



**Second Vespers  
in Ordinary Time  
∞ Week III ∞**

## *Second Vespers*

WITH BENEDICTION OF THE BLESSED SACRAMENT  
FOR THE SUNDAYS OF ORDINARY TIME

WEEK III

*We welcome our visitors to St. James Cathedral and to Sunday Vespers. In keeping with a long tradition in cathedral churches, the Office of Vespers, along with Benediction of the Blessed Sacrament, is prayed each Sunday in the cathedral, linking St. James with cathedral churches throughout the world. We invite your prayerful participation.*

### *Lucernarium*

OFFERING OF LIGHT

*please stand*

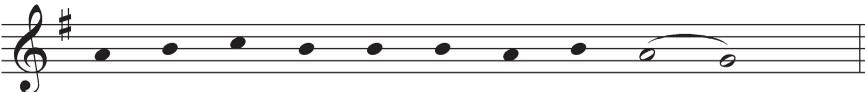
Cantor:   
*Light and peace in Je - sus Christ our Lord.*

ALL:   
Thanks be to God.

Procession from the Paschal Candle

Cantor:   
*Let us give thanks to God the Fa-ther, al-ways and for ev-ery-thing.*

ALL: *all make the sign of the cross*

  
In the name of our Lord Je - sus Christ.

The cantor proclaims the evening thanksgiving, which ends:



...now and for - ev - er.

ALL:



A - men.

## *Exposition of the Blessed Sacrament*

INCENSATION AND SONG

*please kneel*

Psalm 141

*Domine, clamavi*

Refrain

Hughes



Let my prayer rise like in-cense be fore you, O Lord. Let my



prayer rise like in-cense be - fore you, O Lord, the lift-ing up of my



hands like an eve-ning of-fer - ing. Al - le - lu, al - le - lu - ia!

Cantor: *I have called to you, Lord:*

*hasten to help me!*

*Hear my voice when I cry to you.*

*Let my prayer arise before you like incense,*

*the raising of my hands like an evening oblation. Refrain.*

*Set, O Lord, a guard over my mouth;  
keep watch at the door of my lips!  
Do not turn my heart to things that are wrong,  
to evil deeds with those who are sinners.*     **Refrain**

*Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen.*     **Refrain**

Presider:     Let us pray.

Collect to Psalm 141

ALL: **Amen.**

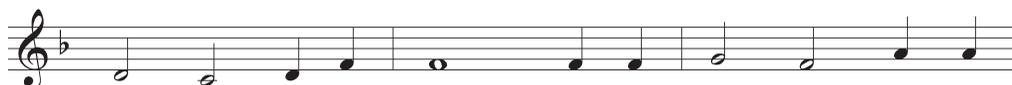
# Evening Hymn,

God of day and God of darkness

BEACH SPRING



1. God of day and God of dark - ness, Now we  
2. Still the na - tions curse the dark - ness, Still the  
3. You shall be the path that guides us, You the  
4. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and  
rich op - press the poor; Still the earth is bruised and  
light that in us burns; Shin - ing deep with - in all  
source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -  
bro - ken By the ones who still want more. Come and  
peo - ple, Yours the love that we must learn. For our  
nur - ture As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your  
wake us from our sleep - ing, So our hearts can - not ig -  
hearts shall wan - der rest - less 'Til they safe to you re -  
all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice  
nore All your peo - ple lost and bro - ken,  
turn; Find - ing you in one an - oth - er,  
mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.  
All your chil - dren at your door.  
We shall all your face dis - cern.  
Hearts re - newed to king - dom tend.

# Psalmody

*From ancient times it has been the custom to pray the Psalms antiphonally. At St. James Cathedral, this practice is continued by alternating sides. Please join in singing with the group nearest your seat.*

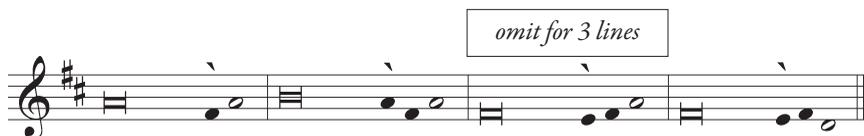
*please be seated*

## Psalm 110 *Dixit Dominus*

The Cantor sings the Antiphon:

*The Lord said to my Master: "Sit at my right hand." Alleluia.*

St. Meinrad Archabbey



Cantor The Lord's revelation to **mý** Master:

Side I "Sit **òn** my right:  
your foes I will put be-**nèath** your feet."

Side II The Lord will wield **fròm** Zion  
your scep-**tèr** of power:  
rule in the midst of **àll** your foes.

I A prince from the day of **yòur** birth  
on the **hò**-ly mountains;  
from the womb before the dawn **Ì** begot you.

II The Lord has sworn an oath he will **nòt** change.  
"You are a **priest** for ever,  
a priest like Melchize-**dèk** of old."

I The Master standing at your **rìght** hand  
will shatter kings in the day of **hìs** great wrath.  
He shall drink from the stream **bý** the wayside  
and therefore he shall lift **ùp** his head.

*all stand*



—*BOW*—

II Glory to the Father, and to **thè** Son  
and to the **Hò**-ly Spirit,  
—*STAND upright*—  
as it was in the begin-**nìng**, is now  
and will be for ev-**èr**. Amen.

The Cantor repeats the Antiphon.

Presider: Let us pray.

Collect to Psalm 110

ALL: **Amen.**

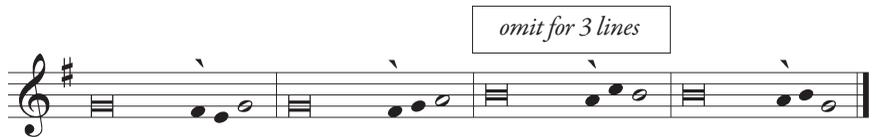
*please be seated*

Psalm 111  
*Confitebor tibi*

The Cantor sings the Antiphon:

*We are lost in wonder at all that you have done for us,  
our Lord and mighty God.*

St. Meinrad Archabbey



Cantor I will thank the LORD with **àll** my heart  
Side I in the meeting of the just and **thèir** assembly.  
Great are the works **òf** the LORD;  
to be pondered by **àll** who love them.

Side II Majestic and glo-ri-ous God's work;  
his justice stands **firm** forever.  
God makes us remem-ber his wonders.  
The Lord is compas-sion and love.

I God gives food to **thè** devout,  
keeps the covenant ev-èr in mind,  
shows mighty works **tò** his people  
by giving them the lands **òf** the nations.

II God's works are just-ice and truth;  
God's precepts are all **òf** them sure,  
standing firm forev-èr and ever:  
they are made in upright-nèss and truth.

I God has sent deliverance **tò** his people,  
and established his cove-nant forever.  
Holy God's name, **tò** be feared.

II The fear of the LORD is the begin-nìng of wisdom;  
All who do so prove **thèm**-selves wise.  
God's praise shall **làst** forever! *all stand*

—BOW—

I Glory to the Father, and **tò** the Son,  
and to the **Hò**-ly Spirit,  
—STAND upright—  
as it was in the begin-nìng, is now  
and will be for ev-èr. Amen.

The Cantor repeats the Antiphon.

Presider: Let us pray.

Collect to Psalm 111

ALL: Amen.

*please remain standing*

Canticle of the Lamb – Revelation 19:1-7

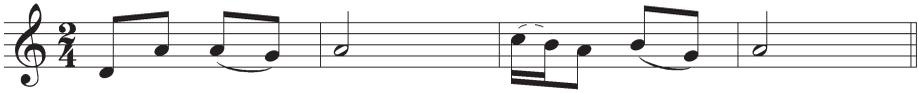
*Salus, et gloria*

The Cantor sings the antiphon:

*All power is yours, Lord God, our mighty King, alleluia!*

Hughes

Refrain I



Al - le - lu - ia, al - le - lu - ia!

Verse Refrain II



Al - le - lu - ia!

Verse Refrain I



Al - le - lu - ia, al - le - lu - ia!

Cantor:

*Salvation, glory and power to our God: Alleluia!*

*God's judgements are honest and true. Alleluia, alleluia!*

*Sing praise to our God, all you his servants, Alleluia!*

*all who worship God reverently, great and small. Alleluia, alleluia!*

*The Lord our all-powerful God is King; Alleluia!*

*let us rejoice, sing praise, and give God glory. Alleluia, alleluia!*

*The wedding feast of the Lamb has begun, Alleluia!*

*and the Lamb's bride is prepared to welcome him: Alleluia, alleluia!*

—BOW—

*Glory to the Father, and to the Son, and to the Holy Spirit, Alleluia!*

—STAND upright—

*as it was in the beginning, is now,*

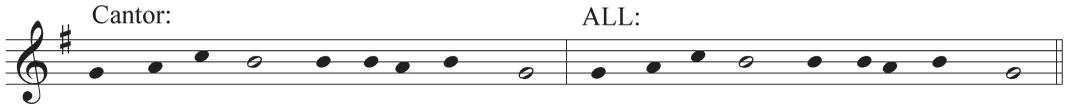
*and will be for ever. Amen. Alleluia, alleluia!*

The Cantor repeats the antiphon.

*please be*

# Reading

## Responsory



*Our Lord is great, might-y is God's pow'r.* Our Lord is great, might-y is God's pow'r.



*God's wis - dom is be - yond com - pare,* might - y is God's pow'r.



*Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi - rit.*



Our Lord is great, might-y is God's pow'r.

## Gospel Canticle

*please stand*

Luke 1:46-55  
*Magnificat anima mea*

The Cantor sings the Magnificat antiphon.

—ALL MAKE THE SIGN OF THE CROSS—

TONE 1-D

*Cantor:* **Side I:**



1. My soul proclaims the great-ness of the Lord, my spirit rejoices in God my

**Side II:**



Sa - vior 2. for God has looked with favor on his low-ly ser-vant.



From this day all generations will call me bless - sed: 3. The Al - mighty has

**Side II:**

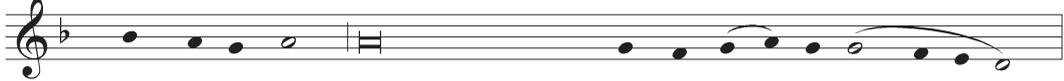


done great things for me, and ho-ly is his name. 4. God has mercy on

**Side I:**



those who fear him in ev-ery ge - ne-ra - tion. 5. God has shown the



strength of his arm; God has scattered the proud in their con-keit.

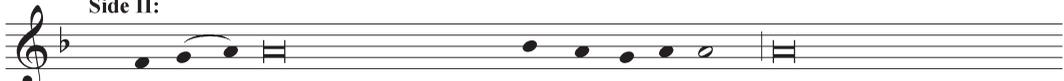


6. God has cast down the migh-ty from their thrones, and has lift-ed up the low - ly.



7. God has filled the hun-gry with good things, and the rich he has sent a-way emp - ty.

**Side II:**



8. God has come to the help of his ser-vant Is - ra - el, for he has remembered his

Side I:



pro-mise of mer - cy, 9. the pro - mise God made to our an-ces-tors, to Abraham

Side II:

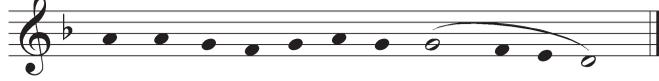


and his child-ren for ev - er. 10. Glo-ry to the Fa-ther, and to the Son,

Side I:



and to the Ho - ly Spir - it. 11. As it was in the be-gin-ning, is now



and will be for ev-er. A - men.

The Cantor repeats the antiphon.

### *Intercessions*

Cantor:                      ALL:



Kyrie, eleison.    Ky - ri - e,    e - le - i - son.

### *Lord's Prayer*

### *Collect of the Day*

Presider: Let us pray.

ALL: **Amen.**

# Benediction of the Blessed Sacrament

*please kneel*

Gounod



1. A - dó - ro te de - vo - te, la - tens Dé - i - tas,  
2. — Vi - sus, ta - ctus, gus - tus in te fá - li - tur,



Quæ sub his fi - gu - ris ve - re la - ti - tas:  
Sed au - di - tu so - lo tu - to cre - di - tur:



Ti - bi se cor me - um to - tum súb - ji - cit,  
Cre - do quid - quid dí - xit De - i Fí - li - us:



Qui - a te con - tem - plans to - tum de - fi - cit.  
Nil hoc ver - bo ver - i - tá - tis ve - ri - us. A - men.

Presider: You have given them bread from heaven,

ALL: **Having all sweetness within it.**

EUCCHARISTIC COLLECT

ALL: **Amen.**

DIVINE PRAISES

## REPOSITION OF THE BLESSED SACRAMENT

*After the Sacrament has been reposed, all stand, turn towards the statue of the Blessed Virgin Mary in the north transept and sing the Marian hymn.*

### *Salve, Regina*

Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-æ; Vi-ta, dul-cé-do  
et spes no-stra sal-ve. Ad te cla-má-mus, éx-su-les fí-li-i E-væ.  
Ad te sus-pi-rá-mus, ge-mén-tes et flen-tes in hac la-cri-ma-rum val-le.  
Ei-a er-go, ad-vo-cá-ta no-stra, il-los tu-os mi-se-ri-cór-des ó-cu-los  
ad nos con-vér-te. Et Je-sum, be-ne-dí-ctum fruc-tum ven-tris tu-i,  
no-bis post hoc ex-sí-li-um o-sten-de. O cle-mens,  
o pi-a, o dul-cis Vir-go Ma-rí-a.

*Alma Redemptoris Mater*

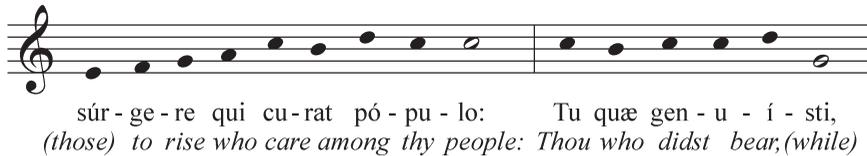
(SUNG FROM ADVENT UNTIL ASH WEDNESDAY)



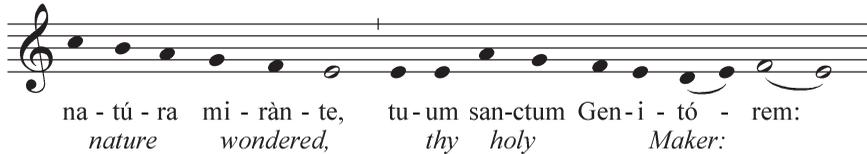
Al - ma \* Re - dem - ptó - ris Má - ter, quæ pér - vi - a cæ - li  
*Dear Lady, (the) Redeemer's Mother, who (the) open heavenly*



por - ta ma - nes, Et stel - la ma - ris, suc - cúr - re ca - dén - ti  
*portal dost remain, And (the) star of the sea, assist in their fall*



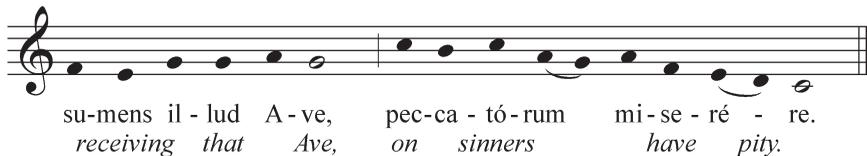
súr - ge - re qui cu - rat pó - pu - lo: Tu quæ gen - u - í - sti,  
*(those) to rise who care among thy people: Thou who didst bear, (while)*



na - tú - ra mi - rán - te, tu - um san - ctum Gen - i - tó - rem:  
*nature wondered, thy holy Maker:*



Vir - go pri - us ac po - sté - ri - us, Ga - bri - é - lis ab o - re  
*A Virgin before and after, (from) Gabriel, from (his) lips,*



su - mens il - lud A - ve, pec - ca - tó - rum mi - se - ré - re.  
*receiving that Ave, on sinners have pity.*

PLEASE LEAVE THIS ORDER OF CELEBRATION IN THE  
CATHEDRAL AT THE CONCLUSION OF THE SERVICE.

St. James Cathedral, Seattle ✠ 2020