

*The Solemnity of the*  
*Most Sacred Heart of Jesus*

**The Very Reverend Michael G. Ryan**  
Pastor, St. James Cathedral, *Presider*

**Deacon Joseph Connor**  
Immaculate Conception Church, Seattle, *Homilist*

**SPECIAL NOTE:** This year, providentially, the Solemnity of the Sacred Heart of Jesus falls on June 19 – also known as JUNETEENTH. What is Juneteenth? “Juneteenth is the oldest nationally celebrated commemoration of the ending of slavery in the United States. Dating back to 1865, it was on June 19th that the Union soldiers, led by Major General Gordon Granger, landed at Galveston, Texas with news that the war had ended and that the enslaved were now free. Note that this was two and a half years after President Lincoln’s Emancipation Proclamation – which had become official January 1, 1863... The reactions to this profound news ranged from pure shock to immediate jubilation... The celebration of June 19th was coined “Juneteenth” and grew with more participation from descendants. The Juneteenth celebration was a time for reassuring each other, for praying and for gathering remaining family members... Juneteenth almost always focused on education and self improvement. Thus, often guest speakers are brought in and the elders are called upon to recount the events of the past.”

*From [Juneteenth.com](http://Juneteenth.com)*

PRELUDE *Adoration*

Florence B. Price (1887–1953)



1. Lift ev-'ry voice and sing, Till earth and heav - en  
2. Ston - y the road we trod, Bit - ter the chas - t'ning  
3. God of our wea - ry years, God of our si - lent



ring, Ring with the har - mo - nies of lib - er -  
rod, Felt in the days when hope un - born had  
tears, Thou who hast brought us thus far on the



ty; Let our re - joic - ing rise High as the lis - t'ning  
died; Yet with a stead - y beat, Have not our wea - ry  
way; Thou who hast by thy might Led us in - to the



skies, Let it re - sound loud as the roll - ing sea.  
feet Come to the place for which our peo - ple sighed?  
light, Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the pla - ces, our God, where we met thee;



Sing a song full of the hope that the pres - ent has  
We have come, tread - ing our path through the blood of the  
Lest our hearts, drunk with the wine of the world, we for -



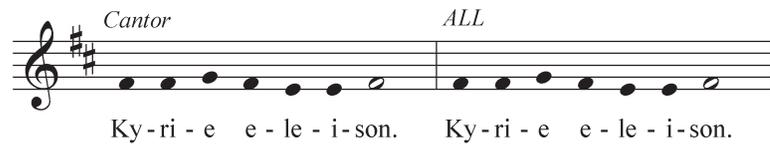
brought us; Fac - ing the ris - ing sun Of our new day be -  
slaugh - tered; Out from the gloom - y past, Till now we stand at  
get thee; Shad - owed be - neath thy hand, May we for - ev - er



gun, Let us march on till vic - to - ry is won.  
last Where the bright gleam of our bright star is cast.  
stand, True to our God, true to our na - tive land.

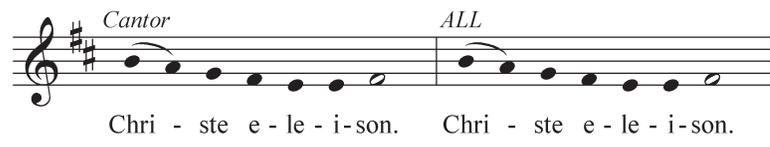
### *The Introductory Rites*

*Cantor* *ALL*



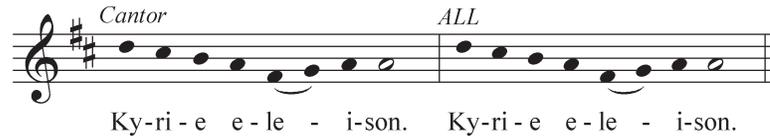
Ky-ri - e e - le - i-son. Ky-ri - e e - le - i-son.

*Cantor* *ALL*



Chri - ste e - le - i-son. Chri - ste e - le - i-son.

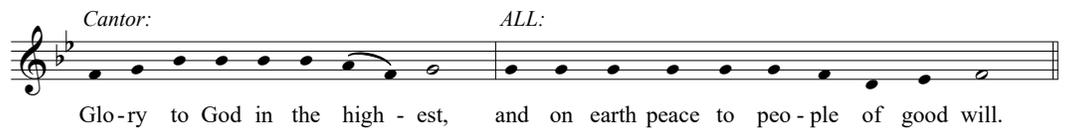
*Cantor* *ALL*



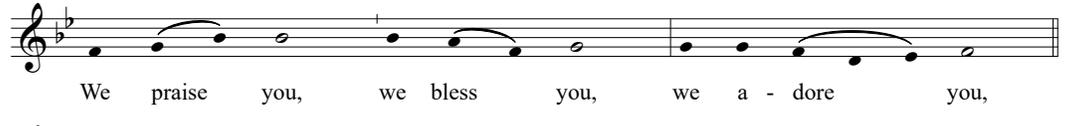
Ky-ri - e e - le - i-son. Ky-ri - e e - le - i-son.

GLORIA *Community Mass*

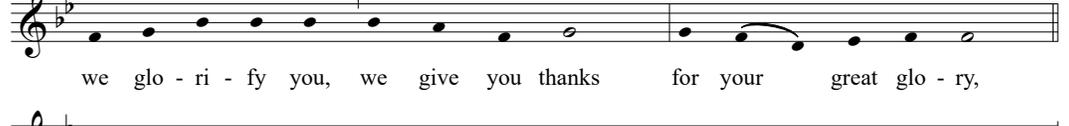
*Cantor:* *ALL:*



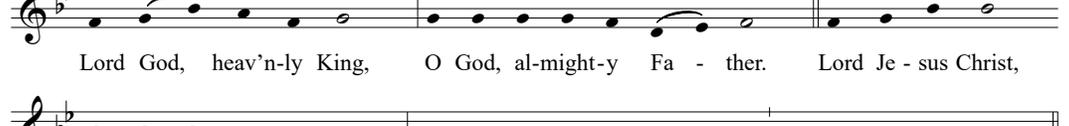
Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.



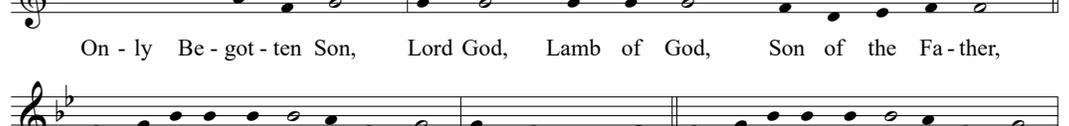
We praise you, we bless you, we a - dore you,



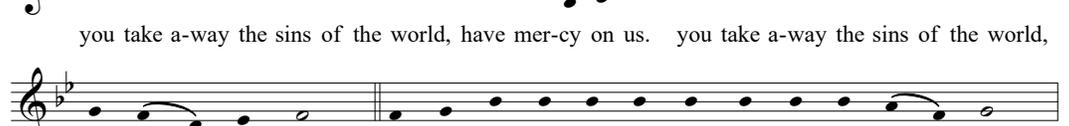
we glo - ri - fy you, we give you thanks for your great glo - ry,



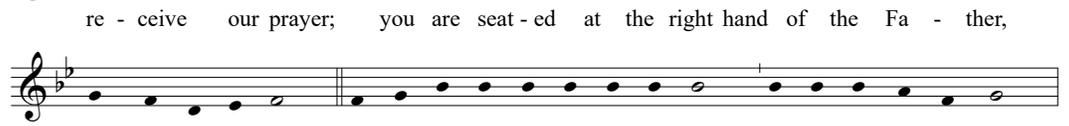
Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ,



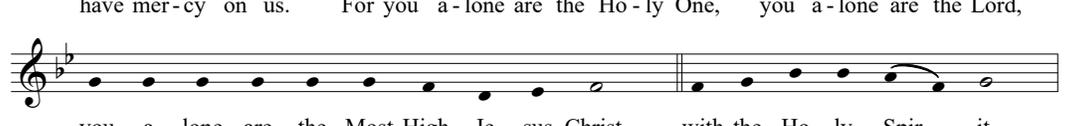
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,



you take a-way the sins of the world, have mer-cy on us. you take a-way the sins of the world,



re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,



have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

# The Liturgy of the Word

FIRST READING Deuteronomy 7:6-11

PSALM RESPONSE Psalm 103

Robert J. Barastini (b. 1942)



The Lord's kind-ness is ev-er - last - ing to those who fear him.

SECOND READING 1 John 4:7-16

GOSPEL ACCLAMATION *New Plainsong Mass*

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL Matthew 11:25-30

HOMILY **Deacon Joseph Connor**, *Immaculate Conception, Seattle*

**CREED** I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*All BOW*  
and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.  
*All STAND UPRIGHT*  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

PRAYER  
OF THE FAITHFUL

Ray East (b. 1952)

O Lord, hear our prayer.

The musical score consists of two staves, treble and bass clef, in a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "O Lord, hear our prayer."

*The Liturgy of the Eucharist*

SANCTUS *New Plainsong Mass*

David Hurd

Ho-ly, ho-ly, ho-ly, Lord God of hosts, heav-en and  
earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - - - est.

The musical score is a single-line plainsong melody in a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "Ho-ly, ho-ly, ho-ly, Lord God of hosts, heav-en and earth are full of your glo-ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - - - est."

MYSTERY OF FAITH

David Hurd

We pro-claim your death, O Lord, and pro-fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical score is a single-line plainsong melody in a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "We pro-claim your death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain."

AMEN

David Hurd

A - men, A - men, A - men.

The musical score is a single-line plainsong melody in a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "A - men, A - men, A - men."

LORD'S PRAYER

*Cantor:* *ALL:*

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

SPIRITUAL COMMUNION  
PRAYER

**My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

LITANY OF THE SACRED HEART

*Find the full text of the litany here:*

<http://www.usccb.org/prayer-and-worship/prayers-and-devotions/litanies/litany-of-the-sacred-heart-of-jesus.cfm>

Lord, have mercy	<b>Lord, have mercy.</b>
Christ, have mercy	<b>Christ, have mercy.</b>
Lord, have mercy	<b>Lord, have mercy.</b>
Christ, hear us	<b>Christ, hear us.</b>
Christ, graciously hear us.	<b>Christ, graciously hear us.</b>
Heart of Jesus, Son of the Eternal Father,	<b>have mercy on us.</b>
Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother,	<b>have mercy on us.</b>
Heart of Jesus, Sacred Temple of God,	<b>have mercy on us.</b>
Heart of Jesus, burning furnace of charity,	<b>have mercy on us.</b>
Heart of Jesus, abode of justice and love,	<b>have mercy on us.</b>
Heart of Jesus, full of goodness and love,	<b>have mercy on us.</b>
Heart of Jesus, most worthy of all praise,	<b>have mercy on us.</b>
Heart of Jesus, king and center of all hearts,	<b>have mercy on us.</b>
Heart of Jesus, in whom are all treasures of wisdom and knowledge,	<b>have mercy on us.</b>
Heart of Jesus, desire of the everlasting hills,	<b>have mercy on us.</b>
Heart of Jesus, patient and most merciful,	<b>have mercy on us.</b>
Heart of Jesus, fountain of life and holiness,	<b>have mercy on us.</b>

Heart of Jesus, loaded down with opprobrium,      **have mercy on us.**  
Heart of Jesus, bruised for our offenses,      **have mercy on us.**  
Heart of Jesus, obedient to death,      **have mercy on us.**

Heart of Jesus, source of all consolation,      **have mercy on us.**  
Heart of Jesus, our life and resurrection,      **have mercy on us.**  
Heart of Jesus, our peace and our reconciliation,      **have mercy on us.**

V. Jesus, meek and humble of heart.

R. **Make our hearts like unto yours.**

Let us pray:

Father, we rejoice in the gifts of love we have received from the heart of Jesus your Son.

Open our hearts to share his life and continue to bless us with his love.

We ask this in the name of Jesus the Lord. Amen.

PROCESSION

*Oh! What a beautiful city*

David Hurd