

ORDER OF CELEBRATION FOR

*The Twenty-first Sunday in Ordinary Time*

**WELCOME HOME! A few important notes on today's liturgy:**

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

*The Introductory Rites*

PRELUDE

*Nun lob, mein Seel, den Herren – Praise now, my soul, the Lord*, BuxWV 213  
Dieterich Buxtehude (1637–1707)

ENTRANCE

*Christ is made the sure foundation*  
WESTMINSTER ABBEY

1. Christ is made our sure foun - da - tion, Christ the head and  
2. To this tem - ple where we call you, Come, O Lord of  
3. Grant, we pray, to all your peo - ple, All the grace they

cor - ner - stone; Cho - sen of the Lord and pre - cious,  
hosts, to - day; With your wont - ed lov - ing kind - ness  
ask to gain; What they gain from you for ev - er

Bind - ing all the Church in one, Ho - ly Zi - on's  
Hear your ser - vants as they pray, And your full - est  
With the bless - ed to re - tain, And here - af - ter

help for ev - er, And her con - fi - dence a - lone.  
ben - e - dic - tion Shed in all its bright ar - ray.  
in your glo - ry Ev - er - more with you to reign.

PENITENTIAL ACT

*St. James Mass for Peace*  
Bern H. Herbolsheimer (1948–2016)

1, 3. Ky - ri - e e - le - i - son.  
2. Chri - ste e - le - i - son.

GLORIA

*Congregational Mass*  
John Lee (1908-1990)

*Cantor:* *ALL:*



Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

*Cantor:* *ALL:*



We praise you, we bless you, we a - dore you,

*Cantor:* *ALL:*



we glo - ri - fy you, we give you thanks for your great glo - ry,

*Cantor:* *ALL:* *Cantor:*



Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ,

*ALL:*



On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

*Cantor:* *ALL:* *Cantor:*



you take a-way the sins of the world, have mer-cy on us. you take a-way the sins of the world,

*ALL:* *Cantor:*



re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,

*ALL:* *Cantor:*



have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

*ALL:* *Cantor:*



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

*ALL:*



in the glo - ry of God the Fa - ther. A - - - men.

COLLECT (OPENING PRAYER)

# The Liturgy of the Word

FIRST READING

Isaiah 22:19-23

RESPONSORIAL PSALM

Psalm 138

Richard Proulx (1937-2010)



Lord, your love is e - ter-nal; do not for - sake the work of your hands.

SECOND READING

Romans 11:33-36

ALLELUIA

Jacques Berthier (1923-1994)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Matthew 16:13-20

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

ALL BOW

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

RENEWAL OF BAPTISMAL PROMISES OF FIRST COMMUNICANTS (10:30am)

All "echo" the response of the children: **I DO!**

PRAYER OF THE FAITHFUL

Litany of Saints



Lord, we ask you, hear our prayer.

# The Liturgy of the Eucharist

## SANCTUS

*Compostela Mass*  
Gustav Holst (1874-1934), adapt. Michael G. Ryan

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,  
heav'n and earth are full of your glo - - - ry.  
Ho - san - na in the high - est, ho - san - na in the high - est.  
Blest is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na in the high - - - est.

## MYSTERY OF FAITH

Holst, adapt. Ryan

When we eat this bread and drink this cup,  
we pro - claim your death, O Lord, un - til you come a - gain.

## AMEN

Holst, adapt. Ryan

A - men, a - men, a - - - - men.

## LORD'S PRAYER

### AGNUS DEI

*New Plainsong Mass*  
David Hurd

*Cantor:* *ALL:*  
Lamb of God, you take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

**Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.**

## Distribution of Holy Communion

- + Communion is given only in the hand. Hold your hand as flat as possible.
- + As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.
- + Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)
- + After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.
- + Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

### COMMUNION

*De fructu operum*

The earth will be satisfied by the work of your hands, O Lord, as you bring forth bread from the land and wine to gladden the human heart; oil to make our faces shine, and bread to strengthen our hearts. Mode VI

### HYMN OF PRAISE

*All hail the power of Jesus' name!*

CORONATION

1. All hail the power of Je - sus' name! Let an - gels  
2. Crown him, ye mar - tyrs of our God, Who from his  
3. O that, with yon - der sa - cred throng, We at his

pros - trate fall; Bring forth the roy - al di - a - dem And  
al - tar call; Ex - tol the stem of Jes - se's rod, And  
feet may fall, Join in the ev - er - last - ing song, And

crown him Lord of all; Bring forth the roy - al  
crown him Lord of all; Ex - tol the stem of  
crown him Lord of all; Join in the ev - er -

di - a - dem And crown him Lord of all.  
Jes - se's rod, And crown him Lord of all.  
last - ing song, And crown him Lord of all.

### BLESSING AND DISMISSAL

### POSTLUDE

*Preludium in G Major*  
Nicolaus Bruhns (1665–1697)