

ORDER OF CELEBRATION FOR

The Solemnity of All Saints

WELCOME HOME! A few important notes on today's liturgy:

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

The Introductory Rites

PRELUDE

Trio in C Major

Anna Amalia of Brunswick-Wolfenbüttel (1739–1808)

Trio Sonata No. 1 in E-flat Major, BWV 525

Johann Sebastian Bach (1685–1750)

ENTRANCE

For all the saints

For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest. Alleluia!

ENGELBERG

PENITENTIAL ACT

St. James Mass for Peace

Bern H. Herbolsheimer (1948-2016)



1. & 3. Ky - - - ri - e e - le - i - son.



2. Chri - ste e - le - - - i - son.

GLORIA

Mass in Honor of St. Benedict

Robert LeBlanc (b. 1948)



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We



praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for



your great glo - ry, Lord God heav - en - ly King, O God, al - might - y Fa - ther.

Cantor Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

ALL:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men, a-men, a-men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Revelations 7:2-4, 9-14

RESPONSORIAL PSALM

Psalm 24
 J. Robert Carroll (b. 1927)

Lord, this is the peo-ple that longs to see your face.

SECOND READING

I John 3:1-3

ALLELUIA

Murray

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

GOSPEL

Matthew 5:1-12a

HOMILY

Archbishop Paul D. Etienne (8:00am)
Father Michael G. Ryan (all other masses)

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

**ALL BOW
 and by the Holy Spirit
 was incarnate of the Virgin Mary, and became man.
 ALL STAND UPRIGHT
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

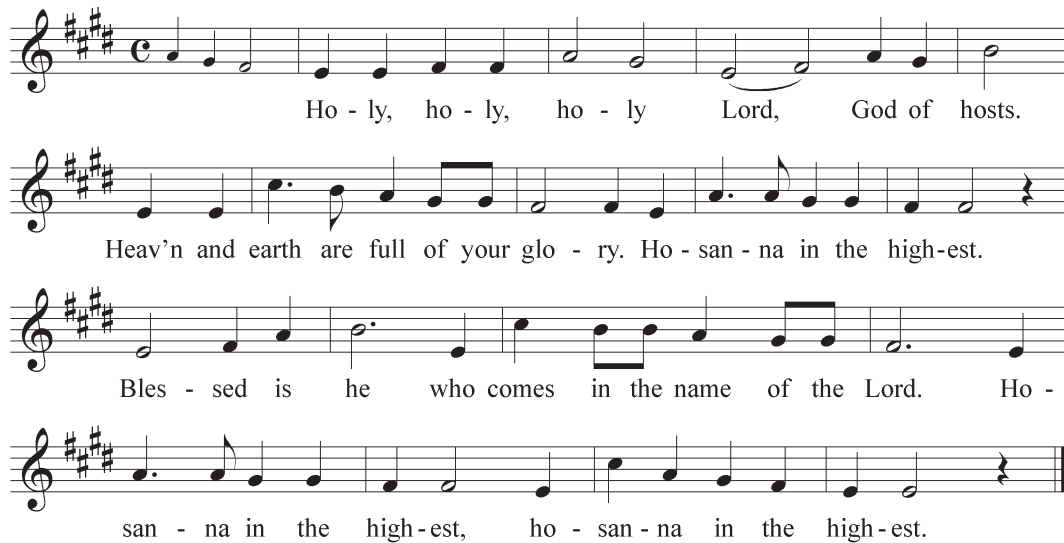
PRAYER OF THE FAITHFUL

All respond: **Lord, hear our prayer.**

The Liturgy of the Eucharist

SANCTUS


St. James Mass for Peace
Herbolsheimer



Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

MYSTERY OF FAITH

Herbolsheimer



Save us, Sav - ior of the world, for by your
Cross and Re - sur - rec - tion you have set us free.

AMEN

Herbolsheimer



A - men, A - men, A - men, A - - - men.

LORD'S PRAYER

Cantor: Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you
ALL: take a - way the sins of the world, grant us peace.

Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand. Hold your hand as flat as possible.**
- + **As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.**
- + **Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**
- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

COMMUNION

Blessed are the pure in heart, for they shall see God;
blessed are the peacemakers, for they shall be called children of God.
blessed are those who suffer persecution for the sake of justice,
for theirs is the kingdom of heaven.

Beati mundo corde
Mode I

BLESSING AND DISMISSAL

POSTLUDE

Meinen Jesum laß mich nicht
Johann Ludwig Krebs (1713–1780)
“Sinfonia” from *Cantata 22: I thank thee, O God*
Johann Sebastian Bach, transcribed by Alexandre Guilmant (1837–1911)