



ST. JAMES CATHEDRAL  
*The Twenty-Fourth Sunday in Ordinary Time*  
September 11, 2022

# MEETING CHRIST: EXPLORING THE LITURGY

PART I OF 5

SEPTEMBER 11, 2022

*In this series, we will delve into the Mass—our daily prayer, our weekly worship, the most familiar and the most profound of Christian rituals. To begin, we'll look at what liturgy is and explore the Introductory Rites of the Mass. Through this 5-part series, our purpose will be to uncover ways to pray the Mass more deeply and intentionally.*

## LITURGY: PLACE OF ENCOUNTER



Do you want to meet Jesus?

Pope Francis has written, “if we had somehow arrived in Jerusalem after Pentecost and had felt the desire not only to have information about Jesus of Nazareth but rather the desire still to be able to meet him, we would have had no other possibility than that of searching out his disciples so that we could hear his words and see his gestures, more alive than ever.... That which was visible in Jesus, that which could be seen with the eyes and touched with the hands, his words and gestures, the concreteness of the incarnate Word—everything of Him had passed into the celebration of the sacraments.” (*Desiderio Desideravi*, 9). In other words, liturgy is the place of encounter. Liturgy is where we meet Christ. In fact, Pope Francis says, “The Liturgy *guarantees* for us the possibility of such an encounter” (11, emphasis added).

Liturgy comes from a Greek term that means “work of the people” or “public work.” For Catholics, “liturgy” refers to the formal worship offered by the Church and includes the Mass, the Liturgy of the Hours, celebrations of the sacraments, rites, and blessings.

The definition of liturgy as “work” is worth pondering. Catholic isn’t just something we are—Catholic is something we *do*. Faith is not passive; faith is lived. Through the ordered and repeated patterns of the liturgy, we enter into the tradition of the Church and touch the mystery of faith.

But the true “work” of the liturgy is what God does. (Saint Benedict referred to liturgy as *opus Dei*, work of God!) It is Christ who gathers the community together, Christ who fills and gives meaning to the rites and makes them fruitful. The Church, united with Christ, offers with Christ the eternal sacrifice to the Father.

When we all come together for the liturgy, we are much more than a crowd that gathers for a concert, sporting event, or lecture. We are not spectators, but a worshipping assembly, being formed, by Christ, into the very body of Christ. And our presence is no accident. As Pope Francis writes of the apostles at the Last Supper, “no one had earned a place at that Supper. All had been invited. Or better said: all had been drawn there by the burning desire that Jesus had to eat that Passover with them” (DD, 4). As we hear in Eucharistic Prayer III, “look graciously upon this family, whom you have summoned before you.”

So what is the liturgy? Liturgy is God gathering his people together to offer worship through, with, and in Christ. Liturgy follows patterns, many of which are extremely ancient. Liturgy speaks many languages—not only spoken language, but also the languages of movement, sound, silence, gesture, and symbol. Liturgy employs many different art forms—music, poetry, architecture, and rhetoric, among others. In short, liturgy does not exist on paper. Liturgy is something that happens, when Christ gathers a community in prayer.

## The Introductory Rites

Mass begins with a procession, as the ministers of the liturgy enter the worship space. The procession is practical (those with particular roles to perform in the liturgy, like the presider, altar servers, readers, Eucharistic ministers, and choristers, need to get into the sacred space somehow!) but, more importantly, the procession is a symbol of the gathering of the people of God around the cross of Christ. Procession is a powerful

symbol of the Church on a journey to the Kingdom. Music accompanies the procession—and not just music, but the whole assembly joining in a song of praise. In the liturgy, communal singing really matters: the simple act of singing together both expresses and reinforces the reality that we are one in Christ.

After the entrance procession, the introductory rites of the Mass unfold with four prayers. We begin with the Sign of the Cross: *in the name of the Father, and of the Son, and of the Holy Spirit*. This is a profession of faith in miniature, a reminder of who we are and in whose name we gather. The sign of the cross marks the beginning and the end of the Mass, of this time consecrated to God.

The Penitential Act which follows is a public acknowledgment of sin. When, in one of his first public interviews, Pope Francis was asked who he was, he replied, “I am a sinner. This the most accurate definition. It is not a figure of speech, a literary genre. I am a sinner.” We acknowledge our sinfulness, not so we can feel bad about ourselves, but so we can recognize our need for God. Because how can we recognize God’s power if we fail to recognize our own weakness? The pattern we see at the beginning of our liturgy—sin and mercy; humanity and divinity—will be repeated many times in the course of the Mass. We acknowledge who we are so we can, as the saying goes, “let God be God.”

That same pattern is reflected in the Gloria, the song of praise which is sung on Sundays (except the Sundays of Advent and Lent) as well as on Feasts and Solemnities. The Gloria is an ancient song which begins with the words of the angels to the shepherds on Christmas night: “Glory to God in the highest, and on earth peace to people of good will.” The rest of the Gloria is an ancient “riff,” if you will, on those words of Scripture, a rhapsody of praise which almost exhausts the vocabulary of praise and thanksgiving: “We praise you. We bless you. We adore you. We glorify you. We give you thanks.”

Following the Gloria, the Introductory Rites of the Mass conclude with the opening prayer, called a “Collect” because it gathers or “collects” the prayers of the assembly into one. The Collect always includes a petition, an “ask”—sometimes for the community gathered, sometimes much broader: “that we may grow in understanding of the riches hidden in Christ” (First Sunday of Lent); “that the course of our world may be directed by your peaceful rule” (8th Sunday); “that... we may rise up in the light of life” (Easter Sunday). With this prayer, the Introductory Rites come to an end. The entire assembly sits to listen to the Word of God.

## The Spirit of the Liturgy

The first document to emerge from the Second Vatican Council was *Sacrosanctum Concilium* (1963), the Constitution on the Sacred Liturgy. Most of us know that the Council allowed for the liturgy to be in the vernacular, and opened the way for laypeople to participate more actively in the Mass, by joining in the dialogues and responses, singing many of the parts of



the Mass, and taking on different liturgical ministries. What is less well known is *why* those changes were made: so that all could participate fully, consciously, and actively, and become “deeply imbued with the spirit of the liturgy.”

What is “the spirit of the liturgy”? As we look at the Introductory Rites of the Mass, we can see that the spirit of the liturgy is response to the invitation of God. The spirit of the liturgy is entering into community and walking together with Christ. The spirit of the liturgy is humility and joy, wonder and awe in the presence of God.

As our exploration of the Mass unfolds over the coming weeks, we’ll add new layers as we seek to answer this question—what does it mean to be imbued with the spirit of the liturgy?

—Corinna Laughlin, *Pastoral Assistant for Liturgy*

### A Prayer before Mass

O God, my God,  
Mass is about to begin.  
You have called me to be part of this liturgy;  
you have prepared a place for me at the table;  
you *want* me to be here today.  
Help me to enter into the Mass  
with heart and mind, body and voice:  
with my whole self.

Around me are the others you have called:  
not strangers, but my family in faith.  
Help me to recognize your presence in them.  
May we honor each other’s gifts,  
put up with each other’s weaknesses,  
treasure our unity and rejoice in our diversity.  
As we celebrate Mass together,  
may we truly become what we receive:  
the Body of Christ for a world in need.  
Amen.

ORDER OF CELEBRATION FOR

# Twenty-Fourth Sunday in Ordinary Time

At all Masses this weekend, we will focus in a special way on the Mass we celebrate week after week. Through brief spoken reflections, we will reflect on how we can enter more deeply into the liturgy, which is the greatest prayer of the Church, and our prayer, too.

PRELUDE

*O Gott, du frommer Gott*  
Johannes Brahms (1833–1897)  
*Chorale Prelude on "St. Mary"*  
C. Hubert H. Parry (1848–1918)

REFLECTION - SINGING THE MASS

ENTRANCE

*Love divine, all loves excelling*  
HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of  
2. Come, al - might - y to de - liv - er, Let us  
3. Fin - ish then your new cre - a - tion, Pure and

heav'n to earth come down! Fix in us your hum - ble  
all your life re - ceive; Sud - den - ly re - turn and  
spot - less, gra - cious Lord, Let us see your great sal -

dwell - ing, All your faith - ful mer - cies crown.  
nev - er, Nev - er more your tem - ples leave.  
va - tion Per - fect - ly in you re - stored.

Je - sus, source of all com - pas - sion, Love un -  
Lord, we would be al - ways bless - ing, Serve you  
Changed from glo - ry in - to glo - ry, 'Til in

bound - ed, love all pure; Vis - it us with your sal -  
as your hosts a - bove, Pray, and praise you with - out  
heav'n we take our place, 'Til we sing be - fore the al -

va - tion, Let your love in us en - dure.  
ceas - ing, Glo - ry in your pre - cious love.  
might - y Lost in won - der, love and praise.

PENITENTIAL ACT

*New Plainsong Mass*  
David Hurd (b. 1950)

*Cantor, then ALL*



Ky - ri - e e - le - i - son.      Chri - ste e - le - i - son.

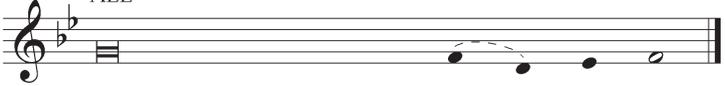


Ky - ri - e e - le - i - son.

GLORIA

*Congregational Mass*  
John Lee (1908-1990)

ALL



Glory to God in the highest,  
 We praise you, we bless you,  
 we glorify you, we give you thanks  
 Lord God, heavenly King,  
 Lord Jesus Christ, Only Begotten Son,  
 you take away the sins of the world,  
 you take away the sins of the world,  
 You are seated at the right hand  
 of the Father,  
 For you alone are the Holy One,  
 you alone are the Lord,  
 with the Holy Spirit,

and on earth peace to peo-  
 we a-  
 for  
 O God, almighty-  
 Lord God, Lamb of God,  
 have  
 re-  
 have  
 you alone are the Most  
 in the glory of God the Father,

ple of good will.  
 dore you,  
 your great glory.  
 y Fa- ther.  
 Son of the Father,  
 mer- cy on us;  
 ceive our prayer;  
 mer- cy on us.  
 High Je- sus Christ,  
 A - - - men.

COLLECT (OPENING PRAYER)

*The Liturgy of the Word*

*REFLECTION - CHRIST HIMSELF SPEAKS*

FIRST READING

Exodus 32:7-11, 13-14

RESPONSORIAL PSALM

Psalm 51  
Michel Guimont (b. 1956)



I will rise and go to my fa - ther.

Have mercy on me, O God, according to your merciful love;  
 according to your great compassion, blot out my transgressions.  
 Wash me completely from my iniquity, and cleanse me from my sin.  
 Create a pure heart for me, O God; renew a steadfast spirit within me.  
 Do not cast me away from your presence; take not your holy spirit from me.  
 O LORD, open my lips and my mouth shall proclaim your praise.  
 My sacrifice to God, a broken spirit: a broken and humbled heart, O God, you will not spurn.

SECOND READING

I Timothy 1:12-17

ALLELUIA

Jacques Berthier (1923–1994)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Luke 15:1-32

HOMILY

Father Michael G. Ryan

DISMISSAL OF THE CATECHUMENS (10:00am)

*I sought the Lord*  
J. Harold Moyer (1927–2012)

CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All BOW*

and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.

*All STAND UPRIGHT*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier

Ky - ri - e, Ky - ri - e e - le - i - son.

**All are invited to join in the procession to the altar with any offering you wish to make.  
Please follow the direction of the ushers. Thank you for your generosity.**

# The Liturgy of the Eucharist

## REFLECTION - COMING TO THE ALTAR

### PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00 & Noon)

*A Prayer of St. Columba*

Cecilia McDowall (b. 1951)

Be thou a bright flame before us,  
Be thou a guiding star above us,  
Be thou a smooth path below us,  
And be a kindly shepherd behind us,  
Today, tonight, and for ever.

Drive from us all temptation and danger,  
Surround us on the sea of unrighteousness  
And in the narrows, crooks, and straits  
Keep thou our coracle, keep it always,  
Today, tonight, and for ever.

attributed to St. Columba (521-597)

(Sunday evening)

*Fairest Lord Jesus*

Healey Willan (1880-1968)

*Mass for the City*

Richard Proulx (1937-2010)

### SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of hosts.\_\_\_\_\_

Heav - en and earth\_\_\_\_\_ are full of your glo-ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he\_\_\_\_\_ who

comes in the name of the Lord. Ho-san - na, ho - san - na, ho - san - na in the

high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

### MEMORIAL ACCLAMATION

Richard Proulx

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

AMEN

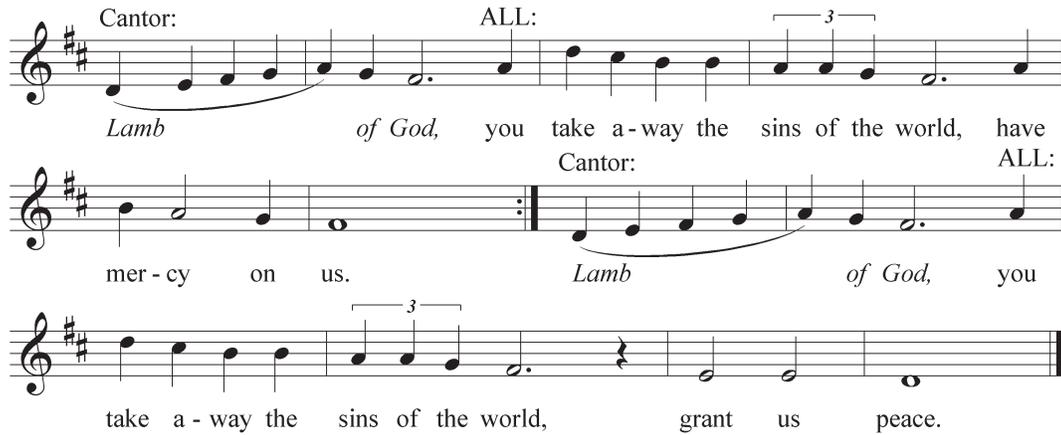
Richard Proulx



LORD'S PRAYER No. 246

AGNUS DEI

*Holy Cross Mass*  
David Clarke Isele (1946–2016)



*REFLECTION - BECOMING WHAT WE RECEIVE*

COMMUNION

I say unto you: there is joy among the Angels of God,  
for one single sinner who repents.

*Dico vobis*  
Mode II

(10:00 & Noon)

*Ave verum corpus*  
Stephanie Martin (b. 1957–1934)

Hail the true body, born of the Virgin Mary:  
You who truly suffered and were sacrificed on the cross for the sake of humankind.  
From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death.  
O sweet, O merciful, O Jesus, Son of Mary.

Upon returning to your place after Holy Communion, please kneel or be seated.  
Low-gluten hosts are distributed at the credence table near the presider's chair.



1. God of grace and God of glo - ry, on your peo - ple  
 2. Cure your chil - dren's war - ring mad - ness, bend our pride to  
 3. Save us from weak res - ig - na - tion to the e - vils

pour your power; Crown your an - cient Church - 's sto - ry;  
 your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of your sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,  
 rich in things and poor in soul. Grant us wis - dom,  
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour,  
 grant us cour - age, lest we miss your king - dom's goal,  
 grant us cour - age, serv - ing you whom we a - dore,

for the fac - ing of this hour.  
 lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore.

## PRAYER AFTER COMMUNION

*REFLECTION - COMMISSIONED AND SENT*

## BLESSING AND DISMISSAL

## PROCESSION

*Ceremonial March*

Herbert Sumsion (1899–1995)

*March upon a Theme of Handel*

Alexander Guilmant (1837–1911)

## ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

### PAROCHIAL VICAR

 Reverend Alex Pablo

### IN RESIDENCE

 Reverend David A. Brant

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### FAITH FORMATION

John Simpson, Director of Faith Formation (206-654-4658)

John Marquez, RCIA (206-654-4640)

*Open Position*, Children's Faith Formation (206-274-3108)

*Open Position*, Youth Minister, youth@stjames-cathedral.org

Jennifer Wong, Faith Mentors & Faith Friends (206-619-0816)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

Julie Sharples, Peter Burns, Wendell Dyck, sacristy (206-654-4646)

### MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist

Christopher Stroh, Assistant Director of Music & Organist

Stacey Sunde, Director of Youth Music

Marjorie Bunday, Music Office Assistant

### SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Cathedral Kitchen: Mick McHugh (Director) (206-264-2091),

Maria Tally (Assistant Director) (206-264-2091)

### MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

### ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Patrick Suhrbier, Senior Immigrant Legal Services

Sayuko Setvik, Tutoring Coordinator

Laura Murton, Immigration Legal Coordinator

Erica de Klerk, Refugee Welcome Coordinator

### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

Caroline Okello, Welcome and Volunteer Coordinator (206-654-4650)

### PARISH OFFICE

Yanti Kapoyos, Weddings and Funerals (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Mary MacLean, Bookkeeper (206-382-4564)

Maggie Corrigan, Office Manager (206-622-3559)

### FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Alan Frasher, Brian Jones, Frank Wang, facilities

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays 8:00am - 10:00am - 12 Noon - 5:30pm

Weekdays 8:00am (M, T, W, Th, F, S) & 12:10pm (M,W,F)

Saturdays 8:00am & "Vigil" 5:30pm

#### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00pm

#### CONFESSIONS/SACRAMENT OF RECONCILIATION

 Saturdays,

8:30am-9:30am (following 8:00am Mass) and by appointment

#### BAPTISM

 Communal celebrations are held monthly. A preparation

program for parents and godparents is required. Contact Theresa

Van de Ven for information, 206-219-5822.

#### MARRIAGE

 Registered parishioners may begin the scheduling

process up to 14 months in advance. Contact Yanti Kapoyos,

Wedding Office, 206-382-4288.

#### ANOINTING of the SICK

 In case of serious illness, impending surgery,

or advanced age, please call the parish office. The Sacrament of

the Anointing of the Sick should not be delayed until the person is

unconscious or in imminent danger of death. Call the parish office

for information.

#### FUNERALS

 for parishioners, contact Yanti Kapoyos, 206-382-4288

#### CATHEDRAL COLUMBARIUM

 Maria Laughlin, 206-382-4284

#### PARISH OFFICE HOURS:

 Monday through Friday, 9:00 am - 5:00 pm.

After-hours Emergency answering service for parishioners: 206-467-3049

**804 Ninth Avenue, Seattle, WA 98104**

Telephone: 206-622-3559 FAX: 206-622-5303

Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)

**W**ELCOME, VISITORS! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese.*

## The 24th Sunday in Ordinary Time September 11, 2022

**FOR YOUR SAFETY** At each of the weekend Masses a Seattle police officer or uniformed security guard is present on the Cathedral campus.

**ON THE COVER** *A clean heart create for me, O God, and a steadfast spirit renew within me.* Detail of the Ceremonial Bronze Doors, St. James Cathedral. Ulrich Henn, sculptor.

**FLOWERS AT THE ALTAR** are offered by Eleanor Dowson in loving memory of her husband Edmund Bossart.

**MEETING CHRIST IN THE MASS** This weekend, we will reflect on the Mass. During Mass today, we'll pause for five brief reflections, as a reader shares about what happens at Mass, and how we can enter more deeply into our greatest prayer. You're also encouraged to read the essay in this week's bulletin, the first in a series on the Mass.

**HOSPITALITY AFTER SUNDAY 10:00AM MASS** Please come to Cathedral Hall for muffins, fresh fruit, and the chance to visit with fellow parishioners.

**EXPOSITION OF THE BLESSED SACRAMENT** Every Friday morning, following the 8:00am Mass, we will have Exposition of the Blessed Sacrament, continuing until 9:30am. All are invited to join in the Mass and in this time of prayer in the presence of Christ in the Blessed Sacrament.

**INTERESTED IN BECOMING CATHOLIC?** Seeking a closer relationship with God? Feeling the need for spiritual community and support? Wanting to make the Catholic faith your own? Wondering how to go about joining the Catholic Church? The Rite of Christian Initiation of Adults (RCIA) might be for you. *Information* John Marquez, 206-654-4640, [jmarquez@stjames-cathedral.org](mailto:jmarquez@stjames-cathedral.org).

**ARE YOU A REGISTERED PARISHIONER AT ST. JAMES?** Many who attend St. James regularly and consider the Cathedral their parish have never officially registered. We strongly encourage you to register. Registered parishioners receive important mailings from the Cathedral (including offering envelopes!). You can register online at [www.stjames-cathedral.org](http://www.stjames-cathedral.org).

**PARISH REMEMBRANCE** *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day.* This week we pray for the parishes of Our Lady of Sorrows in Snoqualmie, St. Matthew in Seattle, and SS. Cosmas and Damian in Orting.

## *Opportunities to Serve*

**CONSIDER A LITURGICAL MINISTRY** Lay ministers support liturgies at the Cathedral in a variety of ways, serving as ushers/greeters, altar servers, readers, and Extraordinary Ministers of Holy Communion. If you would like to support the parish in this way, or just want to find out more, contact Corinna Laughlin, [claughlin@stjames-cathedral.org](mailto:claughlin@stjames-cathedral.org).

**JOIN THE CATHEDRAL'S OUTREACH MINISTRIES!** Although many of the Cathedral's outreach ministries occur during the week, there are ways to become involved on the weekend. If you have Saturdays free, consider helping out in the Cathedral Garden, which provides healthy, organic produce for our meal programs. You could also help on Saturday afternoons by cooking breakfasts which will be served on Sunday mornings. *Information*, Patrick Barredo, [pbarredo@stjames-cathedral.org](mailto:pbarredo@stjames-cathedral.org) or 206-382-4515.

**HYGIENE ITEMS FOR OUR UNSHELTERED NEIGHBORS** The St Vincent de Paul Society is seeking donations of hygiene items for Seattle's unsheltered neighbors. Items being sought include: travel size shampoo/conditioner/lotion; bar soap; hand sanitizer; disposable razors; deodorant; lip balm; dental floss, toothbrush, travel size toothpaste; small packets of Kleengloves. The donation box is located in the Cathedral Bookstore, which is open Monday through Friday, 11:00am-3:00pm and after weekend Masses.

**ST VINCENT DE PAUL THANKS YOU** A young woman experienced anxiety and depression after the death of a family member. She left a long time job in an attempt to reset her life. However, when she started a new job, her mental state contributed to poor attendance and she was let go. Because of her loss of income, the woman was forced to drop therapy treating her medical issues. Additionally, she fell behind in paying rent. The woman called the St Vincent de Paul Helpline requesting assistance (206-767-6449). Thanks to your support, we were able to offer rental assistance and relieve some of her anxiety. Also, the woman expressed hope about an appealing job opportunity. *Information*, Jo Ann Wiesner, 206-291-4012 or [wiesnerjo@gmail.com](mailto:wiesnerjo@gmail.com).

**ANNUAL GENERAL MEETING OF THE ST. JAMES CATHEDRAL HOUSING ADVOCACY COMMITTEE** Thursday, September 22, 2022, 7-8:30 pm, Cathedral Hall (on Columbia St. between 9th & Terry) Learn how the Low-Income Housing Institute, Facing Homelessness and the King County Regional Homelessness Authority fight to end homelessness in our region, and how you can join them in their work. After the agencies offer their presentations, the audience is invited to participate in a Q&A.

**KIDS GRADES 1-12 INVITED TO SING WITH THE YOUTH MUSIC PROGRAM THIS FALL** Enrollment is open to each of the Cathedral's Youth Music Program ensembles! All interested participants are encouraged to complete and send in registration to the Youth Music Office by September 5 to receive a \$25 discount on Fall semester tuition. Choirs begin meeting the week of September 12 with Ms. Stacey Sunde, Director of Youth Music. Let us all come back together to sing a new song unto the Lord! *Information*, Youth Music Office, [youthmusic@stjames-cathedral.org](mailto:youthmusic@stjames-cathedral.org); 206-382-4876; <https://www.stjames-cathedral.org/music/youthmusic/default.aspx>.

**JOB OPENING: HOUSEKEEPER** St. James Cathedral has an immediate opening for a housekeeper. This is a full time position with a full benefits package. Duties will include housekeeping duties in the parish rectory and support of the facilities team in other buildings. *For information, or to submit your application*, Larry Brouse, 206-382-4280 or [lbrouse@stjames-cathedral.org](mailto:lbrouse@stjames-cathedral.org).

**TWO JOB OPENINGS: YOUTH MINISTER/ COORDINATOR OF YOUNG ADULT ACTIVITIES AND DIRECTOR OF CHILDREN'S FAITH FORMATION** St. James Cathedral has an immediate opening for a Youth Minister who will also serve as mentor to our Young Adult community. We also have an opening for a Director of our Children's Faith Formation program. Applicants for either position must be an active member of a Catholic parish, have excellent people skills, and relevant experience. These are both full-time positions with an Archdiocesan Benefits package. If you know a likely candidate, please share this information with them! *For information, or to submit your application*, Larry Brouse, 206-382-4280 or [lbrouse@stjames-cathedral.org](mailto:lbrouse@stjames-cathedral.org).

**SATURDAY CONFESSIONS** are heard immediately following the 8:00am Mass on Saturday mornings, from 8:30am to 9:30am. During Lent, confessions will also be heard following the 8:00am Mass on Wednesday mornings.

**VISIT THE CATHEDRAL COLUMBARIUM** The Cathedral's new Columbarium was blessed by Archbishop Etienne last December. A columbarium is a cemetery for the reverent burial of cremated remains. The way we honor the mortal remains of our deceased family members and friends is a reflection of the faith we profess in the Nicene Creed: we believe in the resurrection of the dead, and the life of the world to come. The columbarium is open for prayer whenever the Cathedral is open.

**ST. JAMES CATHEDRAL ON SOCIAL MEDIA** Be sure to follow the Cathedral on social media for up-to-date information about ongoing events in the life of the Cathedral! On Instagram: [@stjamescathedral](https://www.instagram.com/stjamescathedral). On Facebook and Twitter: [@stjamesseattle](https://www.facebook.com/stjamesseattle). The Cathedral has a podcast as well! Search "St. James Cathedral, Seattle" on Apple podcasts or visit <https://stjamescathedral.simplecast.com>. And of course, you can always visit [www.stjames-cathedral.org](http://www.stjames-cathedral.org) for up to date information on Cathedral happenings, or to sign up for our weekly e-bulletin.



# St. James Cathedral Open House Faith Friends

## \*Learn more



The Faith Friend program's goal is to give children and teens ages 7-18 with learning \* differences, physical, cognitive and/or intellectual disabilities access to parish community, social events, and faith formation (including Sacramental prep).

September 11, 2022, 9 am to 1:30 PM

(after all Sunday Masses)

St. James Cathedral  
Pastoral Care and Outreach Center

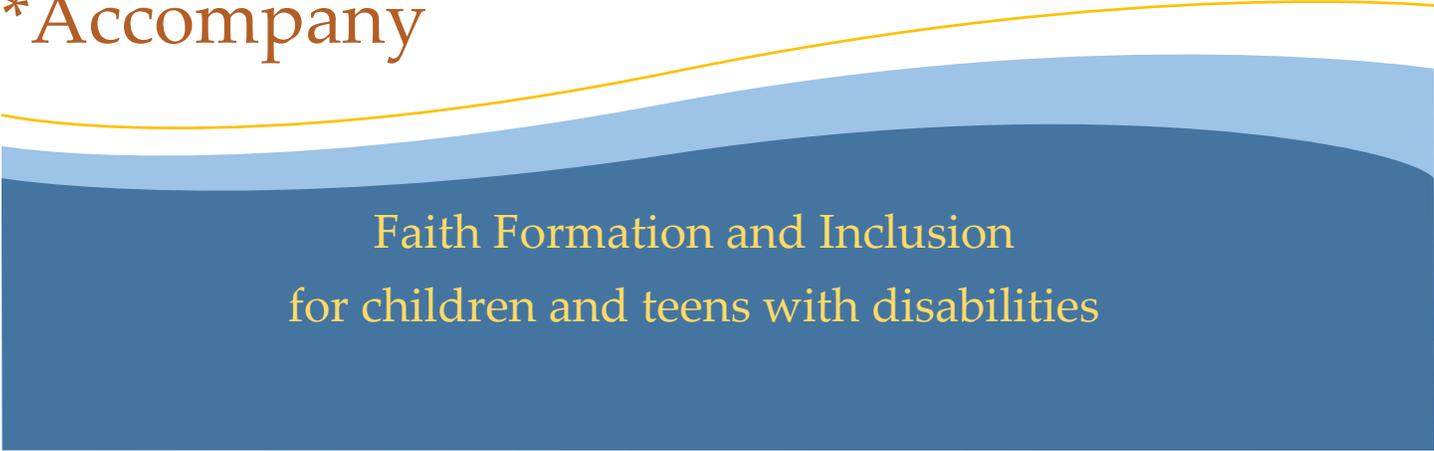
[faithfriends@stjames-cathedral.org](mailto:faithfriends@stjames-cathedral.org)

ST. JAMES CATHEDRAL FAITH FRIENDS - ([faithfriendsstjames.org](https://www.faithfriendsstjames.org/))

## \*Join

## \*Volunteer

## \*Accompany



Faith Formation and Inclusion  
for children and teens with disabilities

# CELEBRATE THE SEASON OF CREATION!

*Human life is grounded in three  
fundamental and closely  
intertwined relationships:  
with God,  
with our neighbor and  
with the earth itself  
- Laudato Si'*



In 2015, Pope Francis promulgated his encyclical *Laudato Si': On Care for Our Common Home*, calling on all people of good will to heed the Cry of the Earth, the Cry of the Poor and the Cry of Young People. God's Creation has been groaning in pain as a result of the effects of human consumption, as testified by the scientific community. Pope Francis urges us to move from a Culture of Waste to a Culture of Encounter which "highlights not just the interconnectedness that exists among God, humanity and creation, but also recognizes how political, economic, cultural, social and religious values and decisions are interrelated and affect the way people live with one another on the planet and use its resources" (*America* magazine).

The Vatican has created the *Laudato Si'* Action Platform (LSAP) to "bring the whole human family together . . . for we know that things can change". With profound care for each other, our Creator, and all creation, we can build a better future together by working towards these 7 LSAP goals:



- + Response to the Cry of the Earth
- + Response to the Cry of the Poor
- + Ecological Economics
- + Adoption of Sustainable Lifestyles
- + Ecological Education
- + Ecological Spirituality
- + Community Resilience and Empowerment

More information and registration at [www.LaudatoSiActionPlatform.org](http://www.LaudatoSiActionPlatform.org)

September 1 through October 4 (the Feast of St. Francis) is the Season of Creation, a time to renew our relationship with our Creator and all Creation through celebration, conversion, and commitment together. During the Season of Creation, we join our sisters and brothers in the ecumenical family in prayer and action for our common home, as together, we heed Pope Francis' theme for this year's Season of Creation, "*Listen to the voice of Creation!*".

To learn more about Care for Creation work at St. James Cathedral, contact Patrick Barredo, [pbarredo@stjames-cathedral.org](mailto:pbarredo@stjames-cathedral.org) or 206-382-4515.





# St. Vincent de Paul

An Information Session

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**WEDNESDAY, SEPTEMBER 21 AT 7:00PM**

If you are looking to experience God through serving those in need, join us for an information meeting to learn more about the Society of St. Vincent de Paul.

## **REGISTRATION**

Scan the QR Code below  
or follow the link to sign up.



<https://bit.ly/svdp092122>