

ORDER OF CELEBRATION FOR

Good Friday

Celebration of the Passion of the Lord

WELCOME! A few important notes on this evening's liturgy:

- + **Masks are mandatory. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + **Always observe social distance of at least six feet between family groups, including during the communion procession and as you leave. Please do not move around the Cathedral.**
- + **Some congregational singing is permitted at this time. A 3-layer mask is required for singing.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

WE GATHER IN SILENCE.

The Archbishop and clergy prostrate themselves before the altar.
All pray in silence.

PRAYER

The Liturgy of the Word

FIRST READING

Isaiah 52:13 - 53:12

RESPONSORIAL PSALM

Psalm 31
Mary deLaSalle McKeon, CSJ (1928-2004)



Fa - ther, I put my life in your hands.

In you, O LORD, I take refuge. Let me never be put to shame.
In your justice, set me free.
Into your hands I commend my spirit. It is you who will redeem me, LORD.
In the face of all my foes I am a reproach,
an object of scorn to my neighbors and of fear to my friends.
Those who see me in the street run far away from me.
I am like a dead man, forgotten, like a thing thrown away.
But as for me, I trust in you, LORD: I say: You are my God.
My life is in your hands, deliver me from the hands of those who hate me.
Let your face shine on your servant. Save me in your love.
Be strong, let your heart take courage, all who hope in the LORD.
A thanksgiving sacrifice I make; I will call on the LORD'S name.
My vows to the LORD I will fulfill Before all God's people.

SECOND READING

Hebrews 4:14-16; 5:7-9

VERSE BEFORE THE GOSPEL

chant

For our sake Christ became obedient, accepting even death, death on a cross.
Therefore, God greatly exalted him and bestowed on him the name which is above every other name.

Proclaimed by **Father Michael G. Ryan**

HOMILY

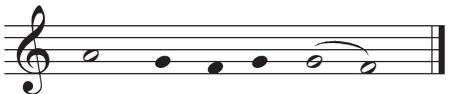
The Most Reverend Paul D. Etienne
Archbishop of Seattle

The Solemn Intercessions

The Adoration of the Holy Cross

ALL STAND as the cross enters in procession.

Father Ryan: *Behold, the wood of the cross, on which hung the salvation of the world.*

ALL: 

Come, let us a - dore.

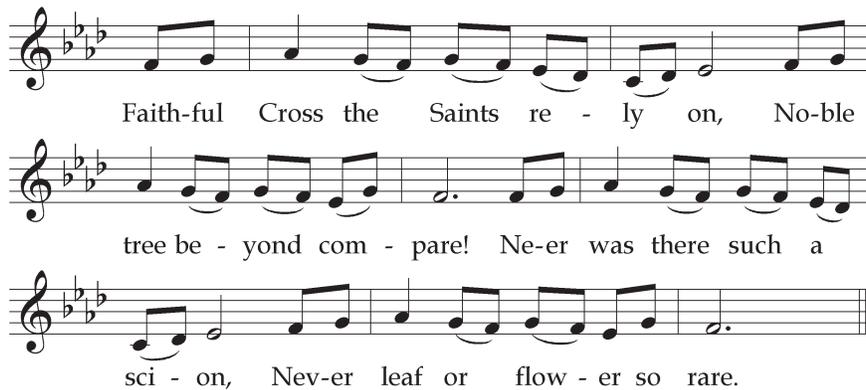
After each response, all kneel in silent adoration.

SPECIAL NOTE:

The cross will be brought to each of the four seating areas of the Cathedral. If you wish to, please come forward for a simple gesture of bowing before the cross. Because of Covid-19, we will not touch the cross this year.

Crux fidelis
Peter Latona (b. 1968)

Refrain I *Choir, then ALL*



Faith-ful Cross the Saints re - ly on, No-ble
tree be - yond com - pare! Ne-er was there such a
sci - on, Nev-er leaf or flow - er so rare.

Sing my tongue in exultation Of our banner and device!
Make a solemn proclamation Of a triumph and its price:
How the Savior of creation Conquered by his sacrifice!
Choir, then ALL: Faithful Cross the Saints rely on...

For when Adam first offended Eating that forbidden fruit,
Not all hopes of glory ended With the serpent at its root.
Broken nature would be mended By a second tree and shoot.

Refrain II *Choir, then ALL*

Sweet the tim - ber, sweet the i - ron,
Sweet the bur - den that they bear!

Thus the tempter was outwitted By a wisdom deeper still:
Remedy and ailment fitted Means to cure and means to kill;
That the world might be acquitted Christ would do his Father's will.

Choir, then ALL: Faithful Cross the Saints rely on...

So the Father out of pity For our self-inflicted doom,
Sent him from the heavenly city When the holy time had come.
He the Son and the Almighty Took our flesh in Mary's womb.

Choir, then ALL: Sweet the timber, sweet the iron...

Hear a tiny baby crying, Founder of the seas and strands;
See his virgin mother tying Cloth 'round his feet and hands;
find him in a manger lying Tightly wrapped in swaddling bands.

Choir, then ALL: Faithful Cross the Saints rely on...

So he came the long-expected, Not in glory, not to reign;
Only born to be rejected, Choosing hunger, toil, and pain,
'Til the scaffold was erected and the Paschal Lamb was slain.

Choir, then ALL: Sweet the timber, sweet the iron...

No disgrace was too abhorrent: Nailed and mocked and parched he died;
Blood and water double warrant Issue from his wounded side.
Washing in a mighty torrent Earth and stars and oecantide.

Choir, then ALL: Faithful Cross the Saints rely on...

Lofty timber, smooth your roughness, Flex your boughs for blossoming;
Let your fibers lose their toughness; Gently let your tendrils cling.
Lay aside your native gruffness; Clasp the body of your King.

Choir, then ALL: Sweet the timber, sweet the iron...

Noblest tree of all created, Richly jeweled and embossed;
Post by Lamb's blood consecrated, Spar that saves the tempest-tossed.
Scaffold beam which elevated Carries what the world has cost!

Choir, then ALL: Faithful Cross the Saints rely on...

Wisdom, power, and adoration To the blessed Trinity,
For redemption and salvation Through the Paschal Mystery.
Now, in every generation, and for all eternity. Amen.

Holy Communion

PREPARATION FOR THE COMMUNION RITE

ALL STAND as Father Ryan moves to the altar with the Blessed Sacrament.

LORD'S PRAYER

chant, adapt. Snow

COMMUNION IS GIVEN ONLY IN THE HAND AT THIS TIME.

PLEASE MAINTAIN SOCIAL DISTANCE AS YOU COME FORWARD IN THE COMMUNION LINE.

Upon returning to your seat, PLEASE KNEEL OR BE SEATED.

Ecce quomodo moritur
Tomás Luisa da Victoria (1548–1611)

Behold how the just man dies, and no one takes it to heart;
and just men are taken away from the face of iniquity;
and his memory shall be in peace.

He was mute as a lamb before the shearer, and he opened not his mouth:
he was taken away from anguish and from judgement,
and his memory shall be in peace.

Ave verum corpus
chant

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the cross for the sake of humankind.
From whose pierced flank flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary, have mercy on us. Amen.

PRAYER OVER THE PEOPLE

- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral. Thank you for following the directions of the ministers.**