

ST. JAMES CATHEDRAL
The Twenty-Fifth Sunday in Ordinary Time
September 18, 2022

CHRIST HIMSELF SPEAKS: THE LITURGY OF THE WORD

We have gathered and begun our shared prayer. Following the Introductory Rites of the Mass (see Part 1 in this series!) we move into the Liturgy of the Word.

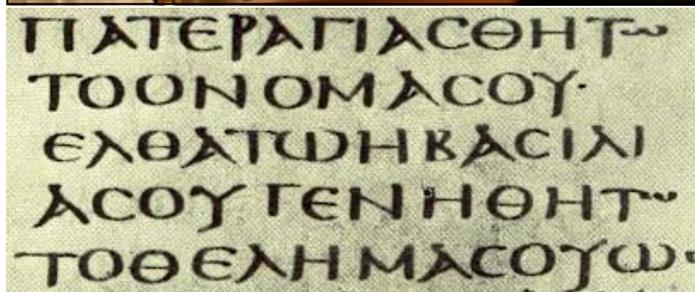
The Church tells us that Christ is present in the liturgy in four ways: in the sacrament of his Body and Blood, the Eucharist; in the assembly gathered for prayer; in the priest presider; and in the word proclaimed: “Christ himself speaks when the holy Scriptures are read in the Church.” In other words, the Liturgy of the Word is sacramental.

The Second Vatican Council spoke about *two* tables being spread before us in the Mass: the table of the Word and the table of the Eucharist. We receive the same Christ at both tables. At the beginning of Mass, the Book of the Gospels is placed on the altar, honoring the presence of the same Christ who will feed us with his Body and Blood later on in the Mass.

Jesus was nourished by the Scriptures and knew them intimately. In his teaching, he referenced dozens of passages that span the Old Testament, from the Pentateuch to the Prophets. After his Resurrection, Jesus explained the Scriptures to two of his disciples as they walked from Jerusalem to Emmaus. Down through the ages, the Church has continued to walk that road with Jesus, seeking to understand the Scriptures in light of the Resurrection. The Bible, in the words of the Second Vatican Council, is “a mirror in which the pilgrim Church on earth looks at God” (*Dei Verbum*, 7).

The Lectionary

At every liturgy of the Church—from Sunday Mass to a communion visit by a lay minister to the Rite of Committal at a graveside—a passage from Scripture is proclaimed. At Mass, the readings come from a book called the Lectionary. The Lectionary is the same everywhere—on any given day, any Catholic Church you might visit, anywhere in the world, is proclaiming, listening to, and reflecting on the same Scripture readings.



ABOVE: Father Ryan proclaims the Gospel. BELOW: A detail from the *Codex Sinaiticus*, one of the earliest existing Biblical manuscripts, dating to around 330-360. It is in Greek, and contains all of the New Testament and most of the Old Testament, though some sections have been lost. This passage is Luke 11:2: “When you pray, say: Father, hallowed be your name. Your kingdom come.”

The Lectionary is a book of carefully selected passages from the Bible. Before the Second Vatican Council, the Lectionary was fairly limited in its scope. In fact, only 16% of the New Testament and 1% of the Old Testament were proclaimed in the course of the year! The expanded Lectionary that has been used since 1969 includes a lot more Scripture, but still falls far short of including the entirety of the Bible: in the course of three years, we hear 71.5% of the New Testament, and 13.5% of the Old Testament. (The lesson here is: we are really missing out if we do not read the Bible on our own or as part of a study group, in addition to hearing the readings at Mass!)

The Lectionary is designed with several purposes in view. The readings are chosen to include key passages from the Scriptures, especially the Gospels; to illuminate the liturgical seasons; and to allow the Old and New Testaments to “speak” to one another, as it were, by highlighting Old Testament

passages that foreshadow teachings and events in the life of Jesus.

On Sundays, we hear three readings. Except in Easter Time, when the Acts of the Apostles is read, the First Reading comes from the Old Testament and usually relates closely to the Gospel. For example, when we hear the parable of the dishonest steward from Luke, we also hear a passage from the prophet Amos about God's anger with those who defraud the poor. "God, the inspirer and author of both Testaments, wisely arranged that the New Testament be hidden in the Old and the Old be made manifest in the New" (DV, 16).

The First Reading is followed by a psalm—one of the 150 songs included in the Old Testament book of Psalms, which was and is the prayer and hymn book of the Jewish people. Jesus prayed the psalms; as he hung upon the cross, the words of two psalms were on his lips (see Psalm 22:1; Psalm 31:5). The psalm is chosen for its connection to the First Reading and is called "responsorial" because we join in a sung or spoken response.

The Second Reading is often the wild card of the Liturgy of the Word. In Ordinary Time, the Second Reading is simply a semi-continuous reading of one of the New Testament Epistles, moving through the text over the course of several weeks, without reference to how the passage lines up with the other readings.

The third reading is the Gospel and is set apart in several ways. This reading is proclaimed by an ordained minister, a deacon or priest. We stand to listen. The reading is proclaimed from a special Book of the Gospels. Candles are carried, and the book is solemnly carried from the altar to the ambo. Sung acclamations give special honor to the Gospel reading. Through all of these outward signs, we acknowledge the living word of God and the presence of Christ. The proclamation of the Gospel is the high point of the Liturgy of the Word.

Responding to the Word

After listening to the Word in the three readings and the psalm, we respond in three ways.

The homily forms part of the Liturgy of the Word. In it, the preacher makes a connection between the Scriptures and our own community, our own place and time. The homily is not a Scripture lesson, but an integration of the Scripture readings into our lives. The preacher's task is to help us find ourselves in the Scriptures, as Jesus did in his conversation with the disciples on the road to Emmaus.

Our second response is the creed or profession of faith. These words express the core of our belief about who Jesus is and who we are. This profession



Pope Francis holds the Book of the Gospels at Mass. *Photo from ncronline.org.* "What would happen were we to treat the Bible as we treat our mobile phone? Were we to always carry it with us, what would happen? Were we to turn back when we forget it: you forget your mobile phone — 'oh! I don't have it, I'm going back to look for it'; were we to open it several times a day; were we to read God's messages contained in the Bible as we read telephone messages, what would happen?" (Pope Francis, March 5, 2017)

unites us with the Church throughout the world. At the heart of the Creed is the identity and the ongoing presence of Jesus.

Our third response is the Prayer of the Faithful, also called the Universal Prayer. In these prayers, we get specific: we bring before God the needs of our Church, our world, and our own faith community. Nourished by the Scriptures, which have been broken open for us in the homily, we broaden our perspective, looking beyond our individual needs and intentions to the needs of the world.

Throughout the Liturgy of the Word, there is a pattern of listening and response. We do not take in the word passively, but actively. How can we keep responding to the word of God *after* Mass is over?

—Corinna Laughlin, *Pastoral Assistant for Liturgy*

A Prayer before the Liturgy of the Word

*"If today you hear God's voice,
harden not your hearts."
(Psalm 95)*

Come, Holy Spirit,
Spirit of wisdom, knowledge, and understanding!
Open my ears to the Word,
so that I may believe what I hear,
understand what I believe,
and love and live my faith more effectively. Amen.

ORDER OF CELEBRATION FOR

Twenty-Fifth Sunday in Ordinary Time

PRELUDE

Psalm Prelude: This poor one cried, and the Lord heard
Herbert Howells (1892–1983)

ENTRANCE

God is love
ABBOT'S LEIGH

1. God is Love, let heav'n a - dore him; God is
 2. God is Love; and love en - folds us, all the
 3. God is Love; and though with blind - ness sin af -

Love, let earth re - joice; let cre - a - tion sing be -
 world in one em - brace: with un - fail - ing grasp God
 flicts all hu - man life, God's e - ter - nal lov - ing -

fore him and ex - alt him with one voice.
 holds us, ev - ery child of ev - ery race.
 kind - ness guides us through our earth - ly strife.

God who laid the earth's foun - da - tion, God who
 And when hu - man hearts are break - ing un - der
 Sin and death and hell shall nev - er o'er us

spread the heav'ns a - bove, God who breathes through
 sor - row's i - ron rod, then we find that
 fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

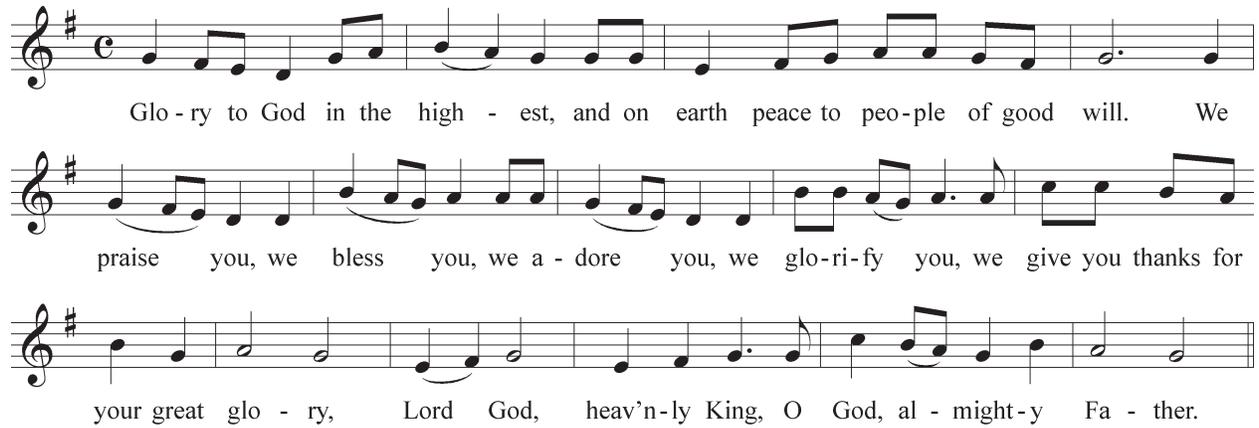
PENITENTIAL ACT

New Plainsong Mass
David Hurd (b. 1950)

Cantor, then ALL

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

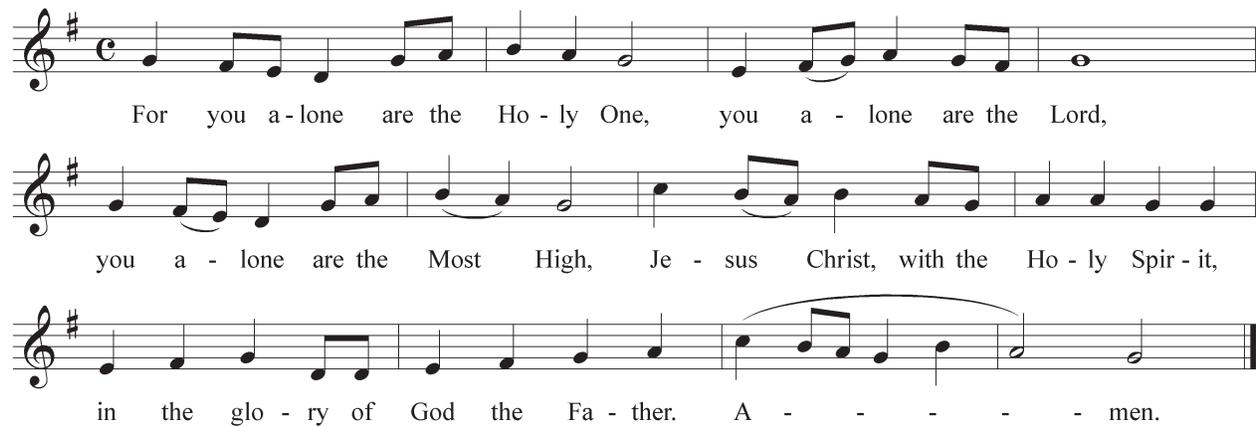
Ky - ri - e e - le - i - son.



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for
your great glo - ry, Lord God, heav'n-ly King, O God, al - mighty Fa - ther.

Cantor or Choir:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - - - - men.

OPENING PRAYER (COLLECT)

The Liturgy of the Word

FIRST READING

Amos 8:4-7

RESPONSORIAL PSALM

Psalm 113
Michel Guimont (b. 1956)



Praise the Lord, praise the Lord who lifts up the poor.

Praise, O servants of the Lord, praise the name of the LORD!
May the name of the LORD be blest both now and forevermore!
High above all nations is the Lord, above the heavens God's glory.
Who is like the LORD, our God, who dwells on high,
who stoops from the heights to look down upon heaven and earth?
From the dust God lifts up the lowly, from the ash heap God raises the poor,
to set them in the company of rulers, yes, with the rulers of the people.

SECOND READING

I Timothy 2:1-8

ALLELUIA

Jacques Berthier (1923–1994)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Luke 16:1-13

HOMILY

Father Michael G. Ryan

DISMISSAL OF THE CATECHUMENS (10:00am)

I sought the Lord
J. Harold Moyer (1927–2012)

CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All BOW

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

All STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier

Ky - ri - e, Ky - ri - e e - le - i - son.

**All are invited to join in the procession to the altar with any offering you wish to make.
Please follow the direction of the ushers. Thank you for your generosity.**

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Here, O my Lord, I see Thee face to face

Percy W. Whitlock (1903–1946)

Here, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands Thy grace;
And all my weariness upon Thee lean.

Here would I feed upon the Bread of God;
Here drink with Thee the Royal wine of Heav'n;
Here would I lay aside each earthly load,
and taste afresh the calm of sin forgiv'n.

Horatio Bonar (1808-1889)

(Sunday evening)

Inclina Domine

Josef Gabriel Rheinberger (1839–1901)

SANCTUS

Mass for the City

Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly, Lord God of hosts. _____
Heav - en and earth _____ are full of your glo-ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he _____ who
comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Richard Proulx

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

Richard Proulx

A - men, a - men, a - - - men.

LORD'S PRAYER No. 246

AGNUS DEI

Holy Cross Mass
David Clarke Isele (1946–2016)

Cantor: ALL: 3
Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Cantor: ALL:
Lamb of God, you
3
take a-way the sins of the world, grant us peace.

COMMUNION

Tu mandasti mandata tua

You have ordered that your commandments be kept diligently;
O that my ways may be guided towards the keeping of your statutes.

Mode V

(10:00)

Panis angelicus
Pierre Villette (1926–1998)

The bread of the angels becomes the bread of mortals;
the bread of heaven puts an end to prefigurations.

O wondrous thing!

the poor, the slave and the humble feed on their Lord.

Of you, threefold and one God, we ask:

Come to visit us as we worship you;

lead us on your paths to where we want to go:
to the light in which you dwell.

You who truly suffered and were sacrificed on the cross for the sake of humankind.
From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death.

O sweet, O merciful, O Jesus, Son of Mary.

Upon returning to your place after Holy Communion, please kneel or be seated.

Low-gluten hosts are distributed at the credence table near the presider's chair.

HYMN OF PRAISE

God, we praise you
NETTLETON

1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Christ, at God's right hand vic - to - rious, You will
name you sov - 'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
judge the world you made; Lord in mer - cy help your
wor - ship, Fa - ther, by your church a - dored:
heed - ed, Join one grow - ing song of praise,
ser - vants For whose free - dom you have paid:
All cre - a - tion shows your glo - ry, Heav'n and
While your church on earth con - fes - ses One ma -
Raise us up from dust to glo - ry, Guard us
earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
from all sin to - day; King en - throned a - bove all
ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
prais - es, Save your peo - ple, God, we pray.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

PROCESSION

Prélude in G Minor
Gabriel Pierné (1863–1937)

ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

PAROCHIAL VICAR

 Reverend Alex Pablo

IN RESIDENCE

 Reverend David A. Brant

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

John Simpson, Director of Faith Formation (206-654-4658)

John Marquez, RCIA (206-654-4640)

Open Position, Children's Faith Formation (206-274-3108)

Open Position, Youth Minister, youth@stjames-cathedral.org

Jennifer Wong, Faith Mentors & Faith Friends (206-619-0816)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

Julie Sharples, Peter Burns, Wendell Dyck, sacristy (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist

Christopher Stroh, Assistant Director of Music & Organist

Stacey Sunde, Director of Youth Music

Marjorie Bunday, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Cathedral Kitchen: Mick McHugh (Director) (206-264-2091),

Maria Tally (Assistant Director) (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Patrick Suhrbier, Senior Immigrant Legal Services

Sayuko Setvik, Tutoring Coordinator

Laura Murton, Immigration Legal Coordinator

Erica de Klerk, Refugee Welcome Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

Caroline Okello, Welcome and Volunteer Coordinator (206-654-4650)

PARISH OFFICE

Yanti Kapoyos, Weddings and Funerals (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Mary MacLean, Bookkeeper (206-382-4564)

Maggie Corrigan, Office Manager (206-622-3559)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Alan Frasher, Brian Jones, Frank Wang, facilities

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8:00am - 10:00am - 12 Noon - 5:30pm

Weekdays 8:00am (M, T, W, Th, F, S) & 12:10pm (M,W,F)

Saturdays 8:00am & "Vigil" 5:30pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00pm

CONFESSIONS/SACRAMENT OF RECONCILIATION

 Saturdays,

8:30am-9:30am (following 8:00am Mass) and by appointment

BAPTISM

 Communal celebrations are held monthly. A preparation

program for parents and godparents is required. Contact Theresa Van de Ven for information, 206-219-5822.

MARRIAGE

 Registered parishioners may begin the scheduling process up to 14 months in advance. Contact Yanti Kapoyos, Wedding Office, 206-382-4288.

ANOINTING of the SICK

 In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the parish office for information.

FUNERALS

 for parishioners, contact Yanti Kapoyos, 206-382-4288

CATHEDRAL COLUMBARIUM

 Maria Laughlin, 206-382-4284

PARISH OFFICE HOURS:

 Monday through Friday, 9:00 am - 5:00 pm.

After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

WELCOME, VISITORS! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese.*

The 24th Sunday in Ordinary Time September 18, 2022

FOR YOUR SAFETY At each of the weekend Masses a Seattle police officer or uniformed security guard is present on the Cathedral campus.

ON THE COVER *There is also one mediator between God and human beings, the man Jesus Christ.* Detail of the Great Cross, St. James Cathedral.

FLOWERS AT THE ALTAR are offered by the Macaraeg-Cueto family in loving memory of Ryan Matthew Macaraeg-Cueto on the 10th anniversary of his death. Forever in our hearts.

FLOWERS AT THE SHRINE OF THE BLESSED VIRGIN MARY in the North Transept are offered by the Pettigrew family in loving memory of David Pettigrew.

HOSPITALITY AFTER SUNDAY 10:00AM MASS Please come to Cathedral Hall for egg rolls, fresh fruit, and the chance to visit with fellow parishioners.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT Please be generous in this week's special collection for the Catholic Campaign for Human Development. In the United States, one in eight people lives in poverty. With this collection, you support programs that address the root causes of poverty and provide a sustainable future for those struggling across the country. In addition, 25% of the funds we collect remain in our diocese to fund local anti-poverty projects. Please prayerfully consider how you can support this collection and those working on the margins. More information about the Catholic Campaign for Human Development can be found at www.usccb.org/cchd.

ANNUAL GENERAL MEETING OF THE ST. JAMES CATHEDRAL HOUSING ADVOCACY COMMITTEE Thursday, September 22, 2022, 7-8:30 pm, Cathedral Hall (on Columbia St. between 9th & Terry) Learn how the Low-Income Housing Institute, Facing Homelessness and the King County Regional Homelessness Authority fight to end homelessness in our region, and how you can join them in their work. After the agencies offer their presentations, the audience is invited to participate in a Q&A.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day.* This week we pray for the parishes of St. Vincent de Paul in Federal Way, St. Andrew Kim in Seattle, and St. Paul Chong Hasang in Fife.

Care for Creation News

CONSERVE WATER by shortening shower time, not letting water run when brushing your teeth or washing your car, and ensuring your sprinklers are watering plants, not the sidewalk or street. Consider landscaping that is drought tolerant or resistant to local pests—you'll save water and limit use of pesticides

WHOLEMAKERS St. Joseph's on Capitol Hill invites St. James Cathedral to join them in exploring integral ecology through Wholemakers, a resource developed by and for young adults. Engage in intentional conversation and community at the intersection of Catholic faith and creation care over a series of weeks and become a protagonist of transformation! *Registration*, Samantha Yanity, syanity@stjosephparish.org.

ST. VINCENT DE PAUL COLLECTION This is the Third Sunday of the Month! As you leave the Cathedral, the ushers will be at the doors to receive any offering you are able to make in support of our St. Vincent de Paul Society outreach to the poor and needy in our downtown neighborhood. Your support makes a tremendous difference! Thank you.

EXPOSITION OF THE BLESSED SACRAMENT Every Friday morning, following the 8:00am Mass, we will have Exposition of the Blessed Sacrament, continuing until 9:30am. All are invited to join in the Mass and in this time of prayer in the presence of Christ in the Blessed Sacrament.

INTERESTED IN BECOMING CATHOLIC? Seeking a closer relationship with God? Feeling the need for spiritual community and support? Wanting to make the Catholic faith your own? Wondering how to go about joining the Catholic Church? The Rite of Christian Initiation of Adults (RCIA) might be for you. *Information* John Marquez, 206-654-4640, jmarquez@stjames-cathedral.org.

ST VINCENT DE PAUL HELPLINE Are you in need of rent assistance? Perhaps during the pandemic you lost your job or had your hours reduced and have fallen behind in rent payments. Whatever the cause, please call the Helpline. If you live in Seattle or elsewhere in King County, please submit your request for help online at <https://svdpseattle.org/get-help/online-help-request-form/> anytime or by calling 206-767-6449 between 8am and 3pm Monday through Friday. And if you are fortunate enough to be able to help others, please donate to SVdP. No amount is too small, and your funds will be put to work quickly by your Cathedral Vincentians. We are unpaid volunteers, so 99% of your donation goes directly to help our neighbors in need. Thank you! *Information*, Jo Ann Wiesner, 206-291-4012 or wiesnerjo@gmail.com

September is National Suicide Prevention Month

The 988 Suicide and Crisis Lifeline recognizes National Suicide Prevention Month throughout September, encompassing National Suicide Prevention Day on September 10. National Suicide Prevention Day is a time to remember those affected, raise awareness, and focus efforts on directing treatment to those who need it most.

Counselors at these local crisis centers answer the contacts the Lifeline receives every day. Numerous studies have shown that callers feel less suicidal, less depressed, less overwhelmed and more hopeful after speaking with a Lifeline counselor.

Suicide Prevention for Non-Clinicians

Everyone plays a role in reducing the number of suicides. On Tuesday, September 20, 3:00–4:30pm Pacific Time, NAMI NYC will offer a training to help identify people at risk, respond appropriately and help them access needed services. ASL and Spanish Interpretation available. Register for this free event here: <https://www.eventbrite.com/e/suicide-prevention-for-non-clinicians-tickets-408761465547>

WELCOMING APPLICANTS FOR TWO POSITIONS AT THE CATHEDRAL: YOUTH MINISTER/COORDINATOR OF YOUNG ADULT ACTIVITIES AND DIRECTOR OF CHILDREN'S FAITH FORMATION St. James Cathedral has an immediate opening for a Youth Minister who will also serve as mentor to our Young Adult community. We also have an opening for a Director of our Children's Faith Formation program. Applicants for either position must be an active member of a Catholic parish, have excellent people skills, and relevant experience. These are both full-time positions with an Archdiocesan Benefits package. If you know a likely candidate, please share this information with them! *For information, or to submit your application*, Larry Brouse, 206-382-4280 or lbrouse@stjames-cathedral.org.

OUTREACH AT ST. JAMES CATHEDRAL There are many ways to proclaim the Gospel to our local community. For those who are free on weekday afternoons, please consider serving at the Solanus Casey Center, a drop-in referral space that assists low-income, homeless, and persons recently released from detention. Another opportunity is on Sundays, 6:30am – 8am, with the Cathedral's Early Breakfast ministry. *Information*, Patrick Barredo, pbarredo@stjames-cathedral.org or 206-382-4515.

MARCH FOR THE ABOLITION OF NUCLEAR WEAPONS Saturday, September 24, 12pm starting at Cal Anderson Park When vast numbers of people around the world demand the abolition of all nuclear weapons, these weapons will be eliminated. Help Seattle plant the seed of a growing movement throughout the world demanding the universal abolition of nuclear weapons.



St. Vincent de Paul

An Information Session

WEDNESDAY, SEPTEMBER 21 AT 7:00PM

If you are looking to experience God through serving those in need, join us for an information meeting to learn more about the Society of St. Vincent de Paul.

REGISTRATION

Scan the QR Code below
or follow the link to sign up.



<https://bit.ly/svdp092122>



The St. James Housing Advocacy Committee
invites you to its Annual General Meeting

Let's Talk About Ending Homelessness!

Thursday, September 22, 2022, 7:00-8:30 pm
Cathedral Hall, St. James Cathedral

Learn how the work of local nonprofit agencies and government organizations to end homelessness in our region has evolved during the Covid pandemic, and how you can collaborate with them. Following the presentations, the audience is invited to submit questions for the panel to answer.

Moderator: *Anna Patrick, Seattle Times Project Homelessness*

Panelists: *Kevin Glackin-Coley, Executive Director, Facing Homelessness*
Sharon Lee, Executive Director, Low Income Housing Institute
Peter Lynn, COO, King County Regional Homelessness Authority
*Pauline Smetka, President, Blessed Rosalie Conference of
the St. Vincent de Paul Society*

Pray... Think... Act

*Information, Patrick Barredo, Director of Social Outreach and Advocacy,
pbarredo@stjames-cathedral.org or 206-382-4515*



Friday
September 30
7:30pm



Joseph Adam, organ

César Franck Bicentennial Celebration

St. James Cathedral Organist and Director of Music Joseph Adam continues on a year-long celebration of the 200th anniversary of the birth of César Franck and his magnificent contributions to the French organ repertoire. In this series of four recitals, Franck's major works are surveyed along with major works by his most important successors at the Basilica of St. Clotilde in Paris. This second program includes works by Franck and by Charles Tournemire, Titular Organist from 1898 to 1939.

Franck: *Pastorale*

Franck: *Prélude, Fugue et Variation*

Franck: *Grand Pièce symphonique*

Tournemire: *Triple Choral*

Tickets are a suggested donation of \$20 (\$12 seniors/students) or pay what you can. Visit www.stjames-cathedral.org/music/concerts to purchase electronic tickets in advance, or stop by the parish office on Columbia Street during normal business hours (9am-5pm Monday-Friday). Tickets will also be available at the door.

804 9th Avenue, Seattle, WA 98104 ♦ Music Office: 206-382-4874
musicoffice@stjames-cathedral.org ♦ www.stjames-cathedral.org/music



**Wednesday, October 5, 2022
7:00 – 8:30pm via ZOOM**

SOCIAL ISOLATION

ITS IMPACT ON PHYSICAL & MENTAL HEALTH ACROSS THE LIFESPAN

St. James Cathedral's Mental Health Wellness Ministry and the Archdiocese of Seattle Mental Health Ministry are sponsoring Wellness Wednesdays, a monthly educational forum featuring professionals from various mental health disciplines speaking on topics of interest.

Join Renee Rassilyer-Bomers, Chief Nursing Officer at Swedish Hospital, in a conversation on the importance of understanding social isolation risk factors and how isolation influences wellness and illness. Discuss strategies to improve community connection and reduce loneliness, particularly in the time of the Covid pandemic.

To Register, visit:

<https://archseattle.org/ministries/outreach-ministries/mental-health-ministry/wellness-wednesdays/>

LIFE

Contemplative Prayer with music from Taizé



Friday, October 7, 2022
6:30pm
St. James Cathedral

*Jesus our peace,
by the Holy Spirit
you always come to us.
And in the deepest part of our soul,
there is the wonder of a presence.
Our prayer may be quite poor,
but you pray within us.*

Brother Alois of Taizé

On the first Friday of each month, all are welcome to a contemplative prayer in the Cathedral, with song, silence, and candlelight. The service includes the meditative chants of the ecumenical Taizé community in France, founded by Brother Roger Schutz as a sign of reconciliation after World War II.

SEEING CLEARLY, CHOOSING WELL, AND ACTING RIGHTLY

Daring to Dream as a Cathedral that Journeys Together

A St. James Cathedral Social Outreach and Advocacy Retreat



Saturday, October 15, 2022

9am - 5pm

St. James Cathedral

How does St. James Cathedral serve as a field hospital, standing with the marginalized?

How do we develop the practice of missionary discipleship in our lives?

The Holy Spirit tugs us towards the margins. In this retreat experience for parishioners already participating in, or wanting to learn more about social outreach and advocacy ministries, we will explore how Pope Francis inspires us through his example and priorities for the Church.

Some of us find this compelling. Others may be apprehensive. Whatever the case, please join us as Fr. Gary Lazzeroni (Pastor, St. Joseph Parish, Vancouver, WA) and Joe Cotton (Archdiocesan Director of Pastoral Care and Outreach) help us develop the practice of Missionary Discipleship for individuals and the Cathedral parish. Explore a spirituality of “going out” beyond our comfort zones as we experience mutual transformation and kinship with God’s beloved.

Registration is required. There is no fee and lunch will be provided. At the end of the retreat, all participants are encouraged to attend 5:30pm Mass together.

Register by October 10, <https://www.eventbrite.com/e/396047267037>

*Information, Patrick Barredo, Director of Social Outreach and Advocacy
206-382-4515 | pbarredo@stjames-cathedral.org*



Stephen Brathear

CELEBRATING THE 10TH ANNIVERSARY OF CANONIZATION

Mass in honor of St. Kateri Tekakwitha

October 22 | 11am

All are invited to attend a special Mass honoring the 10th anniversary of the canonization of St. Kateri Tekakwitha, also known as the “Lily of the Mohawks.” The Mass will be celebrated Saturday, October 22 at 11:00 am at St. James Cathedral in Seattle.

St. Kateri was an Algonquin/Mohawk Native woman born in the 17th century, whose sainthood came to fruition on October 21, 2012. Pope Benedict the XVI canonized her, following the astounding recovery of a young Lummi boy from Washington State who overcame a deadly flesh-eating disease while hospitalized at Seattle Children’s. His miraculous healing is attributed to St. Kateri’s intercession. Come join our Native sisters and brothers to celebrate and honor this saint who is so lovingly connected to the Northwest and the miracle that occurred in our midst, and in our time!

The Celebration will be livestreamed here: <https://vimeo.com/event/2421022>.