

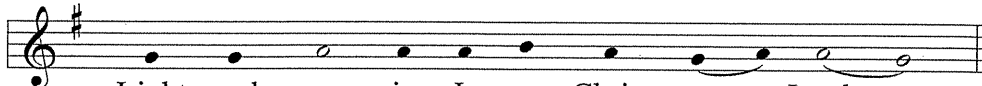
SECOND VESPERS
WITH BENEDICTION OF THE BLESSED SACRAMENT
THE SOLEMNITY OF THE MOST HOLY TRINITY

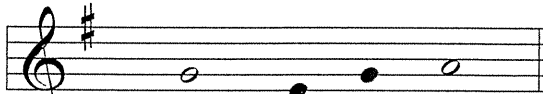
We welcome our visitors to St. James Cathedral and to Sunday Vespers. In keeping with a long tradition in cathedral churches, the Office of Vespers, along with Benediction of the Blessed Sacrament, is prayed each Sunday in the cathedral, linking St. James with cathedral churches throughout the world. We invite your prayerful participation.

LUCERNARIUM

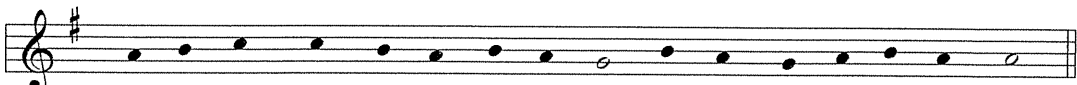
OFFERING OF LIGHT

please stand

Cantor:  Light and peace in Je - sus Christ our Lord.

ALL:  Thanks be to God.

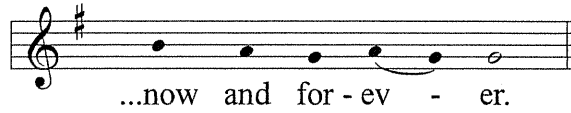
Procession from the Paschal Candle

Cantor:  Let us give thanks to God the Fa-ther, al-ways and for ev-ery-thing.

ALL: *all make the sign of the cross*

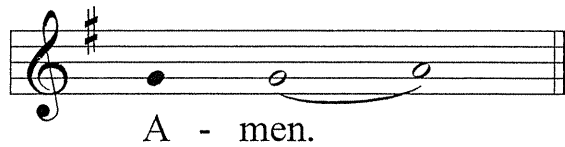
 In the name of our Lord Je - sus Christ.

The cantor proclaims the evening thanksgiving, which ends:



...now and for - ev - er.

ALL:



A - men.

EXPOSITION OF THE BLESSED SACRAMENT

INCENSATION AND SONG

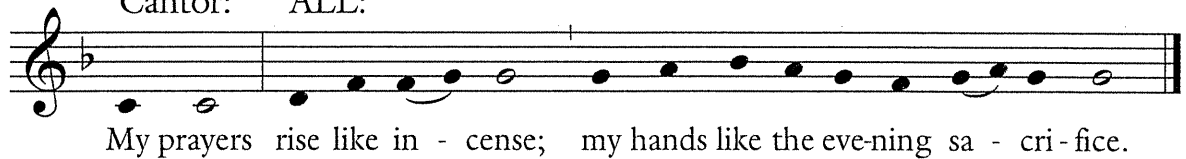
please kneel

Psalm 141

Domine, clamavi

Refrain

Cantor: ALL:



My prayers rise like in - cense; my hands like the eve-ning sa - cri - fice.

Cantor:

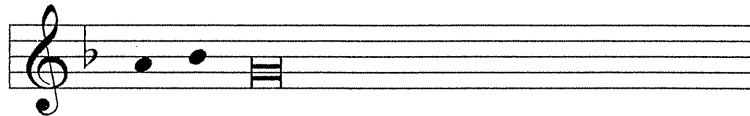


Lord, I call to you, hasten to help me,

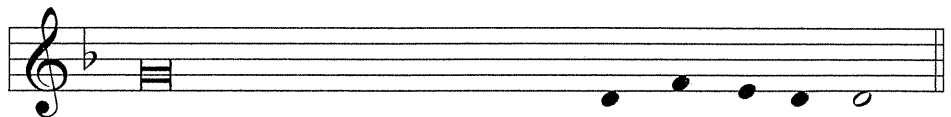
ALL:



hear my voice when I cry to you;

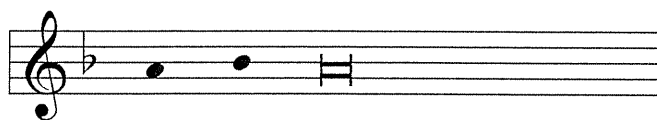


Let my prayer rise to you like incense,



the lifting of my hands like the eve-ning sac - ri - fice.

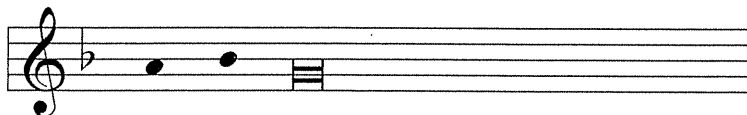
Refrain



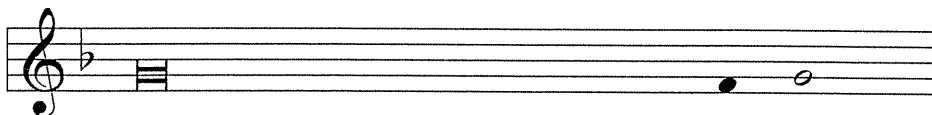
Lord, keep watch over my mouth,



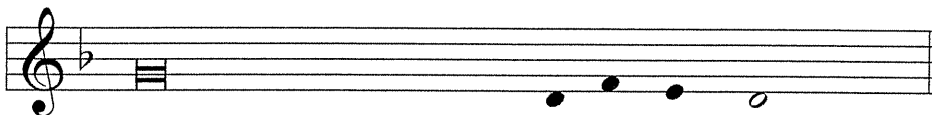
stand guard at the door of my lips.



Keep my heart from straying toward evil,

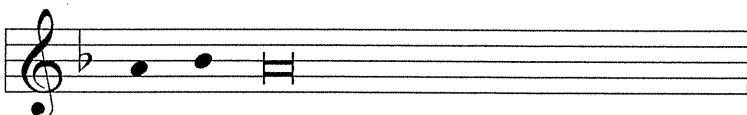


and from sharing in the wicked deeds of sin-ners;

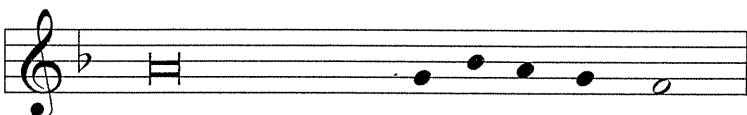


no, never let me eat of their de - li - cate foods.

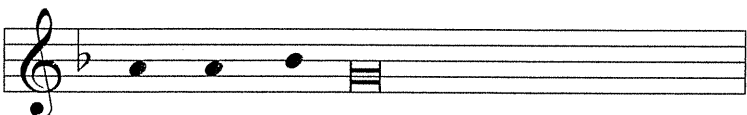
Refrain



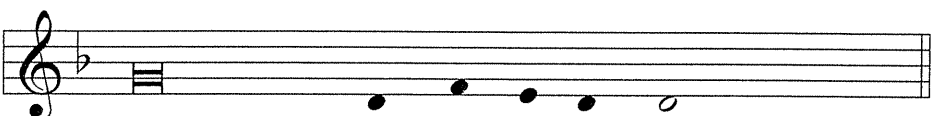
Let the righteous strike me and it is kindness,



rebuke me and it is oil u-pon my head.

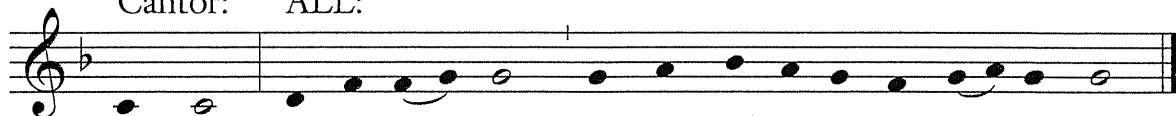


My brow will not refuse such anointing,

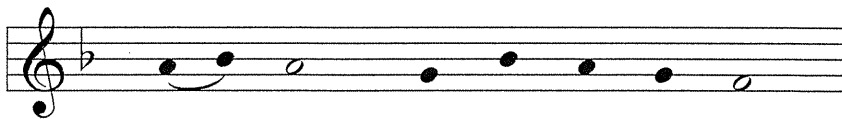


for in such af- flic - tions I still pray.

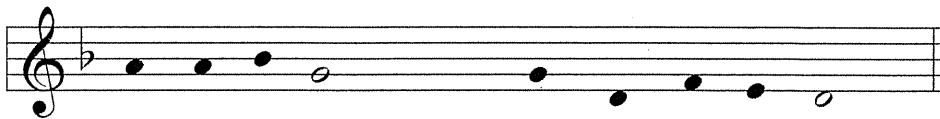
Cantor: ALL:



My prayers rise like in - cense; my hands like the eve-ning sa - cri - fice.

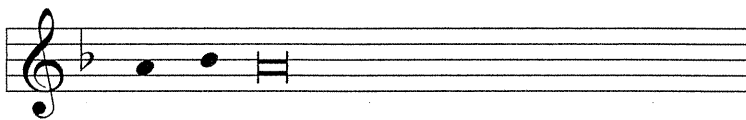


Toward you, O Lord, mine eyes are turned;



in you I take refuge, strip me not of life.

Refrain



Glo-ry to the Father, and to the Son,



and to the Ho - ly Spi-rit,



as it was in the beginning, is now,



and will be for e - ver. A - men.

Refrain

Presider: Let us pray.

Collect to Psalm 141

ALL: Amen.

EVENING HYMN

O blessed light, O Trinity

TALLIS' CANON

1. O bles - sed light, O Tri - ni - ty, a -
 2. Your glo - rious face blots out the sun and
 3. Come, shine with - in us through the night and
 4. Then shall the night be as the day, the
 5. All glo - ry to the Fa - ther be who

flame through-out e - ter - ni - ty, now shine your splen-did
 puts the stars of heav'n to shame; come, shine u - pon us
 put our dark - est fears to flight. When cour-age flags, be
 night our joy, our bliss su-blime, and bright-er than the
 gave his on - ly Son as light and in the Ho - ly

pu - ri - ty on us, your earth - ly fa - mi - ly.
 eve - ry one, that we may glo - ri - fy your name.
 thou our might; when hope de - clines, be thou our sight.
 dawn its ray from you with - in our hearts shall shine.
 Spi - rit keeps his peo - ple through both day and night.

From ancient times it has been the custom the pray the Psalms antiphonally. At St. James Cathedral, this practice is continued by alternating sides. Please join in singing with the group nearest your seat.

PSALMODY

please be seated

Psalm 110

Dixit Dominus

Antiphon sung by the Cantor.



Cantor: The word of the Most High to the *Lórd*: *

I "Sit enthroned *àt* my *right* hand,

II while I cast your foes down be-*fóre* you, *
a footstool for re-*cèiv*-ing *yòur* feet."

I ↓ The Most High is taking your mighty staff ↓
and extending it forth out of *Zí*-on: *
"Rule your foes *àll* a-*ròund* you.

II Yours is might on your *bát*-tle day, *
majestic in your *sà*-cred *vèst*-ure.

I Like dew from the womb of *dáy*-break, *
I beget you fresh *in* your *vì*-gor."

II ↓ The Most High unchanging is sworn: ↓
"You are a priest for *é*-ver *
In the likeness of *Kìng* Mel-*chì*-zedek."

I The Lord enthroned at the *right* *
is crushing kings *in* his *àn*-ger,

II making justice rule in the *ná*-tions, *
crushing the *hèads* of *mà*-ny lands.

I He drinks from the stream by the *road*-side *
and so he *lifts* up *his* head.

—*BOW*—

II Glory to the Father, and to the *Són*, *
and to the *Hò*-ly *Spì*-rit,

—*STAND upright*—

I as it was in the beginning, is *nów*, *
and will be for *è*-ver. *A*-men.

The Cantor repeats the Antiphon.

Presider: Let us pray.

Collect to Psalm 110

ALL: **Amen.**

please be seated

Psalm 114
In exitu Israel

Antiphon sung by the Cantor.



Cantor: When Is-rael came forth from *É*-gypt, *

I Jacob's family from an a-*lì*-en *pèò*-ple,

II Judah became the Lord's *tém*-ple, *

Israel be-*càme* God's *kìng*-dom.

- I The sea fled at the *síght*, *
 the Jordan turned *bàck* on *ìts* course,
- II the mountains leapt like *ràms* *
 and the *hìlls* like *yèar*-ling sheep.
- I Why was it, sea, that you *fléd*, *
 that you turned back, *Jòr*-dan, *òn* your course?
- II Mountains, that you leapt like *ràms*; *
 you *hìlls* like *yèar*-ling sheep?
- I Tremble, O earth, before the *Lórd*, *
 in the presence of the *Gòd* of *Jà*-cob,
- II who turns the rock into a *pòol* *
 and flint into a *sprìng* of *wà*-ter.
- BOW*—
- I Glory to the Father, and to the *Són*, *
 and to the *Hò*-ly *Spi*-rit,
- STAND upright*—
- II as it was in the beginning, is *nóm*, *
 and will be for *è*-ver. *A*-men.

The Cantor repeats the Antiphon.

Presider: Let us pray.

Collect to Psalm 114

ALL: **Amen.**

please remain standing

Canticle of the Lamb – Revelation 19:1-7

Salus, et gloria

Antiphon sung by the Cantor.

Refrain by cantor, then all repeat:



Cantor:

Salvation, glory, and power to our God:

Refrain

God's judgments are honest and true, honest and true.

Refrain

Sing praise to our God, all you servants of his,
all who worship God rev'rently, great and small.

Refrain

Refrain

The Lord our all pow'rful God is King:
let us rejoice, sing praise, and give God glory.

Refrain

Refrain

The wedding feast of the Lamb has begun,
and the Lamb's bride is prepared to welcome him.

Refrain

Refrain

—*BOW*—

Glory to the Father, and to the Son,
and to the Holy Spirit:

Refrain

—*STAND upright*—

as it was in the beginning, is now,
and will be for ever. Amen.

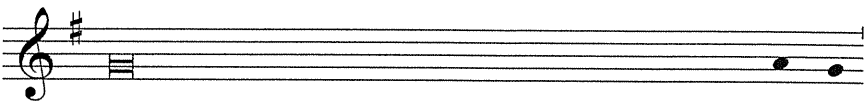
Refrain

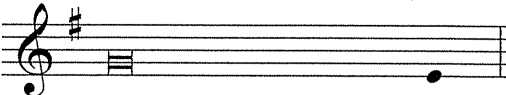
The Cantor repeats the Antiphon.

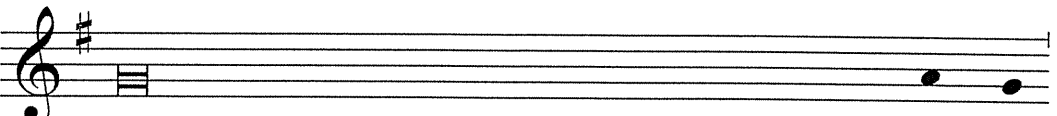
please be seated

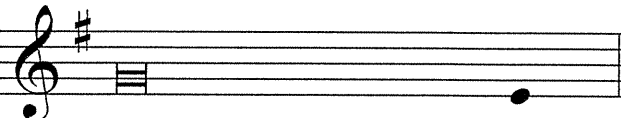
READING

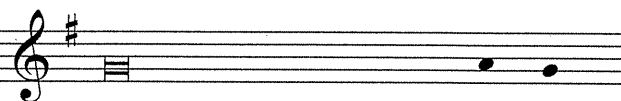
RESPONSORY

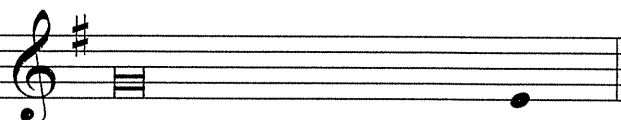
Cantor: 
Let us worship the Father, the Son, and the Holy Spir-it;

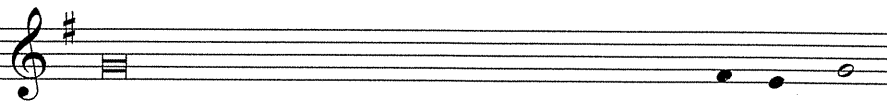

let us praise God for e-ver.

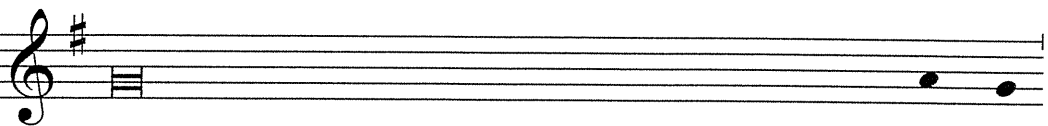
ALL: 
Let us worship the Father, the Son, and the Holy Spir - it;

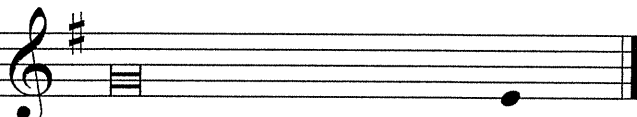

let us praise God for e - ver.

Cantor: 
To God alone be honor and glo - ry;

ALL: 
let us praise God for e - ver.

Cantor: 
Glory to the Father, and to the Son, and to the Ho - ly Spirit.

ALL: 
Let us worship the Father, the Son, and the Holy Spir - it;


let us praise God for e - ver.

GOSPEL CANTICLE

please stand

Luke 1:46-55

Magnificat anima mea

Magnificat antiphon sung by the Cantor.

—ALL MAKE THE SIGN OF THE CROSS—

ODE TO JOY

Praise, my soul, God's wondrous deeds, O sing, my spirit, joyfully:
God has shown such gracious favor to a woman such as me.
Surely now all generations call me blessed day by day,
For the Mighty, high in glory, looks to me, God's servant maid.

Yes, the One whose name is Holy shows compassion all the days
Unto every generation filled with awe and heartfelt praise.
God, whose arm is stretched in power,
 scatters those whose thoughts are vain,
Casting princes off their thrones and lifting those without a name.

God has filled the hungry with the finest wheat and best of wine,
While the rich are sent away still starving as the lowly dine.
So God comes to succor Israel, full of tenderness and grace,
Ever faithful to the promise made to them in ancient days.

Glory be to God the Father, glory be to God the Son,
As to God the Holy Spirit equal glory now be sung.
Let the hymn of praise be shouted as it was since time began,
Now and through each age for ever echoing without an end. Amen.

The Cantor repeats the antiphon.

INTERCESSIONS

Cantor: ALL:



Kyrie, eleison. Ky - ri - e, e - le - i - son.

LORD'S PRAYER

COLLECT OF THE DAY

Presider: Let us pray.

ALL: **Amen.**

BENEDICTION OF THE BLESSED SACRAMENT

please kneel



1. O sa - lu - tá - ris hó - sti - a, Quæ
2. U - ni tri - nó - que Dó - mi - no Sit
1. O Sav - ing Vic - tim, o - p'ning wide The
2. To your great name be end - less praise, Im -



cæ - li pan - dis ó - sti - um: Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne
gate of heav'n to us be - low! Our foes press on from
mor - tal God - head, One in Three; O grant us end - less



stí - li - a, Da ro - bur fer au - xí - li - um.
tér - mi - no No - bis do - net in pá - tri - a. A - men.
ev - 'ry side: Your aid sup - ply, your strength be - stow.
length of days When our true na - tive land we see. A - men.

Presider: You have given them bread from heaven,

ALL: **Having all sweetness within it.**

EUCCHARISTIC COLLECT

ALL: **Amen.**

DIVINE PRAISES

REPOSITION OF THE BLESSED SACRAMENT

After the Sacrament has been reposed, all stand, turn towards the statue of the Blessed Virgin Mary in the north transept and sing the Marian hymn.

Salve, Regina

Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-æ; Vi-ta, dul-cé-do
et spes no-stra sal-ve. Ad te cla-má-mus, éx-su-les ff-li-i E-væ.
Ad te sus-pi-rá-mus, ge-mén-tes et flen-tes in hac la-cri-ma-rum val-le.
Ei-a er-go, ad-vo-cá-ta no-stra, il-los tu-os mi-se-ri-cór-des ó-cu-los
ad nos con-vér-te. Et Je-sum, be-ne-dí-ctum fruc-tum ven-tris tu-i,
no-bis post hoc ex-sí-li-um o-sten-de. O cle-mens,
o pi-a, o dul-cis Vir-go Ma-rí-a.

PLEASE LEAVE THIS ORDER OF CELEBRATION IN THE CATHEDRAL AT THE CONCLUSION OF THE SERVICE.