



ST. JAMES CATHEDRAL
The Resurrection of the Lord
April 5, 2015

ST. JAMES CATHEDRAL

Easter Sunday, 2015

Dear Friends,

It is a joy to welcome you to St. James Cathedral on this Easter of 2015. I do so in the name of our Archbishop, J. Peter Sartain, as well as in my own.

Of all the times we gather as Christian believers, none is more important than Easter – the greatest of all our feasts. Easter celebrates the Mystery that is the very foundation of our Christian faith, for, as St. Paul wrote, “If Christ has not risen, our faith is in vain” (1 Cor. 15:14). But Christ *has* risen and your presence here in the Cathedral today both affirms and celebrates that most amazing and enduring of all realities! While we do not see him, we know he lives and we know that he is in our midst breathing life and hope into us, walking alongside us on our pilgrimage of faith, our journey toward the Kingdom of God.

I have no way of knowing what is in your heart as you come here on this Easter Sunday. For some, I am sure, there is joy and a keen sense of hope for the future as Spring with its promise of new life is bursting forth all around us. For others, there may be the burden of pain and sadness that comes from a serious illness, a family crisis, the death of a loved one, or the loss of a job. For still others, this may be the Easter that you have decided to get more serious and intentional about the practice of your Catholic faith—or at least to explore that possibility. If so, good for you! And I can’t help but suspect that Pope Francis and the fresh air he is breathing into the Church may have something to do with that!

Whatever your situation, I hope that Easter of 2015 brings you a measure of joy and peace as well as a renewal of your faith in Christ risen.

And whether you have come here today in joy or sadness, hope or uncertainty, I want you to know how welcome you are. And I hope that you will find here at St. James Cathedral something that will comfort you, challenge you, and lift you up. We live in a world that, while incredibly beautiful, is also seriously flawed. Death and life are never very far away from us, are they? But Easter boldly proclaims that death is not the end of the story. Easter proclaims for all to hear that Life always gets the last word, not death!

My prayer today is that you will be renewed in faith and hope as you celebrate Easter at St. James Cathedral. If you are a visitor, please know that we warmly welcome you and hope that you will return soon – maybe even to become part of this amazing and vibrant community of faith! And if you are already part of the parish family of St. James, I take this opportunity to thank you for all the ways in which you make the Risen Lord Jesus present in this parish and in this city day after day: through your prayer, your faith, and your love that overflow in generous and unselfish service to the poor.

May the blessings of the Risen Lord Jesus be yours in abundance.



Father Michael G. Ryan
Pastor of St. James Cathedral

The Resurrection of the Lord

8:00AM MASS

The Reverend David A. Brant PRESIDER

The Very Reverend Michael G. Ryan

Pastor of St. James Cathedral HOMILIST

5:30PM SUNDAY EVENING MASS

The Very Reverend Michael G. Ryan PRESIDER & HOMILIST

Order of Celebration

PRELUDE

Sarabande for Easter morning
Howells

ENTRANCE *PLEASE RISE*

Surrexit Christus hodie, alleluia



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

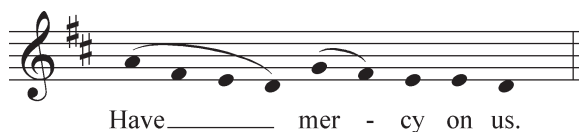


Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

GREETING

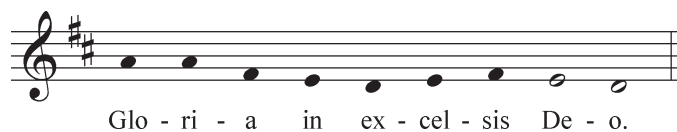
PENITENTIAL ACT

chant, *Mass of Angels*



GLORIA

chant, *Mass of Angels*



COLLECT

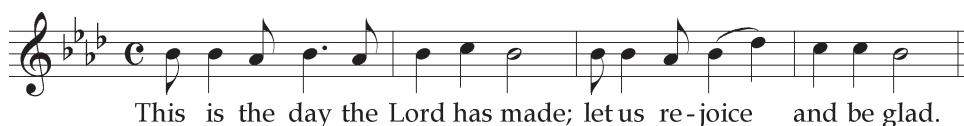
The Liturgy of the Word

FIRST READING

Acts 10: 34, 37-43

RESPONSORIAL PSALM

Psalm 118
Herbolsheimer



SECOND READING

Colossians 3: 1-4

SEQUENCE

Victimæ Paschali laudes
chant

Narrator
*Christians, to the Paschal victim
Offer your thankful praises!
A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father.
Death and life have contended
in that combat stupendous.
The Prince of life, who died,
reigns immortal.*
Disciple
*Speak, Mary, declaring
What thou sawest, wayfaring.*

Mary Magdalene
*"The tomb of Christ, who is living,
The glory of Jesus' resurrection;
Bright angels attesting,
The shroud and napkin resting.
Yea, Christ my hope is arisen:
To Galilee he goes before you."*
Narrator
*Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.*

ALLELUIA

chant/*O filii et filiae*



GOSPEL

Mark 16:1-7

HOMILY

The Very Reverend Michael G. Ryan

RENEWAL OF BAPTISMAL PROMISES All respond, **I do!**

SPRINKLING WITH BAPTISMAL WATER

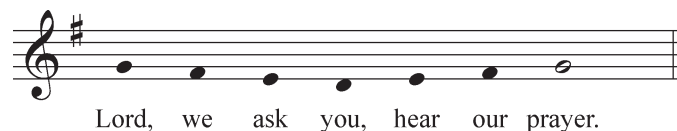
Vidi aquam
Hurd



*I saw water flowing from the right side of the temple, ALLELUIA
And it brought to people everywhere God's life and his salvation, ALLELUIA
And the people sang in joyful praise: ALLELUIA!*

PRAYER OF THE FAITHFUL

chant, *Litany of Saints*

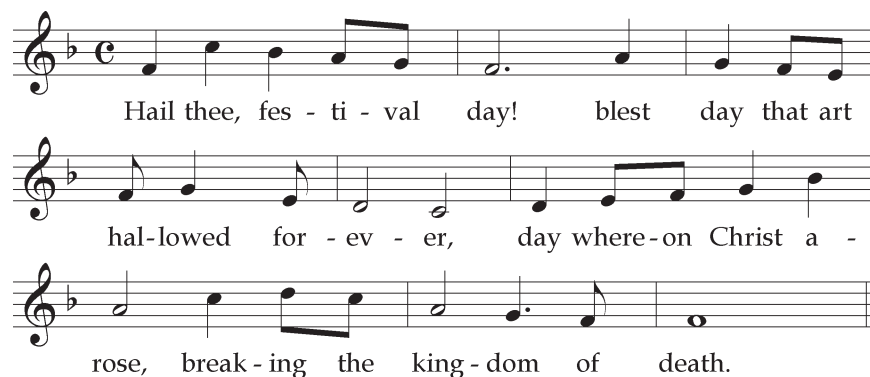


Liturgy of the Eucharist

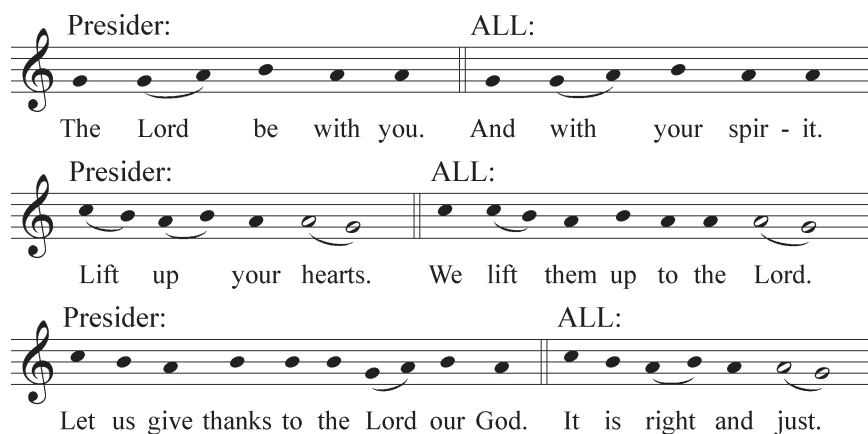
PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (8:00am) *Salve festa dies*

Vaughan Williams

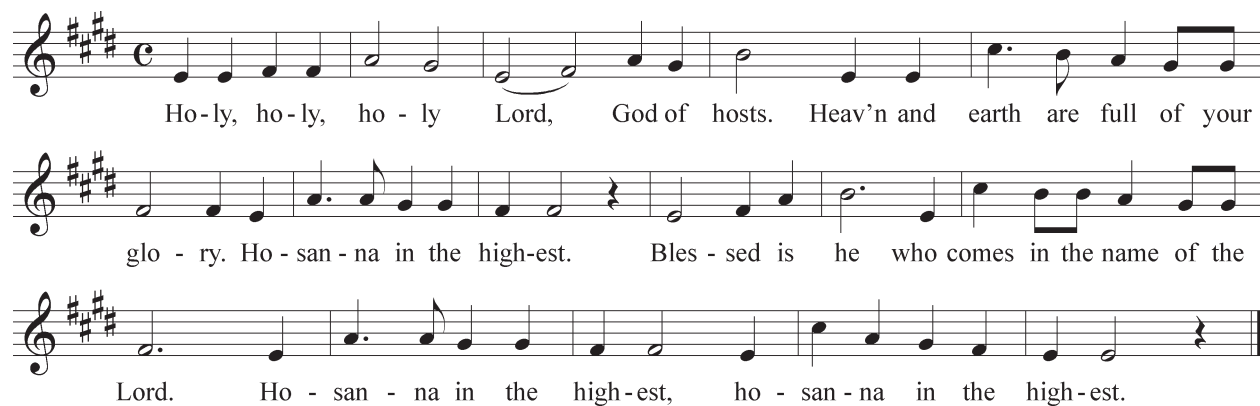


PREFACE DIALOGUE



SANCTUS

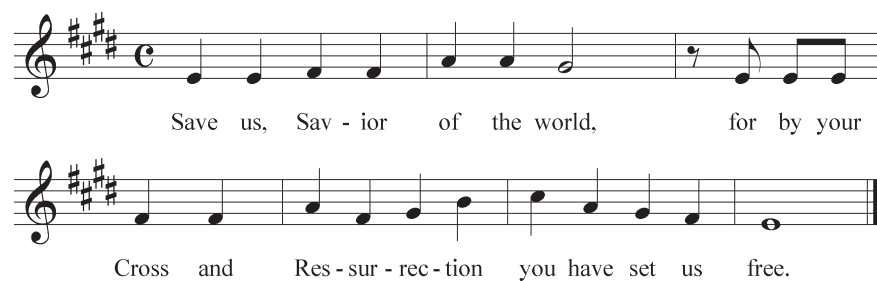
Herbolsheimer



Ho-ly, ho-ly, ho-ly Lord, God of hosts. Heav'n and earth are full of your
glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the name of the
Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Herbolsheimer



Save us, Sav-ior of the world, for by your
Cross and Res-sur-rec-tion you have set us free.

AMEN

Herbolsheimer



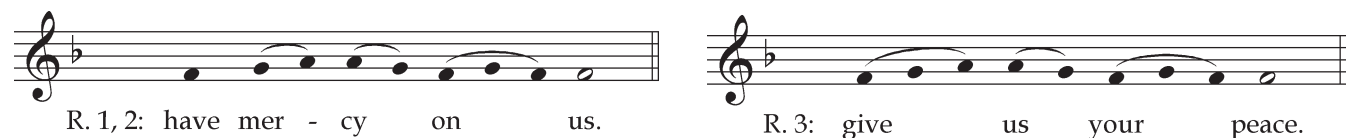
A-men, A-men, A-men, A-men.

LORD'S PRAYER

chant, adapt. Snow

AGNUS DEI

chant, *Mass of Angels*



R. 1, 2: have mer-cy on us. R. 3: give us your peace.

THE EUCHARISTIC BREAD AND WINE given during Mass have great significance for Catholics: they are the body and blood of Christ, our Lord and God.

We invite those who do not share our Catholic faith to come forward and ask for a blessing or simply to be seated at this time.

Upon returning to your seat, PLEASE KNEEL OR BE SEATED.

COMMUNION

Hæc dies

chant

*Christ, our Paschal Lamb, has been sacrificed, alleluia;
therefore, let us keep the feast by sharing the unleavened bread
of uprightness and truth, alleluia, alleluia.*

(8:00)

"I know that my Redeemer liveth" from *Messiah*
Handel

(Sunday Evening)

Antiphons for Easter
Stratman

HYMN OF PRAISE

Alleluia! Sing to Jesus
to the tune HYFRYDOL

**Alleluia, sing to Jesus! His the scepter, his the throne.
Alleluia, his the triumph, His the victory alone.
Hark! the songs of peaceful Zion Thunder like a mighty flood;
Jesus out of ev'ry nation Has redeemed us by his blood.**

**Alleluia! King eternal! You the Lord of Lords we own;
Alleluia! born of Mary, Earth your footstool, heav'n your throne.
You within the veil have entered, Robed in flesh, our great high priest;
Here on earth both priest and victim In the eucharistic feast.**

PRAYER AFTER COMMUNION

SOLEMN BLESSING OF EASTER

DISMISSAL



PROCESSION

"Toccata" from *Symphony No. 5*
Widor



WE ARE THE CATHEDRAL FOR THE CATHOLIC ARCHDIOCESE OF SEATTLE and its Archbishop, the Most Reverend J. Peter Sartain. We are also a parish church for a vibrant faith community with a long history that reaches back to Seattle's early days.

We are an inner-city parish with an outreach to many who live on the edge of poverty and loneliness. We are a diverse community that welcomes, accepts, and celebrates the differences we all bring. We exist in the heart of the city, yet sometimes our parishioners come from considerable distances to worship here.

St. James Cathedral is a crossroads where ideas and challenges both old and new are explored in the light of the Gospel of Jesus Christ. Our Cathedral is also the center for many cultural and ecumenical events which both reflect and help to shape a vital metropolitan community.

Above all, St. James Cathedral is a community of prayer.

Cathedral Ministries

A snapshot of how the Gospel is lived out year-round at St. James Cathedral.
To get involved, call 206-622-3559 or visit www.stjames-cathedral.org for more information.

Liturgy and Music

LITURGICAL MINISTERS More than four hundred volunteers are involved in the liturgical ministries of the Cathedral as Ushers, Altar Servers, Extraordinary Ministers of Holy Communion, Readers, Psalmists, Cantors, and Choristers.

CHOIRS Nine Cathedral choirs, including four adult choirs and five children's choirs, and the Cathedral's organists provide a rich range of musical offerings at the Cathedral liturgies as well as at special concerts. In addition, four Resident Ensembles offer sacred music concerts throughout the year.

ST. JAMES YOUTH MUSIC PROGRAM Two training choirs, the St. Gregory Choir and the St. Cecilia Singers, prepare children to participate in the Schola Cantorum. Jubilate! Young Women's Ensemble is a choir for young women ages 14-22. Each summer, the Schola Cantorum Choir Camp draws children from around the region for a week of learning and music-making.

Formation in the Catholic Faith

BECOMING CATHOLIC For adults who have never been baptized or who have been baptized in other Christian churches, the Rite of Christian Initiation of Adults (RCIA) is an open-ended, no-strings-attached process to ask questions and learn more about the Catholic faith.

CHILDREN'S FAITH FORMATION Opportunities for young people ages 4 through High School, including special liturgies and celebrations; ongoing Faith Formation (Sunday School), including a class for children with special needs; preparation for First Communion; and preparation for older children who want to become part of the Catholic Church through Baptism.

RCIA SPONSORS Sponsors accompany those who are becoming part of the Catholic Church, providing spiritual companionship and prayerful support.

ADULT FAITH FORMATION Faith Formation is a lifelong process. The Cathedral offers a variety of programs to enrich and deepen understanding of the Catholic faith including Bible study, retreats, workshops and guest speakers.

YOUTH & ADULT CONFIRMATION Preparation classes are offered each year, beginning in April, for youth aged 16 and older and adults of any age who wish to receive the Sacrament of Confirmation.

WELCOME BACK TO RETURNING CATHOLICS Programs to help non-practicing Catholics explore Catholic teaching and return to the sacraments and to regular Mass attendance.

Families & Young Adults

YOUTH MINISTRY empowers the youth of St. James Cathedral to BE the hands and feet of Christ, inviting them to embrace their baptismal priesthood and build the Kingdom of God through activities, events, and programs designed to inspire joyful service, particularly with the poor.

YOUNG ADULT MINISTRY is a community of parishioners in their twenties and thirties who come together to share Catholic faith, through explore spirituality, serve those in need, and build relationships.

WEDDINGS Couples preparing for the sacrament of marriage are provided with in-depth preparation, including one-on-one interviews and gatherings with other engaged couples.

INFANT BAPTISMS Each year, nearly one hundred infants and young children are baptized at the Cathedral. A group of staff and volunteers provide training for parents and godparents and prepare them to celebrate the sacrament of Baptism with their children.

MARRIAGE ENRICHMENT The Cathedral helps couples strengthen their marriages by providing information and resources, and by sponsoring events that foster community among our married parishioners.

MARRIAGE TRIBUNAL ADVOCATES are trained ministers who provide pastoral care to individuals seeking to clarify their marital status and freedom to marry in the Catholic Church. Advocates assist in the preparation of marriage cases presented to the Archdiocesan Marriage Tribunal.

Outreach & Pastoral Care

CARE FOR CREATION COMMITTEE seeks to educate, inspire, and motivate parishioners to a deeper reverence and respect for God's creation.

CARETEAM MINISTRY WITH PEOPLE LIVING WITH AIDS Cathedral CareTeams offer practical care, emotional support, and nonjudgmental listening to several people living with AIDS through Samaritan Center of Puget Sound.

CATHEDRAL KITCHEN For nearly 40 years, the volunteers at the Cathedral Kitchen have prepared and served a hot meal to 150 of our low income or homeless neighbors, Monday through Friday.

CATHEDRAL KITCHEN GARDEN

Volunteers grow fresh produce for our Cathedral Kitchen meal program.

IMMIGRANT ASSISTANCE Helping immigrants to learn English and civics, apply for citizenship and other immigration benefits, and connect to community resources.

FUNERAL & GRIEF SUPPORT The Cathedral supports parishioners who have experienced a loss through preparation of the funeral liturgies, hospitality for families and visitors after funerals, and regular grief support offerings.

HEALTH & HEALING MINISTRY Volunteers with expertise in health care host a wide range of offerings through the year, including Blood Drives, an annual Health and Healing Fair, and educational opportunities.

HOUSING ADVOCACY COMMITTEE An Action Alert Network and a variety of other activities provide ways for parishioners to advocate for an increase in low-income housing and an end to homelessness in our community.

OPERATION NIGHTWATCH HOMELESS MINISTRY For decades, Operation Nightwatch has helped people experiencing homelessness in Seattle. Cathedral volunteers support this important program by preparing and serving meals on the first and third Tuesdays of the month and serving meals on the second Sunday of the month.

LIFE, PEACE, AND JUSTICE COMMITTEE promotes the full spectrum of Catholic Social Teaching through educational and advocacy opportunities.

MENTAL HEALTH MINISTRY The parish Mental Health ministry provides preventative and supportive mental health care individually and in groups, and also educates to dispel the stigma and myths surrounding mental illness.

PREGNANCY SUPPORT MINISTRY Volunteers provide ongoing practical assistance and emotional support to pregnant and newly parenting women in need.

SANDWICHES FOR ST. MARTIN de PORRES SHELTER On the second, fourth, and fifth Mondays of the month, volunteers make sandwiches for the men staying at St. Martin's.

SOLANUS CASEY CENTER The Cathedral's drop-in center, located on James Street at Terry Avenue, provides information, referral and ministry of presence to homeless persons.

ST. VINCENT de PAUL SOCIETY The Cathedral conference of the St. Vincent de Paul Society serves the downtown and First Hill areas. Volunteer Vincentians offer information referral, spiritual support, and financial assistance to low income neighbors through home visits.

SUNDAY MINISTRY TO THE ELDERLY & HOMEBOUND Drivers provide transportation to and from Sunday Mass for elderly neighbors, while other volunteers prepare audio recordings of the Mass and bring Holy Communion to those who are homebound.

VETERANS MINISTRY An aspect of the Health And Healing Committee ministry with and for veterans of military service.

VOLUNTEER CHORE MINISTRY Cathedral volunteers help elderly and disabled people remain safely in their own homes by helping with basic household tasks, such as cleaning and grocery shopping.

WINTER SHELTER From October through April, the Cathedral provides overflow shelter for homeless men from St. Martin de Porres Shelter four nights per week. More than 100 volunteers serve as overnight hosts or prepare a hot breakfast.

Hospitality

COFFEE HOUR HOSPITALITY After the Sunday morning Masses, parishioners, visitors, and friends are invited to gather in the Cathedral Hall for a time of fellowship. Volunteers prepare and serve freshly-made muffins, coffee, and juice.

CATHEDRAL ESPRESSO Volunteers prepare and serve espresso beverages after Sunday morning Masses, with the proceeds benefiting different Cathedral programs each month.

CATHEDRAL BOOKSTORE Located in the Archbishop Murphy Courtyard on the south side of the Cathedral, the Cathedral Bookstore, staffed by volunteers, offers a wide range of Catholic reading and gift items. Open 11-3 Monday - Friday and after weekend Masses.

HUNTHAUSEN LIBRARY Named in honor of retired Archbishop Raymond G. Hunthausen, the parish library, located in Cathedral Hall, offers a wide range of reading, from Catholicism to history to fiction.

BABYSITTING PROGRAM Each Sunday, childcare is provided during 10:00am and 12 Noon Masses.



Acknowledgments

WE ACKNOWLEDGE WITH GRATITUDE all the volunteer liturgical ministers of St. James Cathedral who helped make the celebration of Easter possible: THE USHERS, ALTAR SERVERS, EXTRAORDINARY MINISTERS OF HOLY COMMUNION, READERS, and CHORISTERS. Thank you. WE ALSO GRATEFULLY ACKNOWLEDGE all who support the liturgical ministries at St. James Cathedral. Larry Brouse *Pastoral Assistant for Administration* · Tang Nguyen *Facilities Supervisor* · Maria Laughlin *Director of Stewardship and Development* · Lee Bedard, Jane Mueller *Parish Office* · Corinna Laughlin *Director of Liturgy*

Cathedral Psalmists Norman Smith, Stacey Sunde, Ya-Li Lee Cheng, Jessica French, Rebekah Gilmore, David Hoffman, Dan Jinguji, Alexandra Johnson, Christine Knackstedt, Lisa Cardwell Pontén, Linda Strandberg

Sacristans John Marquez, Peter Burns

Masters of Ceremonies Stuart Ling, Celeste McDonell

MUSICIANS

*Cathedral Organist
and Interim Director of Music* Joseph Adam

Cathedral Assistant Organist Samuel Libra

Women of St. James Schola Linda Strandberg, Stacey Sunde, Christine Knackstedt, *cantors*

About St. James Cathedral

St. James Cathedral is the Cathedral for the Catholic Archdiocese of Seattle and the parish church for a large and vital community. Noted for its beautiful liturgies and its extensive outreach to the poor, the Cathedral also serves the city of Seattle as an important gathering place, a crossroads for learning, and a center for the arts.

Dedicated in 1907, the Cathedral is an impressive Italian Renaissance-style building whose twin towers soar to a height of 167 feet. St. Frances Xavier Cabrini, the first American citizen to be canonized, worshiped in the Cathedral during its early years. More recently, in 1994, a nationally acclaimed restoration and renovation completely renewed the beauty of this beloved Seattle landmark, transforming it into a dynamic space for the celebration of the Church's liturgy as well as for ecumenical, cultural, and civic events.

Artistic highlights of St. James include magnificent Ceremonial Bronze Doors at the west entrance by German artist Ulrich Henn (1999). Henn also created the stunning tabernacle for the reservation of the Blessed Sacrament (2003). Mr. Henn's only other works in this country are the bronze gates of the Washington National Cathedral in the nation's capital. St. James Cathedral also has a large and important collection of stained glass by American artist Charles Connick (1917-1919) and three splendid windows by German stained glass artist Hans Gottfried von Stockhausen (1994), who served on the faculty of the renowned Pilchuck School. The Cathedral's Mary Shrine, designed by Susan Jones (1994), has received national and international architectural awards, and the Cathedral Chapel is home to a remarkable fifteenth-century Italian Renaissance painting by Neri di Bicci (1456). The most recent addition to the Cathedral's artistic treasures is a shrine honoring Saint John XXIII, the Pope who called the Second Vatican Council, by Seattle artist John Sisko (2012).

Find out more about St. James Cathedral at www.stjames-cathedral.org.

EASTER FLOWERS The Altar flowers are provided through a parish special collection; Debe Meder, designer.

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Celebrate the
**Sacrament of
Confirmation**
at St. James Cathedral

If you are a baptized Catholic who has not yet received the Sacrament of Confirmation, you are invited to consider preparing for this sacrament at St. James Cathedral.

Preparation sessions for adults and for youth (aged 16 or older by May, 2015) begin **Wednesday, April 8**, 6:30-8:30pm, and continue each Wednesday through early June.

Information or to register,
Rosanne Michaels, Pastoral
Assistant for Faith Formation,
206.654.4658, or e-mail
rmichaels@stjames-cathedral.org.

www.stjames-cathedral.org



JESUS, I TRUST IN YOU

Celebrating Divine Mercy Sunday at St. James Cathedral

Sunday, April 12, 2015
12 Noon Mass

On April 30, 2000, Pope John Paul II declared the Second Sunday of Easter to be Divine Mercy Sunday throughout the Church, and invited Catholics to learn more about the devotion to the Divine Mercy of Christ. The Cathedral's Noon Mass will conclude with the praying of the Divine Mercy chaplet. A festive reception will follow in Cathedral Place Hall. All are welcome.

God, merciful Father,
we entrust to you today the destiny
of the world and of every man and woman.
Bend down to us sinners,
heal our weakness, conquer all evil,
and grant that all the peoples of the earth
may experience your mercy.
In You, the Triune God,
may they ever find the source of hope.
Eternal Father, by the Passion
and Resurrection of your Son,
have mercy on us
and upon the whole world! Amen.

From a Prayer of St. John Paul II



The "Divine Mercy" devotions, which have spread worldwide, began with a series of apparitions of Christ to a Polish nun, Faustina Kowalska (1905-1938). In her diary, later published under the title *Divine Mercy in My Soul*, the saint wrote: "I saw Jesus dressed in a white garment. He held one hand in blessing and the other hand was touching his garment at

the breast. From under the garment came two rays of light, one red the other pale." From this vision came the image of the Divine Mercy. The words of Christ to St. Faustina have formed the basis for the Divine Mercy devotions, which are a

call to trust in the love and mercy of Christ, and to show mercy towards others, by faithfully carrying out the spiritual and corporal works of mercy. The devotion takes many forms, especially the chaplet – a sequence of prayers offered on regular rosary beads – and the novena, which concludes on the Sunday after Easter.

The devotion which began in an obscure Polish convent has since spread all over the world. It was briefly suppressed in 1959, but received official Vatican sanction on April 15, 1978. Saint John Paul II, who had a great devotion to Christ under the title of the Divine Mercy, declared the Second Sunday of Easter "Divine Mercy Sunday" for the entire Church.

I Saw Eternity the Other Night

Exploring the Metaphysical Poets



Tuesdays, April 14, April 21, May 5, May 12
7:00pm-8:30pm | Cathedral Place, Room 1EW

This series will explore the spirituality of six poets: GEORGE HERBERT, ROBERT SOUTHWELL, RICHARD CRASHAW, HENRY VAUGHAN, THOMAS TRAHERNE, and JOHN DONNE. *Corinna Laughlin* (Cathedral liturgy director and PhD in English Literature) will offer an overview of the poet and a close look at a few key poems, read by Cathedral reader *Scott Webster*. Whether you come to one session or the whole series, all are welcome!

April 14 | George Herbert (1593-1633)

George Herbert was a priest of the Anglican Church, an extraordinary pastor as well as poet. We will explore some of his short poems, including “Easter Wings,” “The Call,” and others. The perfect beginning to our series in the Church’s Easter season!

April 21 | Robert Southwell (1561-1595) and Richard Crashaw (1612-1649)

St. Robert Southwell was a Jesuit priest and martyr. Richard Crashaw was the son of a Puritan minister and a convert to Catholicism. Both wrote extraordinary religious verse with a distinctly Catholic sensibility.

May 5 | Henry Vaughan (1621-1695) and Thomas Traherne (1636-1674)

We explore extraordinary poems by two lesser known poets, both of whom were ordained ministers in the Anglican Church. Vaughan’s work anticipates Wordsworth in its celebration of the innocence of childhood. Traherne’s extraordinary imagination, anticipating William Blake, was largely unknown until the rediscovery of his work in the early 20th century.

May 12 | John Donne (1572-1631)

We end with one of the greatest of the English poets. Donne’s sacred verse is among the best known in the English language—we will explore “Batter my heart, three-personed God,” “Death, be not proud,” and other poems.

A booklet with the poems to be read and discussed will be available free in the Cathedral Bookstore and for download from the Cathedral website if you would like to prepare in advance.

Copies will be available at each session as well.

Senior Trips



THE FIRST SENIOR TRIP of the season will be Wednesday April 15. We will explore the Pompeii exhibit at the Pacific Science Center. Pompeii vanished in the AD 79 beneath thick layers of volcanic ash left by the eruption of Mount Vesuvius. The exhibition tells the tale of this city, hidden from view and forgotten for centuries until its rediscovery over 250 years ago. Please join us and experience daily life in this bustling Roman city!

If you've never been on one of our Senior Trips, please consider joining us. They are fun outings with fellow parishioners, and offer a chance to see notable northwest places you might not otherwise visit.

*For information, or to reserve a place, contact
John Simpson, 206-274-3173
jsimpson@stjames-cathedral.org*

SAVE THE DATE
for this year's trips!

- **May 13:** Bellevue Botanical Garden and a Red Hook tour & taste!
- **June 10:** NW Trek
- **July 15:** Suquamish Museum, St. Peter's Mission Church, & Poulsbo
- **August 14 (FRIDAY):** Diablo Dam
- **September 16:** Boeing Future of Flight Tour
- **October 14:** Burke Museum