

ORDER OF CELEBRATION FOR THE

Thirty-second Sunday in Ordinary Time

WELCOME HOME! A few important notes on today's liturgy:

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

The Introductory Rites

PRELUDE

“Largo” from *Trio Sonata No. 5 in C Major*, BWV 529

Johann Sebastian Bach (1685–1750)

Méditation

Gabriel Dupont (1878–1914)

ENTRANCE

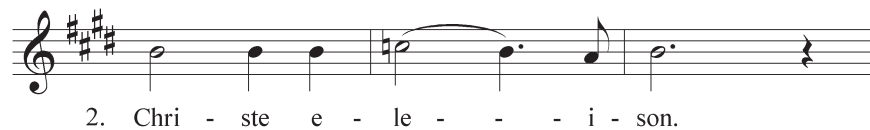
Jerusalem on high My song and city is,
My home whenever I die, The center of my bliss:
O happy place! When shall I be,
My God, with thee, To see thy face?
S. Crossman

Jerusalem on high

CHRISTCHURCH

PENITENTIAL ACT

St. James Mass for Peace
Bern H. Herbolsheimer (1948-2016)



GLORIA

Mass in Honor of St. Benedict
Robert LeBlanc (b. 1948)



Cantor Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

ALL:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men, a-men, a - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Wisdom 6:12-16

RESPONSORIAL PSALM

Psalm 63
 Richard Proulx (1937-2010)

My soul is thirst-ing for you, O
 Lord, thirst-ing for you, my God.

SECOND READING

I Thessalonians 4:13-18

ALLELUIA

Melchior Vulpius (1570-1615)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL

Matthew 25:1-13

HOMILY

Archbishop Paul D. Etienne (8:00am)
Father Michael G. Ryan (all other masses)

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

ALL BOW

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

All respond: Lord, hear our prayer.

The Liturgy of the Eucharist

SANCTUS

St. James Mass for Peace
Herbolsheimer

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

MYSTERY OF FAITH

Herbolsheimer

Save us, Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

AMEN

Herbolsheimer

A - men, A - men, A - men, A - - - men.

LORD'S PRAYER

AGNUS DEI

Holy Cross Mass
David Clark Isele (1946–2016)

Cantor: ALL:

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + Communion is given only in the hand. Hold your hand as flat as possible.
- + As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.
- + Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)
- + After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.
- + Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

COMMUNION

Quinque pro dentes virgines

The five wise virgins took oil in flasks with their lamps;
at midnight there was a cry:

Mode V

“Behold, the bridegroom is here; come out to meet Christ the Lord.”

(Sunday morning)

“Zion hört die Wächter singen” from *Cantata No. 140*

Zion hears the watchmen sing, her heart leaps for joy within her,
she wakens and hastily arises.

Johann Sebastian Bach

BLESSING AND DISMISSAL

POSTLUDE

Preludium in D Major, BWV 532

Johann Sebastian Bach

Fantasia in G Minor, BWV 542

Johann Sebastian Bach

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