



ST. JAMES CATHEDRAL
Palm Sunday of the Lord's Passion
April 13, 2025

PALM SUNDAY PROCESSION (10:00am)

BLESSING OF THE PALMS ENTRANCE



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!
Christ Je - sus, Lord and Re - deem - - - er!

PROCESSION TO THE CATHEDRAL

Please, follow the directions of the ushers to the Cathedral.

Please be patient as you will find yourself sitting in a different part of the Cathedral from usual.

Think of it as an opportunity to experience the Mass from a different point-of-view!

The entire procession will enter the Cathedral through the new Portico!

Once you enter, you can find a seat in any part of the Cathedral.

MUSIC FOR ALL TO SING DURING THE PROCESSION

Hosanna in the highest



Ho - san - na, ho - san - na, ho - san - na in ex - cel - sis. Ho -

IN THE CATHEDRAL

All glory, laud, and honor (SEE NEXT PAGE)

ORDER OF CELEBRATION FOR

Palm Sunday of the Passion of the Lord

10:00 SOLEMN BLESSING AND PROCESSION OF PALMS begins at O'Dea Gym
The Most Reverend Paul D. Etienne, Archbishop of Seattle, Presider

Noon CHILDREN'S PROCESSION OF PALMS All children are invited to gather in the Cathedral Chapel
to join in the procession of palms.
The Very Reverend Michael G. Ryan, Pastor of St. James Cathedral, Presider

The Blessing of Palms

CHILDREN'S PROCESSION OF PALMS (Noon)

Hosanna in excelsis
Jacques Berthier (1923-1994)



PROCESSION TO THE FONT ALL STAND

GREETING

PRAYER OF BLESSING

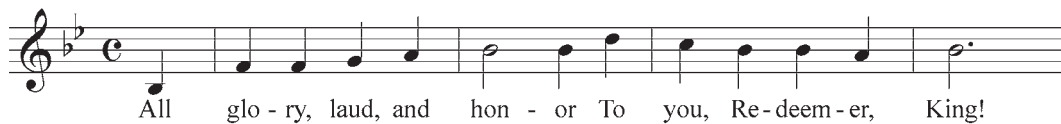
SPRINKLING OF THE PALMS WITH HOLY WATER

Pueri Hebraeorum (The Children of Jerusalem)
chant, adapt. Thomas B. Stratman (1939-2008)

GOSPEL OF THE LORD'S ENTRY INTO JERUSALEM

ENTRANCE

All glory, laud, and honor
ST. THEODULPH



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



Now in the Lord's Name com - ing, Our King and Bless - ed One.
And mor - tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Isaiah 50:4-7

PSALM RESPONSE

Psalm 22

Craig Westendorf (b. 1953)



SECOND READING

Philippians 2:6-11

VERSE BEFORE THE GOSPEL

Christus factus est

For our sake Christ became obedient even to death, death on a cross. chant
Therefore God raised him on high
and gave him a name above all other names.

READING OF THE PASSION ACCORDING TO LUKE

HOMILY

Archbishop Paul D. Etienne (10:00)

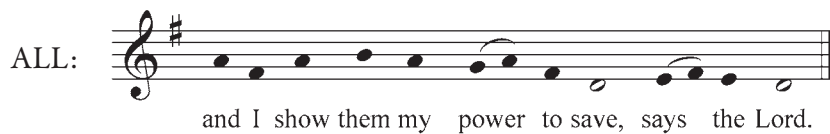
Father Michael G. Ryan (all other Masses)

DISMISSAL OF THE ELECT (10:00)

Psalm 91

Choir: I give them life long and full,

Thomas B. Stratman



PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All BOW

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

All STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

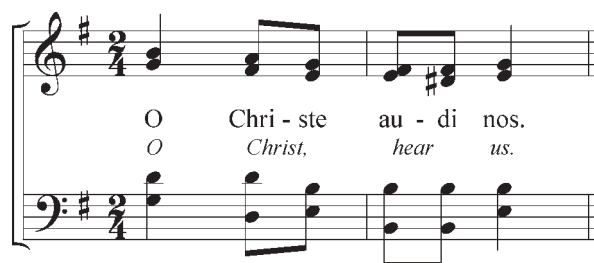
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

(10:00)

O vos omnes

Paweł Łukaszewski (b. 1968)

(Noon)

Were you there

Spiritual

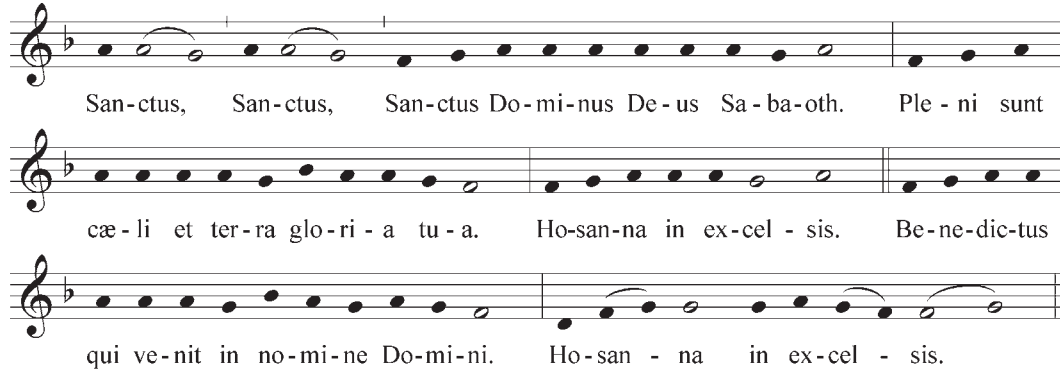
(Sunday Evening)

My song is love unknown

Donald Busarow (1934–2011)

SANCTUS


Vatican XVIII



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt
cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis. Be-ne-dic-tus
qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.

MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

AMEN

Christus vincit

LORD'S PRAYER No. 246

AGNUS DEI

Vatican XVII



R. 1, 2 Mi-se-re-re no-bis.
R. 3 Do-na no-bis pa-cem.

COMMUNION

Father, if this cup cannot pass away unless I drink it, thy will be done.

(10:00)

Faithful cross

Domenico Bartolucci (1917–2013)

(Noon)

My song is love unknown

Donald Busarow

(Sunday evening)

We shall walk through the valley in peace

arr. Jacob Malpocker (b. 1992)

Stabat Mater dolorosa

Giuseppi Tartini (1697–1770)

When you return to your place after receiving Holy Communion, please **KNEEL OR BE SEATED**.

Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

PROCESSION

PROCESSIONAL ICON OF CHRIST'S ENTRY INTO JERUSALEM. ACKNOWLEDGEMENTS: Psalm response by Craig Westendorf, copyright © 1986 by the University of Notre Dame, South Bend, IN. Used with permission. All rights reserved. Procession refrain and Prayer of the Faithful response by Berthier, copyright © 1978, 1980, 1981, by Les Presses de Taizé (France), GIA Publications, Inc., Chicago, IL, exclusive agents. Reprinted under OneLicense.net #A706828. All rights reserved. Dismissal refrain by Tom Stratman, copyright © 1985 by St. James Cathedral. All rights reserved.

ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

PAROCHIAL VICAR Rev. Alex Pablo

IN RESIDENCE Rev. Bryan Hersey, Rev. David Brant

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

John Simpson, Director of Faith Formation (206-654-4658)

John Marquez, OCIA (Becoming Catholic) (206-654-4640)

Patty Pruitt, Administrative Assistant (206-274-3108)

CHILDREN'S FAITH FORMATION

Tami Kowal, Director of Children's Faith Formation (206-219-5822)

Leticia Escobar, Faith Mentors & Faith Friends (206-619-0816)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

Julie Sharples, Spencer Truong, Peter Burns, Wendell Dyck,

sacristy (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist

Christopher Stroh, Assistant Director of Music & Organist

Stacey Sunde, Director of Youth Music

Marjorie Bunday, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Peter Burns, Outreach Assistant

Cathedral Kitchen: Mick McHugh (Director) (206-264-2091),

Tom Bentler, Nathan Braxton, Marc Blasquez (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Anisa Ralls, Director (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Erica de Klerk, Director

Patrick Suhrbier, Senior Immigrant Legal Services

Sayuko Setvik, Tutoring Coordinator

Laura Murton, Immigration Legal Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

Caroline Okello, Welcome & Volunteer Coordinator (206-654-4650)

PARISH OFFICE

Yanti Kapoyos, Weddings and Funerals (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Mary MacLean, Bookkeeper (206-382-4564)

Maggie Corrigan, Office Manager (206-622-3559)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Alan Frasher, Brian Jones, Khai Nguyen, Tan Nguyen, facilities

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8:00am - 10:00am - 12 Noon - 5:30pm

Weekdays 8:00am (M, T, W, Th, F, S) & 12:10pm (M,W,F)

Saturdays 8:00am & "Vigil" 5:30pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00pm

CONFESSIONS/SACRAMENT OF RECONCILIATION Saturdays,

8:30am-9:30am (following 8:00am Mass) and by appointment

BAPTISM Communal celebrations are held monthly. A preparation

program for parents and godparents is required. Contact Patty

Pruitt for information, 206-274-3108.

MARRIAGE Registered parishioners may begin the scheduling

process up to 14 months in advance. Contact Yanti Kapoyos,

Wedding Office, 206-382-4288.

ANOINTING of the SICK In case of serious illness, impending

surgery, or advanced age, please call the parish office. The

Sacrament of the Anointing of the Sick should not be delayed

until the person is unconscious or in imminent danger of death.

FUNERALS for parishioners, Yanti Kapoyos, 206-382-4288

TRIBUNAL ADVOCATES The parish has several advocates ready to

assist with marriage cases (commonly called 'annulments').

Information, Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open weekdays 11-3 and after weekend

Masses

CATHEDRAL COLUMBARIUM Maria Laughlin, 206-382-4284

CATHEDRAL KITCHEN serves dinner Monday to Friday, 4pm—

4:45pm, and breakfast on Sundays, 7am—8am. All are welcome.

PARISH OFFICE HOURS: Monday through Friday, 9:00 am - 5:00 pm.

After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

www.stjames-cathedral.org

WELCOME TO OUR PARISH FAMILY

ST. JAMES CATHEDRAL
IMMACULATE CONCEPTION | CHRIST OUR HOPE

Palm Sunday of the Lord's Passion April 13, 2025

WELCOME, VISITORS! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Please note that restrooms are located at the Terry and Marion entrance to the Cathedral (northeast corner).*

ON THE COVER I tell you, if they keep silent, the stones will cry out! Virgin and Child with Six Saints (detail of St. Lawrence). Neri di Bicci, 1456. St. James Cathedral Chapel.

SUNDAY HOSPITALITY AFTER 10:00AM MASS Join us in Cathedral Hall for blueberry scones from Macrina Bakery, fresh fruit, and the chance to visit with fellow parishioners.

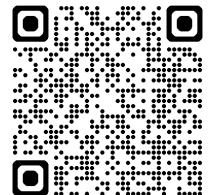
PARISH OFFICE CLOSED The Parish Office will be closed on Good Friday, April 18, and Easter Monday, April 21, in observance of the holy days. The Cathedral Kitchen will serve dinner as usual from 4:00-4:45pm.

ST VINCENT DE PAUL THANKS YOU After a bout of homelessness, this pleasant gentleman just moved into low income housing. He has been denied disability but when he can, continues to work in construction despite lung disease and medical recommendations that he avoid dusty settings. He is recently divorced and wants to be able to pay child support for his disabled son. Your generous donations helped cover the deposit on his new apartment. Those in need of assistance can call the SVdP Helpline (206-767-6449) or apply online <https://svdpseattle.org/get-help/online-help-request-form/>) *Information*, Blake Steller 907-244-6683 or blsteller@gmail.com.

BECOME A DEMENTIA FRIEND All are welcome to attend a free information session! Learn about dementia, resources, support, and how to take action. Monday, April 14, 10-11:30am, The Memory Hub 1021 Columbia St. *Registration*, karenadz@uw.edu.

EASTER FLOWERS

Help beautify the Cathedral for Easter! Drop a check in the basket with "Easter Flowers" in the memo line. You can also visit <https://www.osvhub.com/stjames-cathedral/giving/funds/easter-flowers> or use the QR code at right to make a gift.



SENIOR SPRING SING-ALONG All St James Seniors are invited to a sing-along event and luncheon on Wednesday, April 23, 11am-1pm, we will sing fun songs and then enjoy lunch together! Held in the Pastoral Outreach Center, 907 Columbia St. RSVP to Anisa Ralls by April 17, 206-382-4269 or aralls@stjames-cathedral.org

GRIEF SUPPORT GROUP Thursdays, April 24-June 12, 6:30-8pm. New grief support group starting for anyone who is grieving the death of a loved one. This 8-week group will be facilitated by Anisa Ralls, Director of Mental Health and Wellness Ministry. *Registration required*, aralls@stjames-cathedral.org or 206-382-4269.

COMPANIONSHIP TRAINING Learn how to support individuals in the community with mental illness, insecure housing, substance use disorders, and trauma in this training offered by trainer Lizbeth Adams, based on 5 practices of companioning developed by Rev. Craig Rennebohm, workshop will be held Saturday, April 26, 9am-12pm, Pastoral Outreach Center, 907 Columbia St. Space is limited; registration required by April 17. *Information*, Anisa Ralls 206-382-4269 or aralls@stjames-cathedral.org.

EARTH DAY SUMMIT Saturday, April 26, 9am-4pm, Seattle University Be Pilgrims of Hope and Creation by joining Catholics throughout Washington state for this annual environmental justice summit hosted by the Laudato Si Movement Washington chapter (formerly the Creation Care Network). The day features Dr. Robert Bullard, the father of environmental justice. Co-sponsored by the St. James Care for Creation team. Registration, <https://ipjc.org/pilgrims-of-hope-creation/>

MONTHLY FOOT CARE CLINIC Seattle and King County Public Health are offering free monthly foot clinics and blood pressure checks, on the last Wednesday of every month, 1-4pm. The next clinic will be Wednesday, April 30 at the Pastoral Outreach Center, 907 Columbia St. No registration required.

ACTIVE RESISTANCE TO EVIL: THE TRIUMPH OF THE CROSS Saturday, May 3, 9:30am-12 Noon, Cathedral Hall How can we apply the nonviolent witness of Jesus to oppose today's assaults on human rights and dignity. How would Jesus resist today? Speakers include Jim Thomas (author of the upcoming *Atomic Pilgrim*), Annie Fox (Ignatian Solidarity Network), and Nick Mele (Pax Christi), *Information and registration*, PaxChristi@StJosephParish.org.

ARCHDIOCESE MENTAL HEALTH MINISTRY RETREAT Join us in praying together, learning together, and accompanying one another as we collectively seek to reduce stigma, eliminate suicide, and support others on their journey toward good mental health and well-being. Featuring keynote speaker Deacon Ed Shoener, Association of Catholic Mental Health Ministers, Saturday, May 10, 10am-5pm with Vigil Mass. Archbishop Brunett Retreat Center, Federal Way. *Registration* <https://archseattle.org/events/mental-health-ministry-retreat/>

IMMIGRATION STATEMENT FROM SEATTLE BISHOPS On April 4, federal authorities raided a Bellingham roofing company, detaining 37 people based on their immigration status. As our bishops write, "The unfortunate result of mass deportations is that they often force separation of families, which should be problematic for all people of good will." Full statement, <https://archseattle.org/wp-content/uploads/2025/01/Immigrant-Statement-about-Bellingham-Raids-Final-min.pdf>

CALLED TO SHARE BREAD FOR LIFE Holy Week, a sacred time in the liturgical year, invites us to journey with Christ through his Passion, Death and Resurrection.



As we witness the Last Supper and Jesus' gift of the Eucharist, we are reminded of our call to be bread broken for others. Let us draw strength from the Bread of Life and dedicate ourselves to serving our sisters and brothers who bear heavy crosses, bringing hope and the joy of the resurrection to the world. Visit www.crsricebowl.org/holy-week to learn more. Remember that Rice Bowl donations can be brought to Mass starting on Holy Thursday, or donations made at www.crsricebowl.org.

TOILETRY DONATIONS If you are traveling and staying at a hotel, consider bringing the small toiletries back to St. James. Donations can be brought to the Cathedral Bookstore. Our St. Vincent de Paul conference packages the toiletries and distributes them to those in need. Thank you!

GARDEN VOLUNTEERS NEEDED We are looking for garden enthusiasts, green thumbs and novices to join our team of volunteers in the cathedral garden. Our busy season is about to begin and we need help planting, growing and harvesting fresh vegetables and fruits for the Cathedral Kitchen. *Information*, Peter Burns, 206-264-2082, pburns@stjames-cathedral.org

ARE YOU A REGISTERED PARISHIONER AT ST. JAMES? Many who attend St.



James regularly and consider the Cathedral their parish have never officially registered. We strongly encourage you to register. Registered parishioners receive important mailings from the Cathedral, are able to celebrate their wedding at the Cathedral, and their children may attend any of the Catholic Rainbow Schools at parishioner rates (and become eligible for Cathedral scholarships). In addition, if you are a registered parishioner and use envelopes, or are on the direct debit program, we will mail you a quarterly report of your contributions to the parish. To register, visit www.stjames-cathedral.org or use the QR code.

MAKE A DIFFERENCE IN WASHINGTON STATE Stay informed with the

Washington State Legislature's 2025 session by joining the Washington State Catholic Conference and advocate for issues impacting our vulnerable communities. Please do so by scanning the QR code.



SING WITH THE CATHEDRAL CHOIR! The Cathedral Choir has openings in all voice parts! Auditions are held by appointment. Singers must know how to read music and be able to keep up with a fast pace of repertoire—we sing more than 70 different motets during a typical church year. The choir season begins in mid-September and runs through early June. Cathedral Choir sings for the 10:00am Sunday Mass (usually a 9:00am call time) and has a weekly rehearsal on Thursdays from 7:30–9:30pm. The Cathedral Choir depends on regular attendance at rehearsals and liturgies to achieve the high standards we have for our music ministry. *To schedule an audition*, musicoffice@stjames-cathedral.org or 206-382-4874. Please let us know your voice part (soprano, alto, tenor, or bass) and choral singing experience.

ALL ARE WELCOME TO DINE AT THE CATHEDRAL KITCHEN! Dinner: Monday to Friday, 4pm - 4:45pm. Sunday Breakfast: 7am – 8am. Meal service is dine-in only.

HELP NEEDED IN THE CATHEDRAL KITCHEN The Cathedral Kitchen is currently in need of a driver on Friday mornings from 9:00-11:00am to “glean” food from local grocery stores. Okay to bring a friend/helper along, too! *Information*, Mick McHugh, 206-949-6114 (call or text).

WEEKLY MENTAL HEALTH AND WELLNESS GROUPS Open to anyone who needs support, weekly groups are held every Friday of the month, 10-11:30am. The Mental Health and Wellness Ministry is offering different groups for mental health support, including art, board games, a mental health support group, mindfulness, yoga, and prayer, and a movie. Everyone is welcome! Held in the Pastoral Outreach Center. *Information and registration*, Anisa Ralls, 206-382-4269 or aralls@stjames-cathedral.org

SANDWICH MAKING MINISTRY Healthy sandwiches can be made at home and then brought to the Cathedral to share with men staying at the St. Martin de Porres Shelter. This is a great activity for families with young children, people with busy lives, and anyone who is not able to go out and serve. *Information*, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org.

SUPPORT THE SOLANUS CASEY CENTER Named after Capuchin priest Solanus Casey, the Center (a joint ministry of Catholic Community Services and St. James Cathedral) is a walk-in referral center that provides services to the unemployed, working poor, people just released from detention, and those living on the streets, shelters, and transitional housing. *To volunteer*, Adriana Henry, Program Manager, 206-223-0907 or AdrianaH@ccsww.org.

Volunteer at the Seattle Seafarers Center!

Meet and Drive Seafarers from around the world!
We are looking for drivers for our Cruise Ship Shuttle service
to drive Seafarers from Pier 91 to downtown Seattle

We need volunteers from **8:00am - 2:30pm**
almost everyday from **April to October**.

Attend a Cruise Orientation to learn more!
Orientations are on **April 24th** from **5pm-7pm** and **April 26th** from **10am-12pm**.

Cruise Orientations will be held at the
Seattle Seafarers Center at 1011 SW Klickitat
Way, Suite 209, Seattle, WA, 98134



For more information please email office@mts-seattle.org
or call 206-935-3439

A guide to our new Portico

On Sunday, April 6, Father Ryan blessed our new PORTICO, made possible by you, parishioners and friends of the Cathedral | Christopher and Misun Gerrick, architects | Robbie Schneider, sculptor Stephen Lee, architect for the hallway and restrooms | Ferguson Construction and Todd Vacura, CEO

THE DOORS. The original doors and transom window have been removed and new doors in “naval brass” fill the entire frame, while preserving the beautiful pediment and exterior lighting. The radiating lines are the most striking element of the new doors. They suggest not only rays of light streaming down, but also the convergence of many paths leading to this holy place. In addition, the lines echo the stylized scallop shell seen on the Camino to Santiago de Compostela. The door pulls are made of wood, and allude to the walking staff of St. James, the pilgrim.

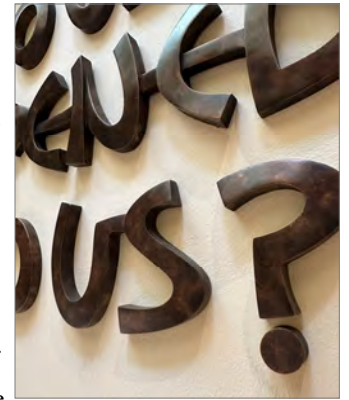


THE LIGHT MONITOR. Whereas a skylight brings light straight down into a space, a light monitor brings it in from the sides. The new light monitor is about six feet square. A sleeve of naval brass drops down into the vestibule. When you walk through and look up, you see a 30-foot high vision in gold and glass. In addition to filling the space with warm light, the light monitor serves as a beacon, marking the entrance as you approach from the outside. At night, the light monitor is illuminated and becomes a striking lantern.



THE HOLY WATER STOUP. A large Carrara marble stoup runs along the right-hand side of the space as you enter. “That connection to baptism really needs to be celebrated,” notes Chris Gerrick, architect. “It’s how you became part of the faith, and symbolically, you are renewing that every time you enter the Cathedral. It enables this ritual to be a collective, communal experience, with several people blessing themselves at the same time.”

THE INSCRIPTION. A noted Scottish sculptor, Robbie Schneider, who specializes in lettering, was commissioned to create the artwork, which anchors the entire space in a wonderful way.



“We have many important inscriptions in the Cathedral,” Father Ryan notes. “Over the altar, the Last Supper words of Jesus, I am in your midst as one who serves, have become a kind of parish motto.”

For this entrance, Father Ryan chose the story in Luke’s Gospel of the two disciples on the road to Emmaus. The text *Were not our hearts burning within us as he spoke to us along the way and opened the scriptures to us?* speaks to the journey, but it also describes in a wonderfully simple way what happens in the Cathedral whenever we gather for worship. The text also resonates with the call of Pope Francis to become a more synodal Church, journeying together as disciples of Jesus.

HALLWAY AND RESTROOMS.

A significant upgrade of the hallway and bathrooms, under the direction of Cathedral architect Stephen Lee, has been completed. The long hallway to the restrooms has new terrazzo tile flooring to echo what is seen in the Cathedral. New lighting and ventilation systems have been installed, and the bathrooms have been thoroughly refurbished and improved. Along the hallway to the restrooms hang images of saints created by Sister Margaret Evenson, SNJM. These images date from the time of the Cathedral’s renovation: they hung on the fence that surrounded the Cathedral when it was a construction site in 1994!



HOLY WEEK 2025

at ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, *Archbishop of Seattle*
The Very Reverend Michael G. Ryan, *Pastor of St. James Cathedral*



Palm Sunday of the Lord's Passion April 12-13, 2025

Masses Saturday 5:30pm
Sunday 8:00**, 10:00*, Noon, and 5:30pm

10:00am* Solemn Procession of the Palms
Archbishop Paul D. Etienne, *presider & homilist*

12:00 Noon Children's Procession of the Palms
Father Michael G. Ryan, *presider & homilist*

**4:00pm Vespers of Palm Sunday with
Benediction of the Blessed Sacrament**
Father Michael G. Ryan, *presider*

Wednesday, April 16

7:00pm OFFICE OF TENEBRAE
Father Michael G. Ryan, *presider*

Holy Thursday, April 17

8:30am MORNING PRAISE
Father Michael G. Ryan, *presider*

6:00pm EVENING MASS of
the LORD'S SUPPER**
Archbishop Paul D. Etienne, *presider*
Father Michael G. Ryan, *homilist*
*Offertory Procession will include presentation of
Lenten Rice Bowls*

9:45pm COMPLINE
Father Michael G. Ryan, *presider*

To 12 Midnight
ADORATION OF THE BLESSED SACRAMENT



Good Friday, April 18

8:30am MORNING PRAISE
Father Michael G. Ryan, *presider*

12:00* Noon, TRE ORE
Father Michael G. Ryan, *presider*
Father Paul Janowiak, SJ, will preach
on the Seven Last Words of Christ

6:00pm GOOD FRIDAY of the LORD'S PASSION**
Archbishop Paul D. Etienne, *presider and homilist*

Holy Saturday, April 19

8:30am MORNING PRAISE
Father Michael G. Ryan, *presider*

8:30pm EASTER VIGIL**
The Easter Vigil in the Holy Night
Archbishop Paul D. Etienne, *presider
and homilist*

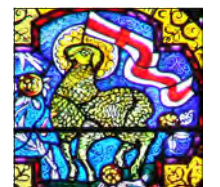
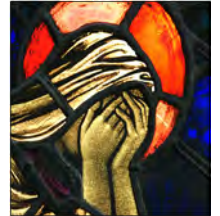
Easter Sunday, April 20

8:00am MASS**
10:00am* MASS
Father Michael G. Ryan, *presider and homilist*

12:00 Noon MASS
Archbishop Paul D. Etienne, *presider and homilist*

4:00pm SOLEMN VESPERS OF EASTER
Father Michael G. Ryan, *presider*

**5:30pm EVENING MASS
OF EASTER SUNDAY**
Father Michael G. Ryan,
presider and homilist



** = livestreamed on the Archdiocese Facebook/Vimeo pages
* = livestreamed on St. James Cathedral Facebook/Vimeo pages

For more information on Holy Week liturgies, visit www.stjames-cathedral.org



Wednesday, April 16 at 7:00pm

The Office of

TENEBRÆ

On Wednesday of Holy Week at 7:00pm, we observe the Office of Tenebræ. The name *Tenebræ* (the Latin word for “shadows”) was originally given to the ancient monastic services of matins (celebrated after midnight) and lauds (celebrated at dawn) of the last three days of Holy Week. By the late Middle Ages, these services were consolidated into a single daily celebration on each evening before Holy Thursday, Good Friday, and Holy Saturday.

Tenebræ today is celebrated in many different forms. We include the chanting of the *Lamentations of Jeremiah*, in which each verse is introduced by a letter of the Hebrew alphabet, while candles and other lights in the church are gradually extinguished to signify the darkness that overshadowed the earth at Christ’s crucifixion. The loud noise, or *strepitus*, at the conclusion of the service suggests the earthquake described in the Passion narratives. The single candle left burning is the symbol and promise of Christ’s triumph over death and darkness.

The Cathedral Cantorei will sing the *Lamentations of Jeremiah* (*Third Book of Lamentations* Nos. I and III) by Giovanni Pierluigi da Palestrina (c.1505-1585), *Tenebræ factæ sunt* by Francis Poulenc (1899-1963), the sublime *Miserere mei, Deus* (with its famous high Cs) by Gregorio Allegri (c.1582-1652), and plainchant.

Father Michael G. Ryan is the presider. This liturgy is open to all—no tickets required. A freewill offering will be taken up during the service.

Limited free parking in the O’Dea lot. The Cabrini Garage closes at 8:45pm Monday-Thursday (Pay-to-park.)

More info: musicoffice@stjames-cathedral.org or 206-382-4874.

TRE ORE

GOOD FRIDAY April 18 NOON—3

St. James Cathedral observes the traditional Good Friday devotion of TRE ORE (“Three Hours”) with music and homilies focused on the words of Christ from the cross.

This year, **Father Paul Janowiak, SJ**, will offer meditations on the Seven Last Words of Christ.

Father Michael G. Ryan will preside. The women of the Cathedral Cantorei will perform Giovanni Battista Pergolesi’s *Seven Last Words of Christ* with the Cathedral Chamber Orchestra, conducted by Joseph Adam.

A free-will offering will be accepted during the service. The entire service will be livestreamed on St. James Cathedral’s Vimeo & Facebook channels.



Rev. Paul Janowiak, SJ, is a Jesuit priest, liturgist, theologian, and author. He is the Associate Professor Emeritus of Liturgical and Sacramental Theology at Santa Clara University’s Jesuit School of Theology. Prior to that, he taught for many years at Seattle University in Seattle, Washington, where he was Associate Professor of Sacramental and Liturgical Theology. He is interested in Roman Catholic and Ecumenical liturgical and sacramental theology, the sacramentality of liturgical preaching, Trinitarian dimension of worship, devotion as a communal practice, Vatican II, and the Roman Catholic theologians who shaped the Council.

Entering into the Mystery: The Three Days

Corinna Laughlin

At the end of the forty days of Lent, the Church moves into the shortest and the most important liturgical season of the entire year: the Sacred Paschal Triduum – the Three Days. The Triduum stretches from the evening of Holy Thursday until the evening of Easter Sunday. Through the liturgies of the Triduum, we walk with Christ from the upper room of the Last Supper, to the place of crucifixion, to the garden where he was buried and raised from the dead. The Triduum is not a passion play or an historical reenactment. Rather, these liturgies are a solemn act of remembrance of the central mystery of our faith: that Jesus lived, suffered, died, and rose again for us. And when the Church remembers, God makes something happen here and now.

The three major liturgies of the Triduum – the Evening Mass of the Lord’s Supper on Holy Thursday, the Passion of the Lord on Good Friday, and the Easter Vigil in the Holy Night on Holy Saturday – are really like one great liturgy, spread over three days. They show us the face of Christ and invite us to take our place in the story of his dying and rising. They lead us to the heart of our faith and prepare us to celebrate Easter. In the words of Pope Francis, “we cannot live Easter without entering into the mystery. It is not something intellectual, something we only know or read about... It is more, much more! ‘To enter into the mystery’ means the ability to wonder, to contemplate; the ability to listen to the silence and to hear the tiny whisper amid great silence by which God speaks to us.” The Three Days are the Church’s annual invitation to enter more deeply into the mystery of Christ.

HOLY THURSDAY

The Triduum begins with the Evening Mass of the Lord’s Supper. “On the day before he was to suffer, he took bread.” We hear the words of the Eucharistic Prayer so often, but on this night, the familiar takes on special urgency. Jesus is about to be handed over to trial and crucifixion – and he knows it. He knows his disciples will be scattered. He knows one of them will betray him and one will deny him. And yet his concern is not for himself, but for them. He reassures and consoles them and promises them his abiding presence.



And he puts his love into action: he takes the bread and wine of the Passover table and offers them to his disciples as his own Body and Blood. Through the Eucharist, which the Church has never failed to celebrate in his memory, Jesus continues to reassure, to console, to be present, and to sustain his beloved flock. As the Church remembers the institution of the Eucharist, we also mark the inauguration of the priesthood. In washing of the feet of some Cathedral parishioners, Father Ryan and Archbishop Etienne do what Jesus did on the night of the Last Supper – and show us what servant leadership looks like.

The Evening Mass of the Lord’s Supper ends with the Transfer of the Holy Eucharist. The ciborium (a vessel containing consecrated hosts) is carried to the “altar of repose” in the Blessed Sacrament Chapel, where Adoration of the Blessed Sacrament continues until midnight. Traditionally, this time of Adoration recalls Jesus’ hours of agony in Gethsemane. By our prayer and presence, we respond to Jesus’ invitation to “remain here and keep watch with me.”

GOOD FRIDAY

In the early evening of Good Friday, the Church gathers again for the solemn liturgy of the Passion of

the Lord. This liturgy is different from any other in the entire year. It is not a Mass: Good Friday is the only day of the year when the Church does not celebrate the Eucharist. "There is no sacrifice on this day, for all is sacrifice," wrote the English priest Robert Hugh Benson in a wonderful 1904 essay on Holy Week. "Today all the world is Calvary."

The liturgy of Good Friday begins starkly and unforgettably with the prostration of the clergy before the altar. As the Archbishop and Father Ryan prostrate themselves in silence, the entire assembly kneels in prayer. Contemplating the death of Jesus, we kneel in humility, prayer, and adoration. We touch the dust from which we came.

And yet, even on Good Friday, joy is never far away. The first reading – one of the Servant Songs from Isaiah – takes us to a place of hope: "he shall see the light in fullness of days" (Isaiah 53:11). Good Friday is about death and life, about sorrow and hope.

All of this becomes visible in the Veneration of the Cross. We come forward as a community for veneration, we touch the cross, we contemplate the sorrows of Christ, and we recognize in the cross our source of life, our only hope. "Because of the wood of a tree joy has come to the whole world," says an ancient chant in the Roman Missal.

HOLY SATURDAY

The Easter Vigil on Holy Saturday is the most ancient and the most important of the Church's liturgies. As we keep vigil for the Resurrection of Christ from death, the liturgy takes us to the heart of what it means to be human. The essentials of life – fire, water, oil, bread, wine – are taken up, transformed, and made holy.

The Easter Vigil begins with the blessing of fire, which is used to light the Paschal or Easter Candle, the sign of Christ's Resurrection. On the candle, the Archbishop traces a cross, within which he marks the numbers of the current year. This rite is a powerful expression of the Church's faith that Christ's Resurrection does not recede in time like other historical events. These mysteries are present among us. That is why the great Easter proclamation, the Exsultet, reminds us again and again that "this is the night!" "This is the joy of the Easter Vigil," said Pope Benedict XVI. "The Resurrection is not a thing of the past, the Resurrection has reached us and seized us."

The scripture readings at the Easter Vigil take us from the creation account in Genesis through the whole story of God's love relationship with humanity. Through all our struggles, wanderings, and sins, God has loved us and drawn us towards life in his Son. The readings culminate in the proclamation of the ultimate



good news, the Gospel account of Jesus' Resurrection. And after our long Lenten fast, the Alleluia returns, our Christian song of rejoicing and praise.

The Easter Vigil is the time for the initiation of new members into the Church. Tonight, our Elect - who have been preparing for this night for many months – receive the sacraments of Baptism, Confirmation, and Eucharist. We do not need to be their family members, friends, or sponsors to participate and rejoice in this moment. In the baptism of new members, the Body of Christ grows; the Resurrection is made visible.

The Easter Vigil is the first and most important of our Easter celebrations, which continue throughout the day on Easter Sunday. Easter is an invitation to start fresh: to "clear out the old yeast," says St. Paul in the Second Reading on Easter Sunday, and "celebrate the feast!" (1 Cor 5:7, 8)

CONCLUSION

Participating in the journey of the Triduum brings us face to face with the mystery of Christ's dying and rising. We are not mere spectators. By our baptism, we have a place in this mystery. We are sharers in the living, dying and rising of Jesus, called to wash one another's feet, to lay down our egos and even our lives for others, to rise from the tomb of our sins to new life in God.

There's no doubt about it: participating in the Triduum is a commitment. It means sacrificing our time and rearranging our schedules. It means letting other things go. In the words of Pope Francis, "to enter into the mystery means going beyond our own comfort zone." But there is no better way to renew our Easter faith, and no better way to enter into the mystery that guides our lives and gives them meaning.

Celebrate the 175th anniversary of the Archdiocese of Seattle! Volunteer with other Catholics as the living Body of Christ in this "Season of Service," March to May 2025.

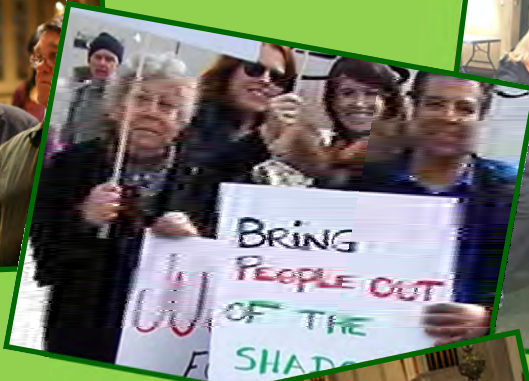
May we recognize our legacy of faith by demonstrating our commitment to serving others. Volunteer with a ministry at St. James Cathedral or through the Archdiocese of Seattle (<https://archseattle.org/seasonofservice/>).

Are you a youth sports coach or Scout leader? Do you provide pastoral care? Involved in faith formation with children, youth or adults?

These are but a few of the many great volunteer activities with service hours you can count! All Cathedral ministries count, including liturgy, music, faith formation and outreach.

As a Cathedral, our goal is 17,500 hours of service!

Report your volunteer hours (and send pictures!) to Patrick Barredo, Director of Social Outreach and Advocacy, pbarredo@stjames-cathedral.org.



Worthy is the Lamb!

UNDERSTANDING THE BOOK OF REVELATION

SPRING BIBLE STUDY

Thursday evenings,
May 1–June 5, 2025
7:00pm, Cathedral Hall

You are invited to join
Director of Faith Formation
Dr. John Simpson in a six-session
lectionary study of
The Book of Revelation.

This last book of the New
Testament is a work of
kaleidoscopic vision and cosmic
struggles between angels and
beasts. The study will explore the
extravagant images and grapple
with understanding the unfamiliar
symbols for our time.

All are welcome. Registration required.

*Information and registration, John Simpson,
206-654-4658 or
jsimpson@stjames-cathedral.org*

*Art credit. The Lamb of God. East Apse stained glass window,
St. James Cathedral. Hans Gottfried von Stockhausen, artist.*



www.stjames-cathedral.org



MORNING MOBILITY



Saturday, May 3, 2025, 11:00am to 11:45am
St. James Cathedral Pastoral Outreach Center
Led by Blake Steller, Certified Personal Trainer

**Join us every *odd* month in 2025 for a refreshing
and rejuvenating experience, sponsored by the
Mental Health and Wellness Ministry!**

Morning Mobility is held on the first Saturday of every
odd month of 2025.

Through 45-minutes of gentle, guided movements,
you'll enhance flexibility, alleviate joint stiffness and
muscle tightness, and learn mobility exercises you can
practice daily at home.

No matter your age or fitness level, this class is perfect
for anyone recovering from an injury, wanting to
improve daily movement, or simply looking to feel more
energetic.

Please RSVP by May 1, 2025.

Blake Steller
(907) 244-6683
blake@stellercoaching.com