

ORDER OF CELEBRATION

The Sixth Sunday of Easter

WELCOME! A few important notes on this weekend's liturgy:

- + **Masks are mandatory. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + **Always observe social distance of at least six feet between family groups, including during the communion procession and as you leave. Please do not move around the Cathedral.**
- + **Some congregational singing is permitted at this time. A 3-layer mask is required for singing.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

The Introductory Rites

PRELUDE (Saturday 5:30pm)

Passacaglia in D Minor, BuxWV 161
Dieterich Buxtehude (1637–1707)

(Sunday 8:00 & 10:00)

To God alone be the glory, BWV 662
Johann Sebastian Bach (1685–1750)

(Noon)

Allabreve in D Major, BWV 589
Johann Sebastian Bach

ENTRANCE

Alleluia! Hearts to heaven and voices raise
LUX ELOI

Alleluia! Alleluia! Hearts to heaven and voices raise;
 Sing to God a hymn of gladness, Sing to God a hymn of praise:
 He who on the Cross a Victim For the world's salvation bled,
 Jesus Christ, the King of Glory, Now is risen from the dead.
 Christ is risen, Christ the first-fruits Of the holy harvest field,
 Which will all its full abundance At his second coming yield;
 Then the golden ears of harvest Will their heads before him wave,
 Ripened by his glorious sunshine, From the furrows of the grave.
 Bishop Christopher Wordsworth (1807-1885)

RITE OF SPRINKLING WITH BAPTISMAL WATER

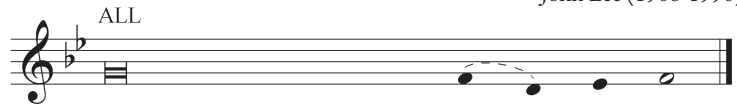
Vidi aquam
Franz Schubert (1797–1828), adapted

Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

GLORIA

Congregational Mass
John Lee (1908-1990)



Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,

and on earth peace to peo- ple of good will.
we a- dore you,
for your great glory.
O God, almight- y Fa- ther.
Lord God, Lamb of God, Son of the Father,
have mer- cy on us;
re- ceive our prayer;

have mer- cy on us.

you alone are the Most High Je- sus Christ,
in the glory of God the Father, A - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Acts 10:25-26, 34-35, 44-48

RESPONSORIAL PSALM

Psalm 98
Michel Guimont (b. 1952)



The Lord has re-vealed to the na - tions his sav-ing pow'r, his sav-ing pow'r.

SECOND READING

I John 4:7-10

ALLELUIA

chant, *O filii et filiae*



Al-le-lu-ia, al-le - lu-ia, al-le-lu-ia.

GOSPEL

John 15:9-17

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

[ALL BOW]

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

[ALL STAND UPRIGHT]

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Franz Schubert, adapted

Lord, hear our pray - er.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE OFFERINGS

(10:00 & Noon)

If ye love me, keep my commandments, and I will pray the Father,
and He shall give you another Comforter, That He may abide with you for ever.

John 14:15-18

If ye love me
Philip Wilby (b. 1955)

SANCTUS

German Mass
Schubert, adapt. Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Schubert, adapt. Proulx

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion,
we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Schubert, adapt. Proulx

A - men, a - men, a - men, a - men, a - men.

LORD'S PRAYER

AGNUS DEI

Schubert



R 1, 2 Have mercy on us. R 3 Give us your peace.

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + Communion is given only in the hand.
- + Maintain six feet of separation between household groups as you come forward.
- + Wear your mask. Hold your hands out **as flat as possible** so that the minister can easily put the host on your open palm without touching your hand.
- + After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.

COMMUNION

Ego vos elegi de mundo

I have chosen you from the world, in order that you might go and bring forth fruit, and that your fruit should last, alleluia.

Mode I

(10:00 & Noon)

Come, ye faithful

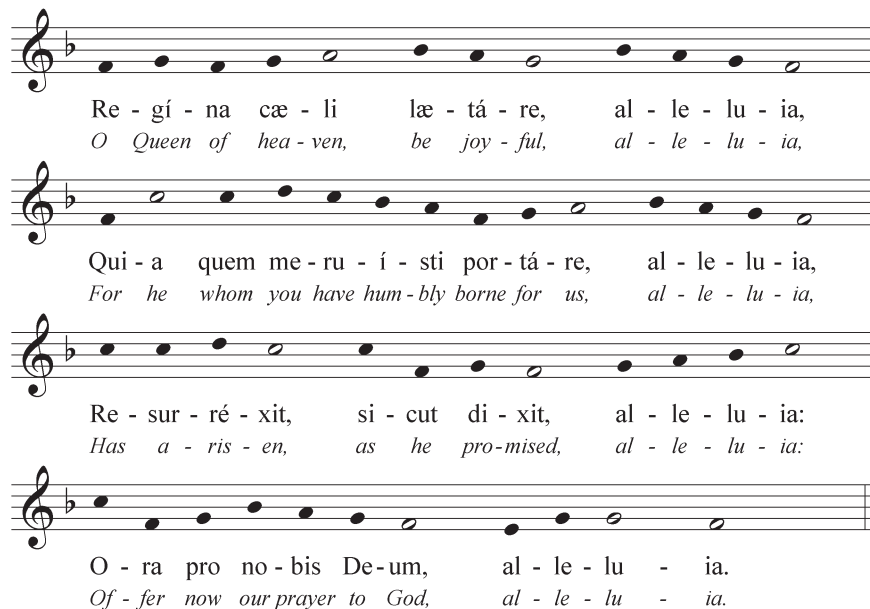
Come, ye faithful, raise the strain Of triumphant gladness;
 God hath brought his Israel Into joy from sadness;
 'Tis the spring of souls today, Christ hath burst his prison,
 And from three days sleep in death As a sun hath risen.
 St. John Damascene (675–749), trans. J. M. Neale (1818–1866)

R. S. Thatcher (1888–1957)

BLESSING AND DISMISSAL

VOTIVE ANTIPHON TO THE BLESSED VIRGIN MARY

Regina cæli
chant.



Re - gí - na cæ - li læ - tá - re, al - le - lu - ia,
O Queen of hea - ven, be joy - ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tá - re, al - le - lu - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit, si - cut di - xit, al - le - lu - ia:
Has a - ris - en, as he pro - mised, al - le - lu - ia:

O - ra pro no - bis De - um, al - le - lu - ia.
Of - fer now our prayer to God, al - le - lu - ia.

PROCESSION (Saturday 5:30pm)

Mors et resurrectio

Jean Langlais (1907-1991)

(Sunday 8:00 & 10:00)

Preludium in C Major, BWV 547

Johann Sebastian Bach

(Noon)

“Final” from *Symphony No. 2 in D Major*

Charles-Maria Widor (1844–1937)