

ORDER OF CELEBRATION FOR THE

# Seventeenth Sunday in Ordinary Time

PRELUDE

“Pastorale” from *Sonata No. 1 in D Minor*  
Alexandre Guilmant (1837–1911)

## The Introductory Rites

ENTRANCE

*O holy city, seen of John*  
MORNING SONG



1. O Ho - ly Cit - y, seen of John, Where Christ, the  
2. O shame to us who rest con - tent While lust and  
3. Give us, O God, the strength to build The Cit - y  
4. Al - read - y in the mind of God That Cit - y



Lamb, does reign, With - in those four - square walls shall  
greed for gain In street and shop and ten - e -  
that has stood Too long a dream, whose laws are  
ris - es fair: Lo, how its splen - dor chal - leng -



come No night, nor need, nor pain, And where the  
ment Wring gold from hu - man pain, And bit - ter  
love, Whose ways, the com - mon good, And where the  
es The souls that great - ly dare: Yea, bids us



tears are wiped from eyes That shall not weep a - gain.  
lips in blind de - spair Cry, “Christ has died in vain.”  
shin - ing sun be - comes God’s grace for hu - man good.  
seize the whole of life And build its glo - ry there.

PENITENTIAL ACT

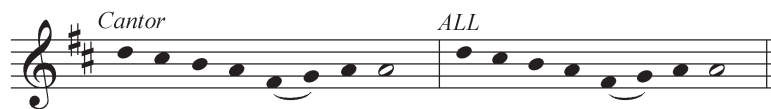
*New Plainsong Mass*  
David Hurd (b. 1950)



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

*A New Mass for Congregations*  
Carroll T. Andrews (1919–2014)

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We  
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for  
 your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

*Cantors:*

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT (OPENING PRAYER)

*The Liturgy of the Word*

FIRST READING

I Kings 3:5, 7-12

RESPONSORIAL PSALM

Psalm 119  
Michel Guimont (b.1952)

Lord, I love your com - mands, I love your com - mands.

SECOND READING

Romans 8:28-30

ALLELUIA

Richard Proulx (1937–2010)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 13:44-52

HOMILY

Archbishop Paul D. Etienne

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

ALL BOW

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923-1994)

O Chri - ste au - di nos.  
O Christ, hear us.

*The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

*Above all praise and all majesty*  
Felix Mendelssohn (1809–1847)

Above all praise and all majesty,  
Lord thou reignest evermore. Hallelujah.

SANCTUS

Community Mass  
Proulx

Ho - ly, ho - ly, ho - ly Lord, God of hosts. Heav'n and  
 earth are full of your glo - ry. Ho - san - na in the high - est, ho -  
 san - na in the high - est. Blest is he who comes in the name of the  
 Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

MYSTERY OF FAITH

Proulx

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

AMEN

Proulx

A - men, a - men, a - - - - men.

LORD'S PRAYER

AGNUS DEI

Proulx

1. 2. Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. 3. Lamb of God, you  
 take a - way the sins of the world: grant us peace.

## SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## COMMUNION

The kingdom of heaven is like unto a merchant seeking fine pearls;  
having found one of great worth, he went and sold all that he had, and he bought it.

*Simile est regnum celorum*  
chant, Mode VIII

*Jesu, the very thought of thee*  
Simon Lole (b. 1957)

Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.

St. Bernard of Clairvaux (12th-century), trans. Edward Caswall (1814-1878)

## HYMN OF PRAISE

*The Reign of God*  
McKEE



1. The reign of God, like farm - er's field, Bears  
2. The reign of God can - not be found In  
3. The reign of God is like a pearl On  
4. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are  
far - off, for - eign land Till in fa - mil - iar  
bar - ren land con - cealed. If once you find that  
reign of God is near. A - blaze a - mong us,



in - ter - twined 'Til har - vest is com - plete.  
face and place We find it close at hand.  
pre - cious pearl, Go out and buy that field.  
kin - dling hearts, The reign of God is here!

## BLESSING AND DISMISSAL

## POSTLUDE

“Final” from *Sonata No. 1*  
Alexandre Guilmant