

have mer- cy on us.

you alone are the Most High Je- sus Christ,
in the glory of God the Father, A - - - men.

COLLECT (OPENING PRAYER)

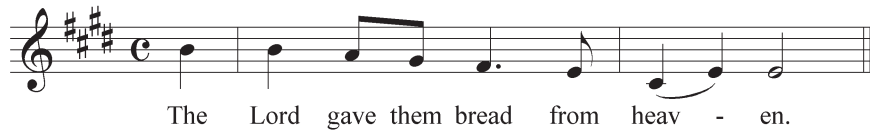
The Liturgy of the Word

FIRST READING

Exodus 16:2-4, 12-15

RESPONSORIAL PSALM

Psalm 78
Michel Guimont (b. 1952)



SECOND READING

Ephesians 4:17, 20-24

ALLELUIA

Jacques Berthier (1923-1994)



GOSPEL

John 6:24-35

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
[ALL BOW]**

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
[ALL STAND UPRIGHT]
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy,
 catholic and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923–1994)

Ky - ri - e, Ky - ri - e, Ky - ri - e e - le - i - son.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE OFFERINGS

(10:00 & Noon)

I am the living bread which descended from heaven,
 those who eat of this bread will have eternal life. Alleluia.

Ego sum panis vivus
 William Byrd (1543–1623)

SANCTUS

Mass for the City
 Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly, Lord God of hosts. _____
 Heav - en and earth _____ are full of your glo-ry. Ho - san - na, ho -
 san - na, ho - san-na in the high - est. Bless - ed is he _____ who
 comes in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the
 high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est.

MYSTERY OF FAITH

Proulx

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

AMEN

Proulx

A - men, a - men, a - - - men.

LORD'S PRAYER

AGNUS DEI

Holy Cross Mass
David Clarke Isele (1946–2016)

Cantor: Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.
ALL:

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

COMMUNION

Panem de caelo dedisti nobis, Domine

You gave us bread from heaven, O Lord, having in it all that is delicious, chant, Mode V
and the sweetness of every taste.

(10:00 & Noon)

O salutaris hostia
Pierre Villette (1926–1998)

O Saving Victim, opening wide The gate of heaven to us below!
Our foes press on from every side; Your aid supply, your strength bestow.
To your great name be endless praise, Immortal Godhead, One in Three;
O grant us endless length of days When our true native land we see.

HYMN OF PRAISE

Father, we thank thee

RENDEZ A DIEU

1. Fa - ther, we thank thee, who hast plant - ed Thy ho - ly
 2. Watch o'er thy Church, O Lord, in mer - cy, Save it from

Name with - in our hearts. Knowl - edge and faith and life im -
 e - vil, guard it still, Per - fect it in thy love, u -

mor - tal Je - sus, thy Son, to us im - parts.
 nite it, Cleansed and con-formed un - to thy will.

Thou, Lord, didst make all for thy plea - sure, Didst give us
 As grain, once scat - ter'd on the hill - sides, Was in this

food for all our days, Giv - ing in Christ the Bread
 bro - ken bread made one, So from all lands thy Church

e - ter - nal; Thine is the power, be thine the praise.
 be gath - er'd In - to thy king - dom by thy Son.

PRAYER AFTER COMMUNION

DISMISSAL

PROCESSION

Prelude and Fugue in C Major, BWV 547

Bach

Concerto in G Major, BWV 598

Ernst/Bach