

ORDER OF CELEBRATION FOR THE

Thirty-third Sunday in Ordinary Time

WELCOME HOME! A few important notes on today's liturgy:

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

The Introductory Rites

PRELUDE

“Romance” from *Symphony No. 4*
Louis Vierne (1870–1937)

Partita on “Christ, who is my life”
Johann Pachelbel (1653–1706)

ENTRANCE

God of mercy, God of grace, Show the brightness of thy face;
Shine upon us, Savior, shine, Fill thy Church with light divine;
And thy saving health extend Unto earth's remotest end.
H.F. Lyle

God of mercy, God of grace
HEATHLANDS

PENITENTIAL ACT

St. James Mass for Peace
Bern H. Herbolsheimer (1948-2016)



1, 3. Ky - ri - e e - le - i - son.
2. Chri - ste e - le - i - son.

GLORIA

Mass in Honor of St. Benedict
Robert LeBlanc (b. 1948)



ALL:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men, a-men, a-men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Proverbs 31:10-13, 19-20, 30-31

RESPONSORIAL PSALM

Psalm 128
 Joseph Gelineau, SJ (1920-2008)

O hap-py are those who fear the Lord and walk in God's ways.

SECOND READING

I Thessalonians 5:1-6

ALLELUIA

Melchior Vulpius (1570-1615)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL

Matthew 25:14-30

HOMILY

Father Stephen V. Sundborg, SJ

PROFESSION OF FAITH

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

ALL BOW

and by the Holy Spirit
 was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,

and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy,
 catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

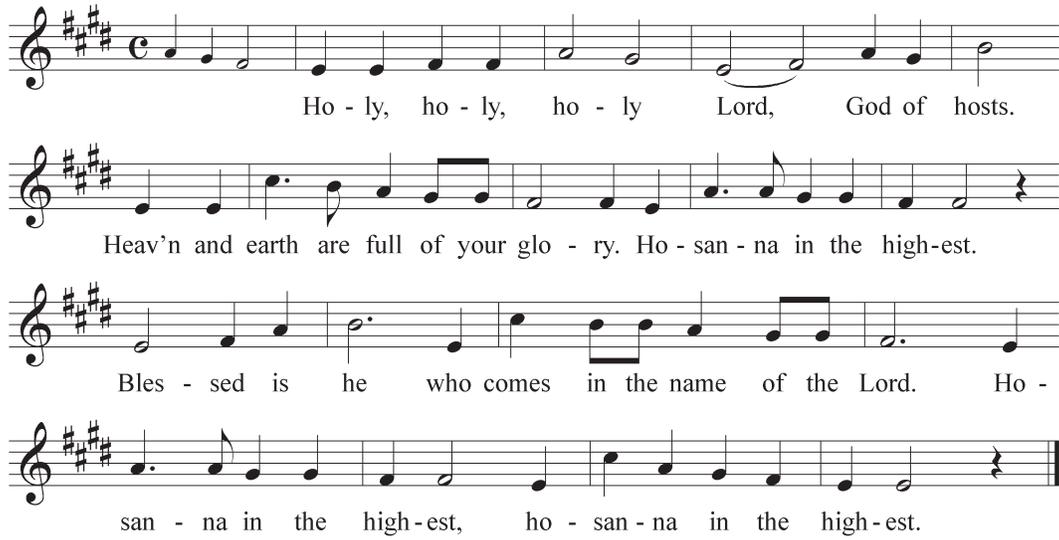
PRAYER OF THE FAITHFUL

All respond: **Lord, hear our prayer.**

The Liturgy of the Eucharist

SANCTUS

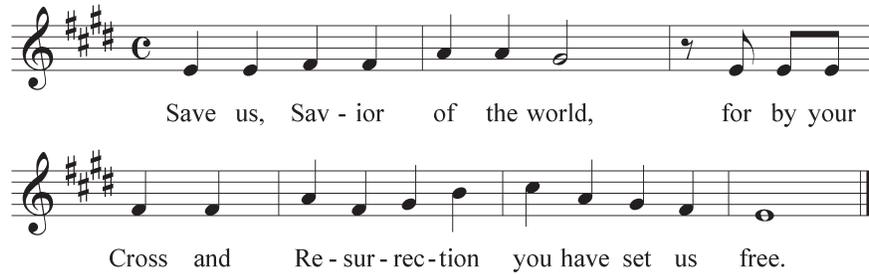
St. James Mass for Peace
Herbolsheimer



Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

MYSTERY OF FAITH

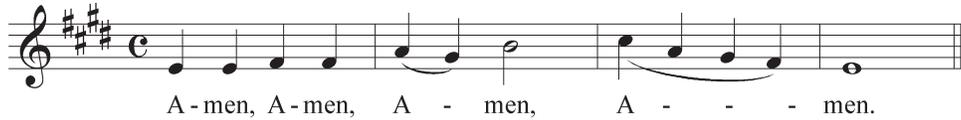
Herbolsheimer



Save us, Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

AMEN

Herbolsheimer

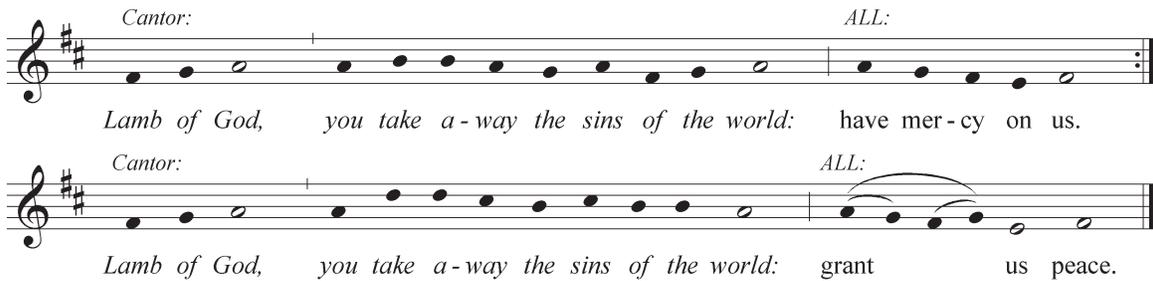


A - men, A - men, A - men, A - - - men.

LORD'S PRAYER

AGNUS DEI

New Plainsong Mass
David Hurd (b. 1950)



Cantor: *ALL:*
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Cantor: *ALL:*
Lamb of God, you take a - way the sins of the world: grant us peace.

Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + Communion is given only in the hand. Hold your hand as flat as possible.
- + As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.
- + Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)
- + After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.
- + Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

COMMUNION

“Lord, you delivered five talents unto me; behold! I have gained five more.”
“Well done, good and faithful servant; because you have been faithful over a little,
I will set you over much; enter the joy of your Lord.”

Domine quinque
Mode VII

(Sunday morning)

Justice shall grow and flourish,
like the palm tree which is found in Lebanon,
justice shall multiply.
Ps. 91

Justice shall grow and flourish
Richard Proulx (1937–2010)

BLESSING AND DISMISSAL

POSTLUDE

“Allegro” from *Symphony No. 4*
Louis Vierne
Preludium in C Major, BuxWV 136
Dieterich Buxtehude (1637-1707)