



ST. JAMES CATHEDRAL
The Twenty-Sixth Sunday in Ordinary Time
September 25, 2022

THE PROCESSION OF GIFTS

The image is separated from us by more than 1,600 years, but it is still instantly recognizable: three travelers, cloaks blowing in the wind, stride towards the seated figure of a mother with a child in her arms. This carving from a 4th-century Roman sarcophagus is one of the earliest depictions of the story of the magi, recounted in Matthew's Gospel. Wise men from far away see a star in the sky, and travel all the way to Bethlehem to worship a newborn king. They present him with symbolic offerings of gold, frankincense, and myrrh—gifts that suggest kingship, divinity, and sacrifice. Then they return home “by another way” (Mt 2:12), changed by their encounter with the child of Bethlehem.

The magi come into their own at Christmas, of course. They are featured in our carols and nativity sets, on ornaments and Christmas cards. But we would do well to remember the Magi, those first gift-givers, every time we gather to celebrate the Eucharist, because their journey to Christ is echoed in the presentation of the gifts at every Mass.

In the earliest accounts of the liturgy, this presentation of gifts stands out as an important part of the Mass, a great procession in which all the faithful participated. People brought bread prepared at home and wine from their own tables. They brought gifts of money. Sometimes they brought oil, cheese, olives, milk, honey, and other goods as well! A description of the papal Mass in Rome from the year 700 describes the whole assembly coming forward to the altar with gifts of various kinds. The deacons were on hand to receive and sort the gifts. Everyone, from choristers to the Pope himself, brought an offering.

Obviously, much more bread and wine would be presented than could be used at a single Eucharist. Some of the gifts made their way to the altar; others served the needs of the clergy. The largest portion, however, was distributed among the poor.

With time, this ritual action—which must have been lengthy and quite complex—faded from use. The bread and wine were simply brought from the side table by the altar servers, or even placed on the altar before Mass began. People still made their financial offerings; but the intimate link with the celebration of the Eucharist was lost.

With the renewal of the liturgy following the Second Vatican Council, this important moment for the participation of the faithful was restored and expanded. “Even though the faithful no longer bring from their own



ABOVE: The Magi present their gifts in a 4th-century sarcophagus inscription, now in the Vatican Museums. BELOW: Children dressed as the Three Kings present gifts during Mass at St. Peter's Basilica on January 1, 2015 (CNS Photo, Paul Haring). The Magi were the first to bring gifts to the infant Christ, the expression of their homage and worship. At every Mass, we have that same privilege, bringing before God the “fruit of the earth and work of human hands” (Roman Missal).

possessions the bread and wine intended for the liturgy as was once the case, nevertheless the rite of carrying up the offerings still keeps its spiritual efficacy and significance” (*General Instruction of the Roman Missal*, 73). At weekend Masses at the Cathedral, we continue the ancient tradition. Following the Prayer of the Faithful, as the altar is prepared for the Liturgy of the Eucharist, all are invited to bring forward their own offerings. People stream forward towards the altar. As they place their gift in the basket, they are offering something back from all God has given to us.

Layers of meaning

The presentation of the gifts is rich in meaning. In this part of the Mass, the divine and the human meet: the bread and wine, “fruit of the earth and work of human hands,” are placed on the altar, where they will become the Body and Blood of Christ. God receives our simple

gifts in order to return them to us transformed into something infinitely more precious: the very presence of the Godhead. The liturgy highlights this holy exchange in the silent prayer that is said as the priest or deacon adds a little water to the wine: “By the mystery of this water and wine, may we come to share in the divinity of Christ who humbled himself to share in our humanity” (Roman Missal). In every Mass, the Word becomes flesh, and makes his dwelling among us.

Participation in the presentation of gifts is closely linked with participation in the Eucharist itself; the two processions are like two sides of the same coin. In the early Church, only the baptized were allowed to bring forward their gifts. The non-baptized were not to bring an offering until the day of their baptism. To bring forward the gifts is the privilege of those who are already members of the Body and Blood of Christ.

The presentation of gifts is also intimately linked with the Christian call to share with the poor. Thus St. Cyprian of Carthage (c.200-258) scolded a wealthy woman who came to the Eucharist but made no offering of her own: “You are rich and well-to-do; yet you think you celebrate the Lord’s Supper even though you... come to it without an offering and receive a part of the offering brought by a poor person. Consider the widow in the gospel.” The same holds true today. Eucharist and charity go hand in hand.

Praying the procession of gifts

During this part of the Mass which comes between the two great movements of the liturgy, the Liturgy of the Word and the Liturgy of the Eucharist, it can sometimes feel like we are just waiting for “the exciting part” to begin. But this is a special time of prayer and preparation, with a meaning and purpose all its own. Like the Magi of old, we journey into the presence of Christ, bearing such gifts as we have to offer. In the words of Christina Rossetti’s wonderful poem:

What can I give Him, poor as I am?
 If I were a shepherd, I would bring a lamb;
 If I were a Wise Man, I would do my part;
 Yet what I can I give Him: give my heart.
 (Christina Rossetti, *In the Bleak Midwinter*)

—Corinna Laughlin, *Pastoral Assistant for Liturgy*

Wonder is an essential part of the liturgical act because it is the way that those who know they are engaged in the particularity of symbolic gestures look at things. It is the marveling of those who experience the power of symbol, which does not consist in referring to some abstract concept but rather in containing and expressing in its very concreteness what it signifies.

—Pope Francis, *Desiderio Desideravi*, 26



First communicants present the gifts of bread and wine during Mass in the Cathedral. Participation in the procession of gifts is intimately linked to participation in the communion procession.

A Quiet Prayer at the Preparation of the Gifts

Lord Jesus,
 as the altar is prepared,
 prepare me to celebrate this Eucharist
 with an attentive mind and a receptive heart.
 Draw me closer to you
 and to my brothers and sisters
 in this shared prayer.

As the collection is taken,
 open my eyes to the needs around me
 and show me how to share my substance with others.

As the bread is brought forward,
 receive all I have accomplished this week
 as my offering to you.

As the wine is poured out,
 receive the failure, pain, and suffering of my life
 and transform them.

As the water and wine are mingled,
 make me more like you,
 so that the Holy Spirit may have room to act in me.

As the priest washes his hands,
 I ask you to bless him and all priests.
 Make them worthy servants of your mysteries,
 and faithful ministers to your holy people. Amen.

*May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name, for our good
 and for the good of all his holy Church.*

ORDER OF CELEBRATION FOR

Twenty-Sixth Sunday in Ordinary Time

CELEBRATION OF THE SACRAMENT OF BAPTISM (10:00am)

PRELUDE

Chant de paix (Song of Peace)

Jean Langlais (1907-1991)

ENTRANCE

Sing praise to God who reigns above

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The
 2. What God's al - might - y power has made, His
 3. Then all my glad - some way a - long, I
 4. Let all who name Christ's ho - ly name, Give



God of all cre - a - tion, The God of power, the
 gra - cious mer - cy keep - ing; By morn - ing glow or
 sing a - loud your prais - es, That all may hear the
 God all praise and glo - ry; All you who own his



God of love, The God of our sal - va - tion;
 eve - ning shade His watch - ful eye ne'er sleep - ing;
 grate - ful song My voice un - wea - ried rais - es;
 power, pro - claim A - loud the won - drous sto - ry!



With heal - ing balm my soul he fills, And ev - ery faith - less
 With - in the king - dom of his might, Lo! all is just and
 Be joy - ful in the Lord, my heart, Both soul and bod - y
 Cast each false i - dol from its throne, The Lord is God, and



mur - mur stills: To God all praise and glo - ry.
 all is right: To God all praise and glo - ry.
 sing your part: To God all praise and glo - ry.
 he a - lone: To God all praise and glo - ry.

WELCOMING OF THE CHILDREN TO BE BAPTIZED (10:00am)

PENITENTIAL ACT (except at 10:00am)

New Plainsong Mass

David Hurd (b. 1950)

Cantor, then ALL



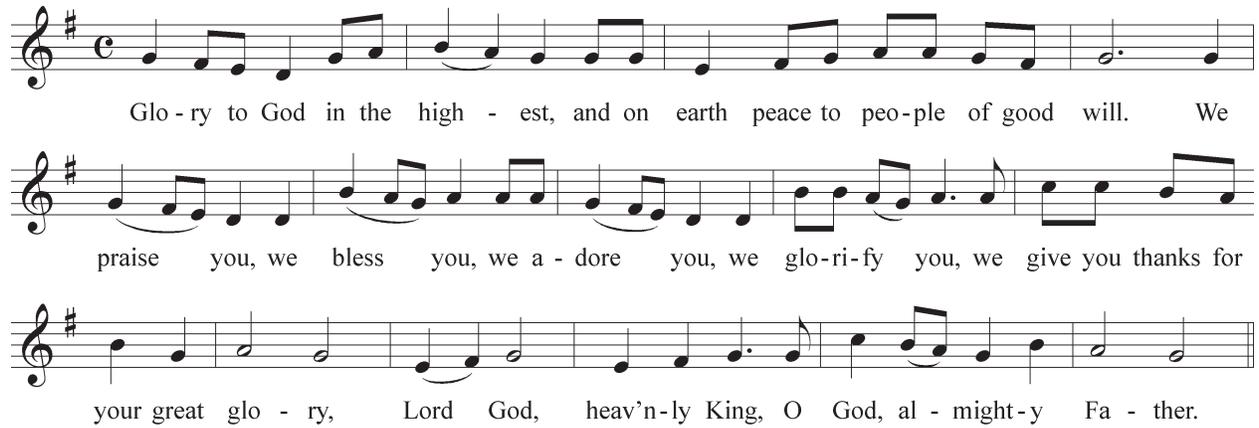
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

GLORIA

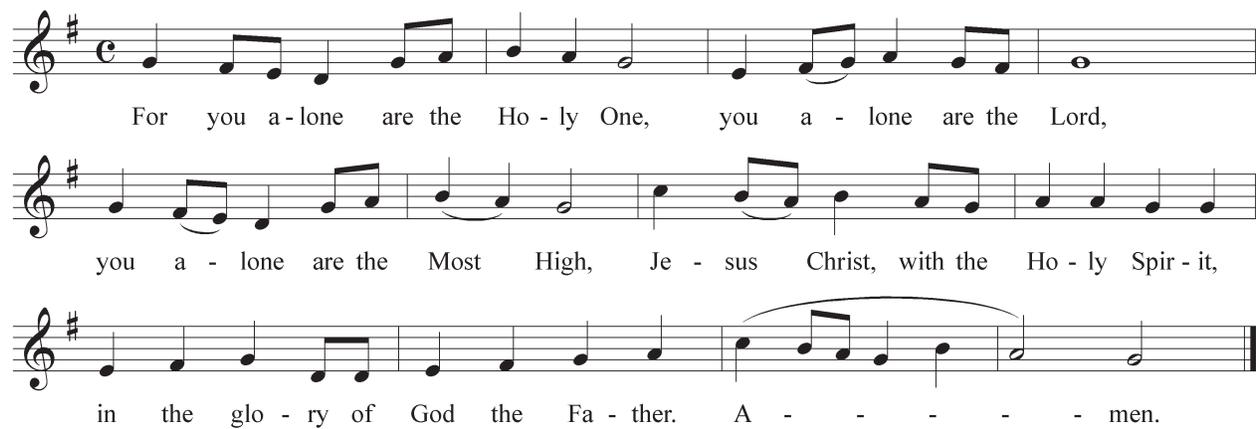
New Mass for Congregations
 Carroll Thomas Andrews (1919–2014)



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We
 praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for
 your great glo - ry, Lord God, heav'n-ly King, O God, al - mighty Fa - ther.

Cantor or Choir:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT

The Liturgy of the Word

FIRST READING

Amos 6:1a, 4-7

RESPONSORIAL PSALM

Psalm 146
 Richard Proulx (1937–2010)



Praise the Lord, my soul! Praise the Lord!

It is God who keeps faith for ever, who is just to those who are oppressed.
 It is God who gives bread to the hungry, the LORD, who sets prisoners free,
 the LORD who gives sight to the blind, who raises up those who are bowed down,
 the LORD, who protects the stranger and upholds the widow and orphan.
 It is the LORD who loves the just but thwarts the path of the wicked.
 The LORD will reign for ever, Zion's God, from age to age.

SECOND READING

I Timothy 6:11-16

ALLELUIA

Jacques Berthier (1923–1994)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Luke 16:19-31

HOMILY

Father Alex Pablo (Sunday evening)
Father Michael G. Ryan (all other Masses)

CREED (except at 10:00am)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All BOW

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

All STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Rite of Baptism (10:00am)

INTERCESSIONS AND LITANY OF SAINTS

Litany of Saints

THANKSGIVING OVER BLESSED WATER

PROFESSION OF FAITH All join in the response, **I do.**

ACCLAMATION FOLLOWING THE BAPTISM

Norah Duncan IV (b. 1952)

Al - le - lu - ia, al - le - lu - ia, al - le -
Last time

lu - - - ia, al - le - lu - - - ia.

ENTRANCE OF THE NEWLY BAPTIZED

EXPLANATORY RITES

Ky - ri - e, Ky - ri - e e - le - i - son.

All are invited to join in the procession to the altar with any offering you wish to make. Please follow the direction of the ushers. Thank you for your generosity.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Poor man Lazrus

African American spiritual, arr. Jester Hairston (1902–2000)

Poor man Lazrus, sick and disabled,
Dip your finger in the water, come and cool my tongue,
'Cause I'm tormented in the flame.
 He had to eat crumbs from the rich man's table.
 Rich man Divies, he lived so well,
 And when he died he went down to hell.
 I love to shout, I love to sing, I love to praise my heav'nly King.

(Noon)

How lovely is that dwelling place
 Scottish, arr. David Illif (b. 1939)

(Sunday evening)

Come, my way, my truth, my light
 William H. Harris (1883–1973)

SANCTUS

Mass for the City
 Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly, Lord God of hosts. _____
 Heav - en and earth _____ are full of your glo-ry. Ho - san - na, ho -
 san - na, ho - san-na in the high - est. Bless - ed is he _____ who
 comes in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the
 high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Richard Proulx

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

Richard Proulx

A - men, a - men, a - - - men.

LORD'S PRAYER No. 246

AGNUS DEI

Holy Cross Mass
David Clarke Isele (1946-2016)

Cantor: ALL: *Lamb of God, you take a-way the sins of the world, have*
mer - cy on us. Cantor: ALL: *Lamb of God, you*
take a - way the sins of the world, grant us peace.

COMMUNION

Memento verbi
Mode IV

Be mindful of your word to your servant, O LORD,
in which you caused me to hope; this has been my comfort in my affliction.

(10:00)

Set me as a seal upon your heart
René Clausen (b. 1953)

(Noon)

As water to the thirsty
John Coleman, arr. David Illif

Upon returning to your place after Holy Communion, please kneel or be seated.
Low-gluten hosts are distributed at the credence table near the presider's chair.

1. The Church of Christ in ev - 'ry age Be - set by
 2. A - cross the world, a - cross the street, The vic - tims
 3. Then let the ser - vant Church a - rise, A car - ing
 4. For he a - lone, whose blood was shed, Can cure the
 5. We have no mis - sion but to serve In full o -

change but Spir - it led, Must claim and test its her - it -
 of in - jus - tice cry For shel - ter and for bread to
 Church that longs to be A part - ner in Christ's sac - ri -
 fe - ver in our blood, And teach us how to share our
 be - dience to our Lord: To care for all, with - out re -

age And keep on ris - ing from the dead.
 eat, And nev - er live un - til they die.
 fice, And clothed in Christ's hu - man - i - ty.
 bread And feed the starv - ing mul - ti - tude.
 serve, And spread his lib - er - at - ing Word.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

PROCESSION

“Mode de sol” from *Huit Pièces modales*
Jean Langlais

ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

PAROCHIAL VICAR

Reverend Alex Pablo

IN RESIDENCE

Reverend David A. Brant

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

John Simpson, Director of Faith Formation (206-654-4658)

John Marquez, RCIA (206-654-4640)

Open Position, Children's Faith Formation (206-274-3108)

Open Position, Youth Minister, youth@stjames-cathedral.org

Jennifer Wong, Faith Mentors & Faith Friends (206-619-0816)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

Julie Sharples, Peter Burns, Wendell Dyck, sacristy (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist

Christopher Stroh, Assistant Director of Music & Organist

Stacey Sunde, Director of Youth Music

Marjorie Bunday, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Cathedral Kitchen: Mick McHugh (Director) (206-264-2091),

Maria Tally (Assistant Director) (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Patrick Suhrbier, Senior Immigrant Legal Services

Sayuko Setvik, Tutoring Coordinator

Laura Murton, Immigration Legal Coordinator

Erica de Klerk, Refugee Welcome Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

Caroline Okello, Welcome and Volunteer Coordinator (206-654-4650)

PARISH OFFICE

Yanti Kapoyos, Weddings and Funerals (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Mary MacLean, Bookkeeper (206-382-4564)

Maggie Corrigan, Office Manager (206-622-3559)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Alan Frasher, Brian Jones, Frank Wang, Abeba Ghezai, facilities

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8:00am - 10:00am - 12 Noon - 5:30pm

Weekdays 8:00am (M, T, W, Th, F, S) & 12:10pm (M,W,F)

Saturdays 8:00am & "Vigil" 5:30pm

VESPERs and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00pm

CONFESSIONS/SACRAMENT OF RECONCILIATION

Saturdays, 8:30am-9:30am (following 8:00am Mass) and by appointment

BAPTISM

Communal celebrations are held monthly. A preparation program for parents and godparents is required. Contact Theresa Van de Ven for information, 206-219-5822.

MARRIAGE

Registered parishioners may begin the scheduling process up to 14 months in advance. Contact Yanti Kapoyos, Wedding Office, 206-382-4288.

ANOINTING of the SICK

In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the parish office for information.

FUNERALS

for parishioners, contact Yanti Kapoyos, 206-382-4288

CATHEDRAL COLUMBARIUM

Maria Laughlin, 206-382-4284

PARISH OFFICE HOURS:

Monday through Friday, 9:00 am - 5:00 pm.

After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

WELCOME, VISITORS! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese.*

The 26th Sunday in Ordinary Time September 25, 2022

FOR YOUR SAFETY At each of the weekend Masses a Seattle police officer or uniformed security guard is present on the Cathedral campus.

ON THE COVER *Compete well for the faith.* Detail of the "seed" at the base of the central East Apse Window, St. James Cathedral. Hans Gottfried von Stockhausen, artist.

FLOWERS AT THE ALTAR are offered by Bridget Cooley in memory of her husband, Dick Cooley, on the sixth anniversary of his death. Flowers in the Cathedral this weekend are from the September 24 wedding of Megan Launceford and Jack Flor.

HOSPITALITY AFTER SUNDAY 10:00AM MASS Please come to Cathedral Hall for bagels and cream cheese, fresh fruit, and the chance to visit with fellow parishioners.

EXPOSITION OF THE BLESSED SACRAMENT Every Friday morning, following the 8:00am Mass, we will have Exposition of the Blessed Sacrament, continuing until 9:30am. All are invited to join in the Mass and in this time of prayer in the presence of Christ in the Blessed Sacrament.

INTERESTED IN BECOMING CATHOLIC? Seeking a closer relationship with God? Feeling the need for spiritual community and support? Wanting to make the Catholic faith your own? Wondering how to go about joining the Catholic Church? The Rite of Christian Initiation of Adults (RCIA) might be for you. *Information* John Marquez, 206-654-4640, jmarquez@stjames-cathedral.org.

OUTREACH AT ST. JAMES CATHEDRAL There are many ways to proclaim the Gospel to our local community. For those who are free on weekday afternoons, please consider serving at the Solanus Casey Center, a drop-in referral space that assists low-income, homeless, and persons recently released from detention. Another opportunity is on Sundays, 6:30am–8am, with the Cathedral's Early Breakfast ministry. *Information*, Patrick Barredo, pbarredo@stjames-cathedral.org or 206-382-4515.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day.* This week we pray for the parishes of St. Vincent de Paul in Federal Way, St. Andrew Kim in Seattle, and St. Paul Chong Hasang in Fife.

CATHEDRAL BOOK CLUB: BRAIDING SWEETGRASS

Wednesday, October 19, 7:00pm in the Pastoral Outreach Center (907 Columbia St.) We are reading *Braiding Sweetgrass* by Robin Wall Kimmerer, a botanist and member of the Potawatomi Nation. This book captures a reverence for the environment as well as an acknowledgement of the wisdom of indigenous people. It is “as mystical as it is scientific, as sacred as it is historical, as clever as it is wise.” Parishioner Judy Mayotte will facilitate a discussion of the book, especially as it relates to Catholic Social Teaching. Copies will be available in the Cathedral Bookstore as well as in local bookstores and on Amazon. We will gather in person, but a Zoom option is available if you want to attend virtually. *Information*, Joyce Mork-O’Brien or jamob14@comcast.net.

CHILDREN’S FAITH FORMATION Our Children’s Faith Formation program began Sunday, September 18. Children are welcome to join at any time! *Information and enrollment*, Theresa Van de Ven, 206-219-5822 or tvandeven@stjames-cathedral.org.

CONFIRMATION FOR YOUTH The Archdiocese of Seattle has lowered the age for the sacrament of Confirmation to age 13. If your child will be 13 years of age by the end of April 2023, now is the time to enroll them in Confirmation preparation. Sessions began on September 18. *Information and enrollment*, Theresa Van de Ven, 206-219-5822 or tvandeven@stjames-cathedral.org.

FIRST COMMUNION FOR CHILDREN The Archdiocese of Seattle requires a 2 year preparation period for the sacrament of First Communion and First Reconciliation. Usually children start preparation at age 6 or 7. *Information and enrollment*, Theresa Van de Ven at 206-219-5822 or tvandeven@stjames-cathedral.org.

INTRODUCTION TO THE RACIAL SOBRIETY APPROACH Tuesday, September 27 at Immaculate Conception Church (820 18th Ave), 9am-12pm OR 6pm-9pm. Deacon Alfred Adams, Sr. leads this workshop to support individuals in finding their voice in conversations on racial issues, helping them discover their Racial History Journal, and introducing instruments to dismantle the experience of anxiety that can occur during conversations about racism. This workshop is for anyone who desires to have self-aware conversations and interactions with diverse populations that honor the belovedness of the human family! No registration fee; donations are welcome. Sponsored by the South Seattle Deanery Racial Solidarity Team. *Information*, Deacon Joseph Connor, josephconnor1963@gmail.com. *Registration*, www.ipjc.org/racial-sobriety-registration.

Care for Creation News

DURING THIS SEASON OF CREATION, make efforts to dismantle the culture of instant gratification, and work to develop a culture of life, as promoted in Pope Francis’ environmental encyclical *Laudato Si’*. Avoid creating trash wherever possible: when ordering food, avoid receiving any unnecessary plastic utensils, straws, etc. (ask in advance); buy ice cream in a cone instead of a cup; don’t accept “free” promotional products; buy products with the least amount of packaging, etc. Every little bit of trash avoided does make a difference!

SEEING CLEARLY, CHOOSING WELL AND ACTING RIGHTLY: DARING TO DREAM AS A CATHEDRAL THAT JOURNEYS TOGETHER Saturday, October 15, 9am-5pm at the Cathedral. Join new and continuing parishioners who participate in outreach and advocacy ministries for this retreat sponsored by the St. James Life, Peace and Justice Commission. The retreat will guide us in exploring how our faith guides us to reach out to those on the margins. See details in today’s bulletin!

ST VINCENT DE PAUL THANKS YOU: A family consisting of a man and woman with four children immigrated into the United States and settled in Seattle. The man, the main breadwinner for the family and a highly educated medical worker, has found it challenging to get certified for a position matching his qualifications. Before the pandemic, he worked as an Uber driver and more recently as a security guard. When the man found himself unemployed, the family fell behind in rent payments and received an eviction notice. The family called the The St Vincent de Paul Helpline requesting assistance (206-767-6449). With your support, we offered rental assistance and the landlord agreed to work with the family to stay in their apartment. Additionally, the man is actively applying for work and looking into becoming a medical assistant until he can get the required certification. *Information*, Jo Ann Wiesner, 206-291-4012 or wiesnerjo@gmail.com.

ARE YOU A REGISTERED PARISHIONER AT ST. JAMES? Many who attend St. James regularly and consider the Cathedral their parish have never officially registered. We strongly encourage you to register. Registered parishioners receive important mailings from the Cathedral (including offering envelopes!). You can register online at www.stjames-cathedral.org.

Cathedral Bookstore

Open weekdays 11am-3pm and after each of the weekend Masses

Stop by the Cathedral Bookstore for gifts including medals and rosaries, children’s books, and hundreds of books on spirituality, history, theology, and much more! In addition, there are great Cathedral souvenirs, including rosaries, notecards, postcards, snow globes, as well as books exploring Cathedral art and history.

Information, Caroline Okello, cokello@stjames-cathedral.org



World Day for Migrants and Refugees

September 25

Building the Future with Migrants and Refugees

"If we want to cooperate with our heavenly Father in building the future, let us do so together with our brothers and sisters who are migrants and refugees. Let us build the future today!"

- Pope Francis



Pope Francis invites us to be part of a culture of encounter by *welcoming, protecting, integrating, and promoting* immigrants and refugees in our midst.

Welcoming a Ukrainian Family

St. James is sponsoring a Ukrainian family of six through the Uniting For Ukraine program and they will be arriving in Seattle very soon! The St. James volunteer team has furnished an apartment for the two parents and their four, school-age children to live in. Upon arrival, the volunteer team will accompany the family with school enrollment, accessing resources, enrolling in healthcare, community orientation, and more. If you would like to help welcome this family, consider purchasing items from a wish list or gift cards for groceries, clothing and other household items.

For more information, contact Erica de Klerk at edeklerk@stjames-cathedral.org or 206-382-4511.

St. James Cathedral Immigrant Assistance
www.stjames-cathedral.org/immigrant 206.382.4511



Friday
September 30
7:30pm



Joseph Adam, organ

César Franck Bicentennial Celebration

St. James Cathedral Organist and Director of Music Joseph Adam continues on a year-long celebration of the 200th anniversary of the birth of César Franck and his magnificent contributions to the French organ repertoire. In this series of four recitals, Franck's major works are surveyed along with major works by his most important successors at the Basilica of St. Clotilde in Paris. This second program includes works by Franck and by Charles Tournemire, Titular Organist from 1898 to 1939.

Franck: *Pastorale*

Franck: *Prélude, Fugue et Variation*

Franck: *Grand Pièce symphonique*

Tournemire: *Triple Choral*

Tickets are a suggested donation of \$20 (\$12 seniors/students) or pay what you can. Visit www.stjames-cathedral.org/music/concerts to purchase electronic tickets in advance, or stop by the parish office on Columbia Street during normal business hours (9am-5pm Monday-Friday). Tickets will also be available at the door.

804 9th Avenue, Seattle, WA 98104 ♦ Music Office: 206-382-4874
musicoffice@stjames-cathedral.org ♦ www.stjames-cathedral.org/music



**Wednesday, October 5, 2022
7:00 – 8:30pm via ZOOM**

SOCIAL ISOLATION

ITS IMPACT ON PHYSICAL & MENTAL HEALTH ACROSS THE LIFESPAN

St. James Cathedral's Mental Health Wellness Ministry and the Archdiocese of Seattle Mental Health Ministry are sponsoring Wellness Wednesdays, a monthly educational forum featuring professionals from various mental health disciplines speaking on topics of interest.

Join Renee Rassilyer-Bomers, Chief Nursing Officer at Swedish Hospital, in a conversation on the importance of understanding social isolation risk factors and how isolation influences wellness and illness. Discuss strategies to improve community connection and reduce loneliness, particularly in the time of the Covid pandemic.

To Register, visit:

<https://archseattle.org/ministries/outreach-ministries/mental-health-ministry/wellness-wednesdays/>

LIFE

Contemplative Prayer with music from Taizé



Friday, October 7, 2022
6:30pm
St. James Cathedral

*Jesus our peace,
by the Holy Spirit
you always come to us.
And in the deepest part of our soul,
there is the wonder of a presence.
Our prayer may be quite poor,
but you pray within us.*

Brother Alois of Taizé

On the first Friday of each month, all are welcome to a contemplative prayer in the Cathedral, with song, silence, and candlelight. The service includes the meditative chants of the ecumenical Taizé community in France, founded by Brother Roger Schutz as a sign of reconciliation after World War II.

Here Comes That Dreamer

The Story of Joseph in the Book of Genesis

FALL BIBLE STUDY

DR. JOHN A. SIMPSON,
PRESENTER

Monday evenings,
October 10, 17, 24, 31
November 7, 14
7:00pm, Cathedral Place

A feuding family, trials, tribulations, temptations, and feeling forgotten by God: it's all part of the story of Joseph found in the book of Genesis.

Join Cathedral Faith Formation Director Dr. John Simpson to explore this fascinating saga and what it teaches us about God's mysterious ways.

Registration required.

Information and registration, 206-219-5822
jsimpson@stjames-cathedral.org

Art credit. Joseph Telling His Dreams (1638). Rembrandt



www.stjames-cathedral.org

SEEING CLEARLY, CHOOSING WELL, AND ACTING RIGHTLY

Daring to Dream as a Cathedral that Journeys Together

A St. James Cathedral Social Outreach and Advocacy Retreat



Saturday, October 15, 2022

9am - 5pm

St. James Cathedral

How does St. James Cathedral serve as a field hospital, standing with the marginalized?

How do we develop the practice of missionary discipleship in our lives?

The Holy Spirit tugs us towards the margins. In this retreat experience for parishioners already participating in, or wanting to learn more about social outreach and advocacy ministries, we will explore how Pope Francis inspires us through his example and priorities for the Church.

Some of us find this compelling. Others may be apprehensive. Whatever the case, please join us as Fr. Gary Lazzeroni (Pastor, St. Joseph Parish, Vancouver, WA) and Joe Cotton (Archdiocesan Director of Pastoral Care and Outreach) help us develop the practice of Missionary Discipleship for individuals and the Cathedral parish. Explore a spirituality of “going out” beyond our comfort zones as we experience mutual transformation and kinship with God’s beloved.

Registration is required. There is no fee and lunch will be provided. At the end of the retreat, all participants are encouraged to attend 5:30pm Mass together.

Register by October 10, <https://www.eventbrite.com/e/396047267037>

*Information, Patrick Barredo, Director of Social Outreach and Advocacy
206-382-4515 | pbarredo@stjames-cathedral.org*



Stephen Brathear

CELEBRATING THE 10TH ANNIVERSARY OF CANONIZATION

Mass in honor of St. Kateri Tekakwitha

October 22 | 11am

All are invited to attend a special Mass honoring the 10th anniversary of the canonization of St. Kateri Tekakwitha, also known as the “Lily of the Mohawks.” The Mass will be celebrated Saturday, October 22 at 11:00 am at St. James Cathedral in Seattle.

St. Kateri was an Algonquin/Mohawk Native woman born in the 17th century, whose sainthood came to fruition on October 21, 2012. Pope Benedict the XVI canonized her, following the astounding recovery of a young Lummi boy from Washington State who overcame a deadly flesh-eating disease while hospitalized at Seattle Children’s. His miraculous healing is attributed to St. Kateri’s intercession. Come join our Native sisters and brothers to celebrate and honor this saint who is so lovingly connected to the Northwest and the miracle that occurred in our midst, and in our time!

The Celebration will be livestreamed here: <https://vimeo.com/event/2421022>.