

ORDER OF CELEBRATION FOR

The Easter Vigil in the Holy Night

WELCOME! A few important notes on this evening's liturgy:

- + **Wearing a mask is mandatory whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + **Always observe social distance of at least six feet between household groups, including during the communion procession and as you leave.**
- + **Please do not move around the Cathedral before or during Mass.**
- + **Some congregational singing is permitted at this time. A three-layer mask is required for singing.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

BECAUSE OF COVID-19, WE ARE UNABLE TO GATHER ON THE STEPS FOR THE BLESSING OF THE FIRE THIS YEAR. PLEASE REMAIN IN YOUR PLACE.
Flash photography is not permitted at any time.
Please put away all phones, flashlights, and light-producing devices.

The Solemn Beginning of the Vigil, or Lucernarium

BLESSING OF THE FIRE AND LIGHTING OF THE CANDLE

Father Ryan: Light of Christ. All respond, **Thanks be to God!**

PROCESSION

EXSULTET (EASTER PROCLAMATION)

The Very Reverend Michael G. Ryan

PLEASE EXTINGUISH YOUR CANDLES IMMEDIATELY FOLLOWING THE EXSULTET.

The Liturgy of the Word

READINGS AND PSALMS

GLORIA

Missa de angelis
Vatican VIII

Presider *Gloria in excelsis Deo.*
Cantors *Et in terra pax hominibus bonæ voluntatis.*

*Glory to God in the highest
and on earth peace to people of good will*

ALL 
Lau - da - mus te.

We praise you

Cantors *Benedicimus te.*

we bless you

ALL 
A - do - ra - mus te.

we adore you

Cantors *Glorificamus te.* we glorify you

ALL we give you thanks
for your great glory

Gra-ti-as a-gi - mus ti - bi prop-ter mag-nam glo-ri-am tu-am.

Cantors *Domine Deus, Rex caelestis, Deus Pater omnipotens.* Lord God, heavenly King,
O God, almighty Father

ALL Lord Jesus Christ
Only Begotten Son

Do-mi-ne Fi-li u-ni-ge-ni-te Je - su Chri - ste.

Cantors *Domine Deus, Agnus Dei, Filius Patris.* Lord God, Lamb of God
Son of the Father

ALL you take away
the sins of the world,
have mercy on us

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no-bis.

Cantors *Qui tollis peccata mundi, suscipe deprecationem nostram.* you take away the sins
of the world
receive our prayer

ALL You are seated
at the right hand
of the Father,
have mercy on us

Qui se-des ad dex-te-ram Pa - tris, mi-se-re-re no - bis.

Cantors *Quoniam tu solus sanctus.* For you alone
are the Holy One

ALL you alone are the Lord

Tu so-lus Do - mi - nus.

Cantors *Tu solus Altissimus, Iesu Christe.* you alone are the Most High Jesus Christ

ALL with the Holy Spirit
in the glory
of God the Father.
Amen.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i
Pa - tris. A - - - - men.

COLLECT

EPISTLE

Romans 6:3-11

ALLELUIA

chant

Al-le - - - lu - ia.

GOSPEL

Mark 16:1-7

HOMILY

Archbishop Paul D. Etienne

The Liturgy of Baptism

PRESENTATION OF THE CANDIDATES

INVITATION TO PRAYER

LITANY OF THE SAINTS PLEASE STAND

Cantor Lord, have mer - cy. *ALL* Lord, have mer - cy.

Cantor Christ, have mer - cy. *ALL* Christ, have mer - cy.

Cantor Lord, have mer - cy. *ALL* Lord, have mer - cy.

Cantor Holy Mary, mother of God, pray for us.
Saint... pray for us.
All holy men and women, Saints of God, pray for us.

Cantor Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.
From all e - vil, Lord, de - liv - er us, we pray.
From ev - ery sin, Lord, de - liv - er us, we pray.
From ev - er - last - ing death, Lord, de - liv - er us, we pray.

Cantor By your In - car - na - tion, Lord, de - liv - er us, we pray.
By your Death and Re - sur - rec - tion, Lord, de - liv - er us, we pray.
By the outpouring of the Ho - ly Spir - it, Lord, de - liv - er us, we pray.

Cantor Be merciful to us sin - ners, Lord, we ask you hear our prayer.
Bring these chosen ones to new birth
through the grace of of bap - tism. Lord, we ask you hear our prayer.
Jesus, Son of the liv - ing God. Lord, we ask you hear our prayer.

Cantor Christ, hear us. *ALL* Christ, hear us.

Cantor Christ, gra - cious - ly hear us. *ALL* Christ, gra - cious - ly hear us.

BLESSING OF BAPTISMAL WATER

RENUNCIATION OF SIN AND PROFESSION OF FAITH BY THE ELECT

BAPTISMS PLEASE BE SEATED

PETER CISZEWSKI ALEEM ARZATE LIAM ARZATE

LIGHTING OF CANDLES BY GODPARENTS AND SPONSORS

Christe redemptor
chant; trans. Ray Palmer



Jesus, thou joy of loving hearts, thou fount of life and our true light,
We seek the peace thy love imparts, and stand rejoicing in your sight.

ENTRANCE OF THE NEWLY BAPTIZED

PRESENTATION OF A LIGHTED CANDLE

CELEBRATION OF THE SACRAMENT OF CONFIRMATION OF THE NEWLY-BAPTIZED

RENEWAL OF BAPTISMAL PROMISES All respond, **I DO!**

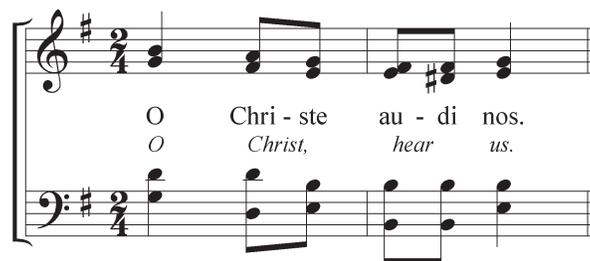
SPRINKLING WITH BAPTISMAL WATER

Vidi aquam
David Hurd (b. 1950)



PRAYER OF THE FAITHFUL

Jacques Berthier (1923-1994)



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

AT THIS TIME, YOU ARE INVITED TO COME FORWARD TO THE ALTAR WITH YOUR EASTER OFFERING.

PLEASE FOLLOW THE DIRECTIONS OF THE USHERS.

Offertory

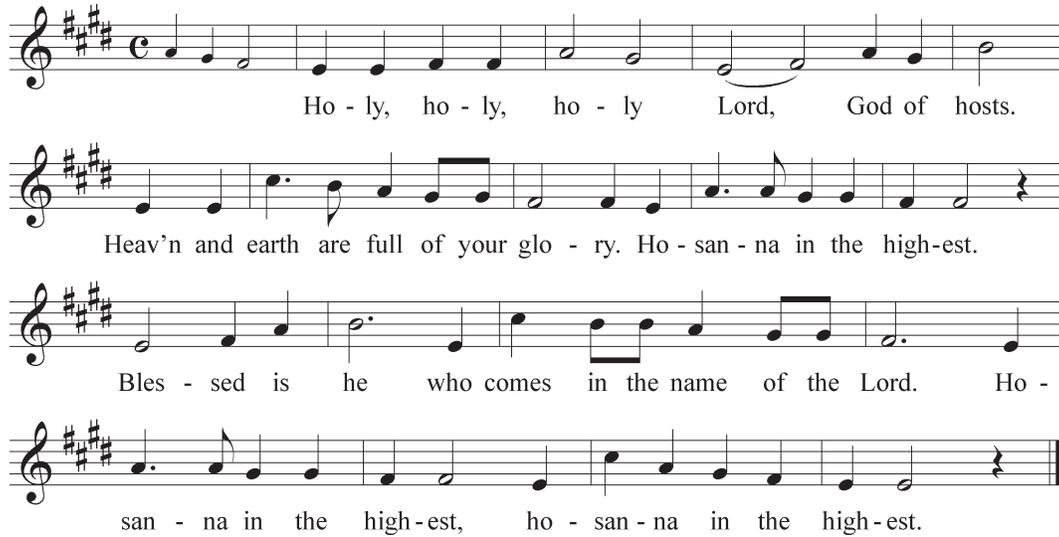
Ye choirs of new Jerusalem
Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ.
The Paschal victory to hymn in strains of holy joy.
For Judah's lion bursts his chains, Crushing the serpent's head;
And cries aloud through death's domains To wake the imprison'd dead.
Devouring the depths of hell their prey At his command restore;
His ransomed hosts pursue their way Where Jesus goes before.
Triumphant in his glory now To him all pow'r is giv'n;
To him in one communion bow All saints in earth and Heav'n.

While we, his soldiers, praise our King, His mercy we implore,
 Within his palace bright to bring And keep us evermore.
 All glory to the Father be, All glory to the Son,
 All glory, Holy Ghost, to Thee, While endless ages run. Alleluia! Amen.

SANCTUS

St. James Mass for Peace
 Bern H. Herbolsheimer (1948-2016)



Ho - ly, ho - ly, ho - ly Lord, God of hosts.
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san - na in the high-est.

MYSTERY OF FAITH

Herbolsheimer



Save us, Sav - ior of the world, for by your
 Cross and Res - sur - rec - tion you have set us free.

AMEN

Herbolsheimer



A - men, A - men, A - men, A - - - men.

The Communion Rite

LORD'S PRAYER

AGNUS DEI

Herbolsheimer

Response 1, 2



Have mer - cy on us.

Response 3



Grant us peace. _____

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand.**
- + **Maintain six feet of separation between household groups as you come forward.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

Christ, our Paschal Lamb, has been sacrificed, alleluia;
therefore, let us keep the feast by sharing the unleavened bread
of uprightness and truth, alleluia, alleluia, alleluia.

Pascha nostrum
chant, Mode I

Festival Canticle: This is the Feast
Richard Hillert (1923–2010)

This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
Sing with all the people of God and join in the hymn of all creation:
“Blessing, honor, glory, and might be to God and the Lamb.
For the Lamb who was slain has begun his reign, Alleluia.

The Concluding Rites

GREETING

SOLEMN BLESSING OF EASTER

DISMISSAL



Thanks be to God, al-le-lu - ia, al-le - lu - ia.

PROCESSION

Grand Chœur dialogué
Eugène Gigout (1844–1925)

- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral. Thank you for following the directions of the ministers.**