

ORDER OF CELEBRATION FOR DIVINE MERCY SUNDAY

The Second Sunday of Easter

YOUTH CELEBRATION ON DIVINE MERCY SUNDAY (Noon)

WELCOME! A few important notes on this evening's liturgy:

- + **Masks are mandatory. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + **Always observe social distance of at least six feet between family groups, including during the communion procession and as you leave. Please do not move around the Cathedral.**
- + **Some congregational singing is permitted at this time. A 3-layer mask is required for singing.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

The Introductory Rites

PRELUDE

To God alone be the glory, BWV 664
Bach

ENTRANCE

Come, ye faithful, raise the strain
AVE VIRGO VIRGINUM

Come, ye faithful, raise the strain Of triumphant gladness;
God hath brought his Israel Into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
Led them with unmoistened foot Through the Red Sea waters.

'Tis the Spring of souls today; Christ hath burst his prison,
And from three day's sleep in death As a Sun hath risen;
All the winter of our sins, Long and dark, is flying
From his Light, to whom we give Laud and praise undying.
Now the Queen of seasons, bright With the Day of splendor,
With the royal Feast of feasts, Comes its joy to render;
Comes to glad Jerusalem, Who with true affection
Welcomes in unwearied strains Jesus' Resurrection.

St. John Damascene, c.750

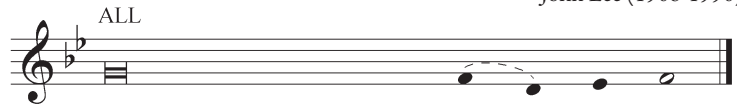
RITE OF SPRINKLING WITH BAPTISMAL WATER

Vidi aquam
Franz Schubert (1797-1828), adapted



GLORIA

Congregational Mass
John Lee (1908-1990)



Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,

and on earth peace to peo- ple of good will.
we a- dore you,
for your great glory.
O God, almight- y Fa- ther.
Lord God, Lamb of God, Son of the Father,
have mer- cy on us;
re- ceive our prayer;

have mer- cy on us.

you alone are the Most High Je- sus Christ,
in the glory of God the Father, A - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Acts 5:12-16

RESPONSORIAL PSALM

Psalm 118

Chrysogonus Waddell, OCSO (1930-2008)



Give thanks to the Lord, who is good, whose love is ev-er - last-ing.

SECOND READING

Revelation 1:9-11a, 12-13, 17-19

EASTER SEQUENCE [PLEASE REMAIN SEATED]

Christians, to the Paschal victim
chant

ALLELUIA

chant, *O filii et filiae*



Al-le-lu-ia, al-le - lu-ia, al-le-lu-ia.

GOSPEL

John 20:19-31

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

[ALL BOW]

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

[ALL STAND UPRIGHT]

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE OFFERINGS

(10:00 and Noon)

Christ is our Cornerstone

Christ is our Cornerstone, On him alone we build.

David Thorne (b. 1950)

The stone which the builders rejected has become the Cornerstone Alleluia. Latin, 8th century, and Ps. 118:22

SANCTUS

German Mass

Schubert, adapt. Proulx

mp
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____
f Heav - en and earth are full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est. *mp*
f Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -
san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Schubert, adapt. Proulx

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion,
we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Schubert, adapt. Proulx

A - men, a - men, a - men, a - men, a - men. _____

AGNUS DEI

Schubert



Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand.**
- + **Maintain six feet of separation between household groups as you come forward.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

Stretch forth your hand, and feel the place where the nails were, alleluia;
and be not doubtful but believing, alleluia, alleluia.

Mitte manum tuam

Mode VI

(10:00 & Noon)

Because you have seen me, Thomas, you have believed;
blessed are they that have not seen, and yet have believed. Alleluia.

Quia vidisti me

Han Leo Hassler (1564–1612)

John 20:29

DISMISSAL



PROCESSION

Improvisation sur "Victimæ paschali laudes"

Charles Tournemire (1870–1939)

DIVINE MERCY CHAPLET (Noon)

Immediately following the Noon Mass, Cathedral children will lead the assembly in praying the Divine Mercy Chaplet, which uses regular rosary beads (see the special page in this bulletin for the prayers).

If you choose not to remain for this brief devotion, please leave as quietly as possible.