

ORDER OF CELEBRATION FOR

The Most Holy Body and Blood of Christ

PROCESSION WITH THE BLESSED SACRAMENT (10:00am)

WELCOME! A few important notes on this weekend's liturgy:

- + **Masks continue to be mandatory. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks when they are speaking. They will wear masks at all other times.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

PRELUDE

The celestial banquet
Olivier Messiaen (1908–1992)

ENTRANCE

Here, O my Lord, I see thee face to face
PEEL CASTLE

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen;
Here grasp with firmer hand eternal grace, And all my weariness upon thee lean.
Here would I feed upon the Bread of God: Here drink with thee the royal Wine of heaven;
Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiven.
I have no help but thine; nor do I need Another arm save thine to lean upon;
It is enough, my Lord, enough indeed; My strength is in thy might, thy might alone.
Mine is the sin, but thine the righteousness; Mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace; Thy Blood, thy righteousness, O Lord, my God.

Horatio Bonar (1808–1889)


PENITENTIAL ACT

New Plainsong Mass
David Hurd


The Penitential Act music is presented in three staves, each with a *Cantor* part and an *ALL* part. The key signature is D major (two sharps) and the time signature is 4/4. The lyrics are: Ky-ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

GLORIA


New Mass for Congregations
Carroll Thomas Andrews (1919–2014)



Glo - ry to God in the high - est, and on earth peace to peo-ple of good will. We



praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for



your great glo - ry, Lord God, heav'n-ly King, O God, al - mighty Fa - ther.

Cantor or Choir:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT

The Liturgy of the Word

FIRST READING

Exodus 24:3-8

RESPONSORIAL PSALM

Psalm 116
Michel Guimont (b. 1952)



I will take the cup of sal - va-tion, and call on the name of the Lord.

SECOND READING

Hebrews 9:11-15

SEQUENCE (10:00)

Lauda Sion
chant

Sion, praise thy Saviour singing,
Hymns with exultation ringing
Praise thy King and Shepherd true.

Let the Bread, life-giving, living,
Be our theme of glad thanksgiving,
Now indeed before thee set;

Honor Him, thy voice upraising,
Who surpasseth all thy praising;
Never canst thou reach his due.

As of old the Lord provided
When the twelve, divinely guided,
At the holy table met.

Very Bread, good Shepherd, tend us,
Jesus, of thy love befriend us,
Thou refresh us, thou defend us.
Thine eternal goodness send us
In the land of life to see;

Thou who all things canst and knowest,
Who on earth such food bestowest,
Grant us with thy saints, though lowest,
Where the heavenly feast thou showest,
Fellow heirs and guests to be. Amen.

(attributed to St. Thomas Aquinas)

ALLELUIA

Melchior Vulpus (1570–1615)



GOSPEL

Mark 14:12-16, 22-26

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[ALL BOW]

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

[ALL STAND UPRIGHT]

For our sake he was crucified
under Pontius Pilate,

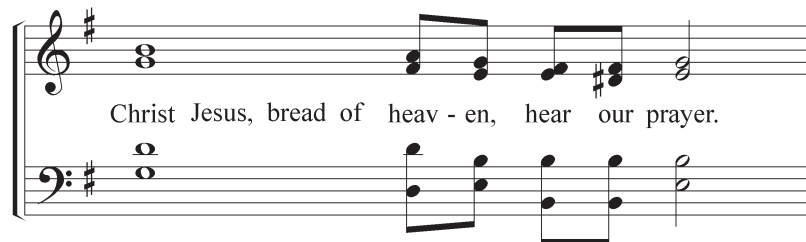
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923–2004)



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00 & Noon)

Ave verum corpus
Camille Saint-Saëns (1835–1921)

Hail, true body, born of the Virgin Mary!
Truly having suffered, and been offered on the cross for all,
whose pierced side flowed with blood and water,
be an example for us in the trial of death.

SANCTUS

Corpus Christi Mass
chant, adapt. Richard Proulx (1937-2010)

Cantor, then All:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Choir: Heaven and earth are full of your glory.

Cantor, then All:

Ho - san - na in the high - est, in the high - est.

Choir: Blessed is he who comes in the name of the Lord.

Cantor, then All:

Ho - san - na in the high - est, in the high - est.

MYSTERY OF FAITH

chant, adapt. Proulx

Cantor, then All:

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un-til you come a-gain.

AMEN

chant, adapt. Proulx

All:

A - men, A - men, A - - - men.

LORD'S PRAYER

AGNUS DEI

Norah Duncan IV

Cantor:

1. A - - - gnus De - i, qui
2. Cor - de - ro de Dios, que qui - tas el pe -
3. Lamb of God, you take a-way the

ALL:

tol - lis pec - cá - ta mun - di, mi - se - ré - re
ca - do del mun - do, ten pie - dad de no -
sins of the world, grant us

no - bis, mi - se - ré - re no - bis.
so - tros, ten pie - dad de no - so - tros.
peace, grant us peace.

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand.**
- + **Maintain social distance as you come forward.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

"This is my body which is given up for you; this is the cup of the new covenant of my blood," says the Lord.
"Each time that you partake thereof, do it in memory of me."

Hoc corpus

Mode VIII

(10:00)

Tantum ergo

Charles-Marie Widor (1844-1937)

Upon returning to your place after Holy Communion, please kneel or be seated.

Low-gluten hosts are distributed at the credence table near the presider's chair.

Eucharistic Procession (10:00)

Please join in the procession at the direction of the ushers.

Please, no photography during the procession.

The procession will begin with those seated in the south transept, followed by the east nave, the north transept, and the west nave.

Procession with the Blessed Sacrament following 10:00am Mass

PLEASE JOIN IN THE PROCESSION AT THE DIRECTION OF THE USHERS.

Benediction of the Blessed Sacrament on Terry Avenue

HYMN ALL BOW OR KNEEL

Pange lingua gloriosi

**Sing my tongue, the Savior's glory,
Of His flesh the mystr'y sing,
Of the blood all price exceeding,
Shed by our immortal king.
Destined for the world's redemption,
From a noble womb to spring.**

**Tantum ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui,
Præstet fides supplementum
Sensuum defectui. Amen.**

Father Ryan: You have given them bread from heaven.

ALL: Having all sweetness within it.

EUCHARISTIC COLLECT

EUCHARISTIC BLESSING

All make the sign of the cross as Father Ryan blesses the assembly with the Blessed Sacrament, exposed in the monstrance.

Blessed be God.
Blessed be God's holy name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in the angels and in the saints.

REPOSITION OF THE BLESSED SACRAMENT

THE CORPUS CHRISTI ACCLAMATION ALL RISE

Christus vincit, 9th century

Choir/ALL

Chris-tus vin-cit, Chris-tus reg-nat, Chris-tus ím-pe-rat.

Elliott Bay Pipe Band — Tyrone Heade, *Director*