

ORDER OF CELEBRATION FOR

# The Twenty-Fifth Sunday in Ordinary Time

**WELCOME HOME! A few important notes on today's liturgy:**

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

## The Introductory Rites

PRELUDE

“Prélude” from *Pièces de fantaisie*, op. 51

Louis Vierne (1870–1937)

“Épithalame” from *24 Pieces in free style*, op. 31

Louis Vierne

ENTRANCE

*City of God*

RICHMOND

City of God, how broad and far Outspread thy walls sublime!  
The true thy chartered people are Of every age and clime.  
One holy Church, one nation strong, One steadfast, high intent;  
One working band, one harvest-song, One King omnipotent.  
*S. Johnson, alt.*

PENITENTIAL ACT

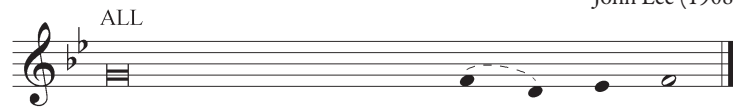
*New Plainsong Mass*

David Hurd (b. 1950)

The Penitential Act is set in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff is for the Cantor and the All. The lyrics are: Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. The second staff is also for the Cantor and the All. The lyrics are: Chri - ste e - le - i - son. Chri - ste e - le - i - son. The third staff is for the Cantor and the All. The lyrics are: Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

GLORIA

*Congregational Mass*  
John Lee (1908–1990)



*Glory to God in the highest,  
We praise you, we bless you,  
we glorify you, we give you thanks  
Lord God, heavenly King,  
Lord Jesus Christ, Only Begotten Son,  
you take away the sins of the world,  
you take away the sins of the world,  
You are seated at the right hand  
of the Father,  
For you alone are the Holy One,  
you alone are the Lord,  
with the Holy Spirit,*

and on earth peace to peo- ple of good will.  
we a- dore you,  
for your great glory.  
O God, almighty y Fa- ther.  
Lord God, Lamb of God, Son of the Father,  
have mer- cy on us;  
re- ceive our prayer;  
  
have mer- cy on us.  
  
you alone are the Most High Je- sus Christ,  
in the glory of God the Father, A - - - men.

COLLECT (OPENING PRAYER)

*The Liturgy of the Word*

FIRST READING

Isaiah 55:6-9

RESPONSORIAL PSALM

Psalm 145  
John Schiavone (b. 1952)



The Lord is near to all who call on him.

SECOND READING

Philippians 1:20c-24, 27a

ALLELUIA

Mode VI



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 20:1-16

HOMILY

**Archbishop Paul D. Etienne** (8:00am)  
**Father Michael G. Ryan** (all other Masses)

PROFESSION OF FAITH

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

**ALL BOW  
and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.  
ALL STAND UPRIGHT  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

All respond: **Lord, hear our prayer.**

## *The Liturgy of the Eucharist*

SANCTUS

*Compostela Mass*

Gustav Holst (1874-1934), adapt. Michael G. Ryan

*Cantor:*



Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,



heav'n and earth are full of your glo - - - ry.

*ALL:*



Ho - san - na in the high - est, ho - san - na in the high - est.




Blest is he who comes in the name of the Lord.




Ho - san - na, ho - san - na in the high - - - est.

MYSTERY OF FAITH

Holst, adapt. Ryan



When we eat this bread and drink this cup,



we pro - claim your death, O Lord, un - til you come a - gain.

AMEN

Holst, adapt. Ryan



A - men, a - men, a - - - - men.

LORD'S PRAYER

Cantor: *Lamb of God, you take away the sins of the world:*

1., 2. have mer - cy on us.  
3. - grant us peace.

**Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.**

### *Distribution of Holy Communion*

- + **Communion is given only in the hand. Hold your hand as flat as possible.**
- + **As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.**
- + **Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**
- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

### COMMUNION

You have ordered that your commandments be kept diligently;  
O that my ways may be guided towards the keeping of your statutes.

*Tu mandasti*

Mode V

### BLESSING AND DISMISSAL

### POSTLUDE

“Marche nuptiale” from *Pièces de fantaisie*, op. 51

Louis Vierne

“Postlude” from *24 Pieces in free style*

Louis Vierne



