

ORDER OF CELEBRATION

*The Thirteenth Sunday in Ordinary Time*

**WELCOME! A few important notes on this weekend's liturgy:**

- + **Masks continue to be mandatory. Your mask must cover both your nose and your mouth at all times.**
- + **Please maintain social distance between household groups, including during the communion procession and as you leave.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

*The Introductory Rites*

PRELUDE

*Elegy*

George Thalben-Ball (1896–1987)

ENTRANCE

*Thy hand, O God, has guided*  
THORNBURY

Thy hand, O God, has guided Thy flock, from age to age;  
 The wondrous tale is written, Full clear, on every page;  
 Our forebears owned thy goodness, And we their deeds record;  
 And both of these bear witness: One Church, one faith, one LORD.

Thy heralds brought glad tidings To greatest, as to least;  
 The bade us rise, and hasten To share the great King's feast;  
 And this was all their teaching, In every deed and word;  
 To all alike proclaiming: One Church, one faith, one LORD.

Edward Hayes Plumptre (1821–1891)

PENITENTIAL ACT

*St. James Mass for Peace*  
Bern H. Herbolsheimer (1948–2016)



1, 3. Ky - ri - e e - le - i - son.  
 2. Chri - ste e - le - i - son.

GLORIA

*New Mass for Congregations*  
Carroll Thomas Andrews (1919–2014)



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We



praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for



your great glo - ry, Lord God, heav'n - ly King, O God, al - mighty Fa - ther.

*Cantor or Choir:*

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - - - - - men.

COLLECT (OPENING PRAYER)

*The Liturgy of the Word*

FIRST READING

Wisdom 1:13-15; 2:23-24

RESPONSORIAL PSALM

Psalm 30

J. Robert Carroll (b. 1927)



I will praise you, Lord, for you have res-cued me.

SECOND READING

2 Corinthians 8:7, 9, 13-15

ALLELUIA

*Unity Mass*

Norah Duncan IV (b. 1952)



Al - le - lu - ia, al - le - lu - ia, al - le -  
*Last time*  
lu - - - ia, al - le - lu - - - ia.

GOSPEL

Mark 5:21-43

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;**

**through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
[ALL BOW]  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.  
[ALL STAND UPRIGHT]**

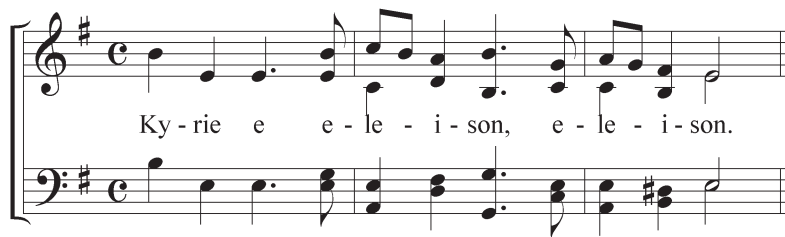
For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit,  
 the Lord, the giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy,  
 catholic and apostolic Church.  
 I confess one Baptism  
 for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923–1994)



*The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR AND THE OFFERINGS

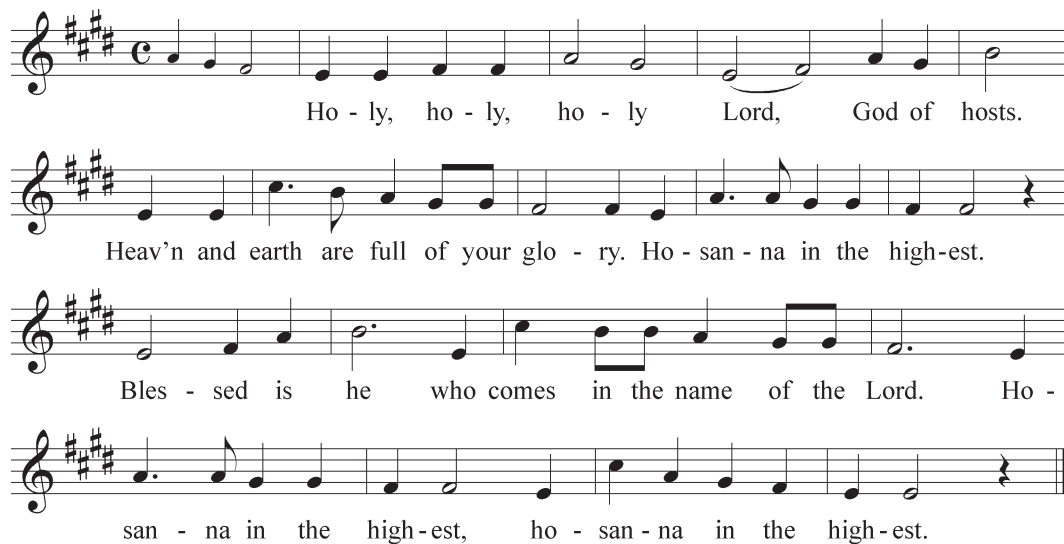
(10:00 & Noon)

*Jesu, the very thought of Thee*  
 Edward C. Bairstow (1874-1946)

Jesu, the very thought of Thee  
 With sweetness fills my breast;  
 But sweeter far Thy face to see,  
 And in Thy presence rest.  
 (St. Bernard of Clairvaux, *trans.* Edward Caswall)

SANCTUS

*St. James Mass for Peace*  
 Bern H. Herbolsheimer



MEMORIAL ACCLAMATION

Herbolsheimer

Save us, Sav - ior of the world, for by your  
Cross and Re - sur - rec - tion you have set us free.

AMEN

Herbolsheimer

A - men, A - men, A - men, A - - - men.

LORD'S PRAYER

AGNUS DEI

Herbolsheimer

Response 1, 2

Have mer - cy on us.

Response 3

Grant us peace. \_\_\_\_\_

**Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.**

*Distribution of Holy Communion*

- + **Communion is given only in the hand.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

Lend your ear and make haste to rescue us.

*Inclina aurem tuam*  
chant, Mode IV

(10:00 & Noon)

*There is a balm in Gilead*  
African-American spiritual, arranged Carol Sams (b. 1945)

There is a balm in Gilead to make the wounded whole,  
There is a balm in Gilead to heal the sin-sick soul.  
Sometimes I feel discouraged and think my work's in vain,  
But then the Holy Spirit revives my soul again.

PRAYER AFTER COMMUNION

DISMISSAL

PROCESSION

“Final” from *Symphony No. 4 in G Minor*  
Louis Vierne (1870–1937)

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