

ORDER OF CELEBRATION FOR

The Twentieth Sunday in Ordinary Time

WELCOME HOME! A few important notes on today's liturgy:

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

The Introductory Rites

PRELUDE

Our Father, who art in heaven
Georg Böhm (1661–1733)

ENTRANCE

Lord of all hopefulness
SLANE



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, e - ver child - like, no cares can de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pre - sence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

PENITENTIAL ACT

St. James Mass for Peace
Bern H. Herbolsheimer (1948–2016)



1, 3. Ky - ri - e e - le - i - son.
2. Chri - ste e - le - i - son.

GLORIA

Congregational Mass
John Lee (1908–1990)

Cantor: *ALL:*



Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

Cantor: *ALL:*



We praise you, we bless you, we a - dore you,

Cantor: *ALL:*



we glo - ri - fy you, we give you thanks for your great glo - ry,

Cantor: *ALL:* *Cantor:*



Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ,

ALL:



On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

Cantor: *ALL:* *Cantor:*



you take a-way the sins of the world, have mer-cy on us. you take a-way the sins of the world,

ALL: *Cantor:*



re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,

ALL: *Cantor:*



have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

ALL: *Cantor:*



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

ALL:



in the glo - ry of God the Fa - ther. A - - - men.

COLLECT (OPENING PRAYER)

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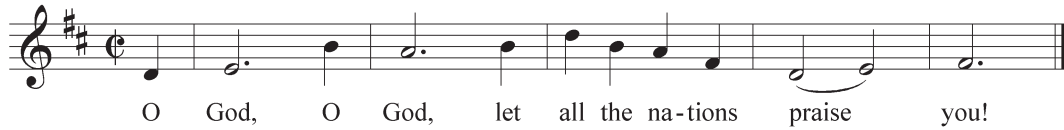
The Liturgy of the Word

FIRST READING

Isaiah 56:1, 6-7

RESPONSORIAL PSALM

Psalm 87
Michel Guimont (b. 1927)



SECOND READING

Romans 11:13-15, 29-32

ALLELUIA

Jacques Berthier (1923-1994)



GOSPEL

Matthew 15:21-28

HOMILY

Archbishop Paul D. Etienne (8:30am)
Father Michael G. Ryan (Saturday & 10:30am)

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

ALL BOW

**and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

ALL STAND UPRIGHT

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

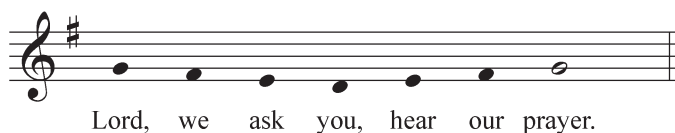
**He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Litany of Saints



The Liturgy of the Eucharist

SANCTUS

Compostela Mass
Gustav Holst (1874-1934), adapt. Michael G. Ryan

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,
heav'n and earth are full of your glo - - - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - - - est.

MYSTERY OF FAITH

Holst, adapt. Ryan

When we eat this bread and drink this cup,
we pro - claim your death, O Lord, un - til you come a - gain.

AMEN

Holst, adapt. Ryan

A - men, a - men, a - - - - men.

LORD'S PRAYER

AGNUS DEI

New Plainsong Mass
David Hurd

Cantor: Lamb of God, you take a - way the sins of the world: have mer - cy on us.
ALL: Lamb of God, you take a - way the sins of the world: grant us peace.

Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + Communion is given only in the hand. Hold your hand as flat as possible.
- + As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.
- + Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)
- + After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.
- + Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

COMMUNION

Seek first the kingdom of God,
and all the rest will be given to you in addition, says the Lord.

Primum quaerite regnum Dei
Mode VIII

HYMN OF PRAISE

In Christ there is no east or west
McKEE



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His ser - vice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

BLESSING AND DISMISSAL

POSTLUDE

Praeludium in C Major
Georg Böhm

