



*Give me living water, that I may never thirst again
East Apse Clerestory Window, St. James Cathedral. Charles Connick, artist.*

ST. JAMES CATHEDRAL
The Third Sunday of Lent
March 23, 2014



YOUTH NIGHTS

A weekly gathering of cathedral
middle & high school youth (Grades 7-12)



**Sunday Evenings
6:30—8:30 PM**

**Pastoral Outreach
Center**

For more information, please contact:

Joe Cotton, Cathedral Youth Minister
(206) 264-2082 / jcotton@stjames-cathedral.org

Join your peers for a weekly gathering filled with
games, prayer opportunities, and activities designed
to help you apply your faith to everyday life.

(Oct.-June)

St. James Youth Ministry

www.stjames-cathedral.org/youthministry * www.facebook.com/cathedral.youth * @SaintJamesYouth

ORDER OF CELEBRATION FOR
The Third Sunday of Lent

FIRST SCRUTINY OF THE ELECT (Sunday 5:30pm)

THE INTRODUCTORY RITES

INTROIT

Introit for Third Sunday of Lent
adapt. Stratman



I will pour clean wa - ter u - pon you.

PENITENTIAL ACT

Priest Have mercy on us, O Lord.
ALL **For we have sinned against you.**
Priest Show us, O Lord, your mercy.
ALL **And grant us your salvation.**

Vatican XVII



R. 1, 3, 4 Lord, have mer - cy.
R. 2 Christ, have mer - cy.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Exodus 17:3-7

RESPONSORIAL PSALM 95

Kreutz



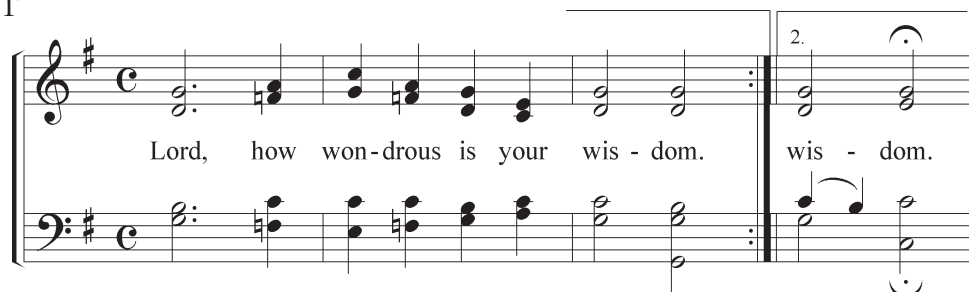
Re - mem - ber your mer - cies, O Lord.

SECOND READING

Romans 5:1-2, 5-8

GOSPEL TRACT

Stratman



Lord, how won-drous is your wis - dom. wis - dom.

GOSPEL

John 4:5-42

HOMILY

Father Michael G. Ryan

CREED *chanted on one tone*

(10:00 and Sunday Evening)

Credo III

Presider *Credo in unum Deum,*

Schola Patrem omnipotentem factorem cæli et terræ,
visibilium omnium et invisibilium.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things
visible and invisible.**

ALL

Et in u - num Do - mi - num Je - sum Chri - stum,
Fi - li - um De - i u - ni - ge - ni - tum.

**I believe
in one Lord Jesus Christ,
the Only Begotten Son of God,**

**born of the Father
before all ages.**

Schola Et ex Patre natum ante omnia sæcula.

ALL

De - um de De - o, lu - men de lú - mi - ne,
De - um ve - rum de De - o ve - ro.

**God from God, Light from Light,
true God from true God,**

Schola Genitum, non factum, consubstantialem Patri:
per quem omnia facta sunt.

**begotten, not made,
consubstantial with the Father;
through him all things were made.**

ALL

Qui pro - pter nos hó - mi - nes et prop - ter no - stram
sa - lú - tem de - scén - dit de cæ - lis.

**For us men and for our salvation
he came down from heaven,**

ALL BOW AT THE WORDS OF INCARNATION, SUNG BY THE SCHOLA:

Schola Et incarnatus est de Spiritu Sancto ex Maria Virgine,
et homo factus est.

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

ALL

Cru - ci - fi - xus é - ti - am pro no - bis
sub Pón - ti - o Pi - lá - to; pas - sus et se - púl - tus est.

**For our sake he was crucified
under Pontius Pilate,
he suffered death
and was buried,**

Schola Et resurrexit tertia die, secundum Scripturas.

**and rose again on the third day
in accordance
with the Scriptures.**

ALL

Et a - scén - dit in cæ - lum,

se - det ad dex - te - ram Pa - tris.

**He ascended into heaven
and is seated
at the right hand of the Father.**

Schola Et iterum venturus est cum gloria,
iudicare vivos et mortuos, cuius regni non erit finis.

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

ALL

Et in Spi - ri - tum San - ctum, Dó - mi - num et vi - vi - fi -

cán - tem: qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from
the Father and the Son,**

Schola Qui cum Patre et Filio
simul adoratur et conglorificatur:
qui locutus est per prophetas.

**who with the Father and the Son
is adored and glorified,
who has spoken
through the prophets.**

ALL

Et u - nam, san - ctam, ca - thó - li - cam

et a - pos - tó - li - cam Ec - clé - si - am.

**I believe in one, holy,
catholic and apostolic Church.**

Schola Confiteor unum Baptisma in remissionem peccatorum.

**I confess one Baptism
for the forgiveness of sins**

ALL

Et ex - spe - cto re - sur - re - cti - o - nem mor - tu - o - rum.

**and I look forward
to the resurrection of the dead**

Schola Et vitam venturi sæculi.

**and the life
of the world to come.**

ALL

A - - - - - men.

Amen.

FIRST SCRUTINY OF THE ELECT (Sunday 5:30pm)

INTERCESSIONS

Lord, we ask you, hear our prayer.

Litany of Saints

PRAYER OF EXORCISM

LAYING ON OF HANDS

At noon you came to Jacob's well

chant

DISMISSAL OF THE ELECT (Sunday 5:30pm)

chant, adapt. Stratman

Cantor: I give them life long and full, ALL: And I show them my power to save, says the Lord.

THE LITURGY OF THE EUCHARIST

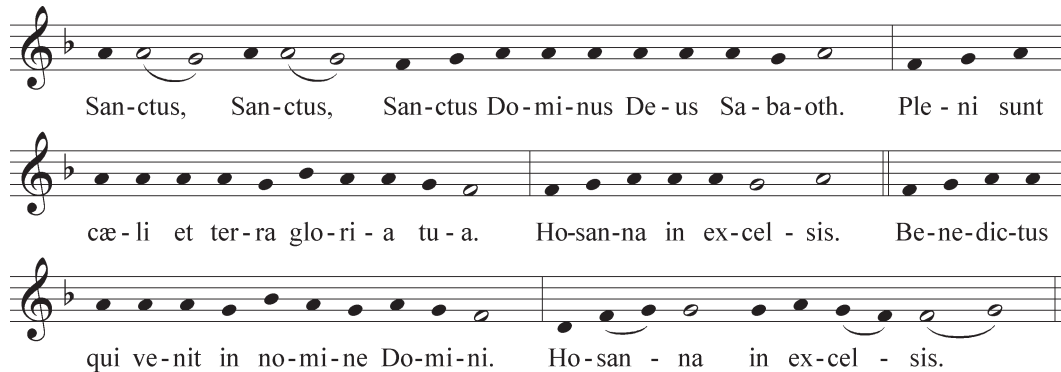
PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Psalm 42: *Sicut cervus*
Palestrina

SANCTUS

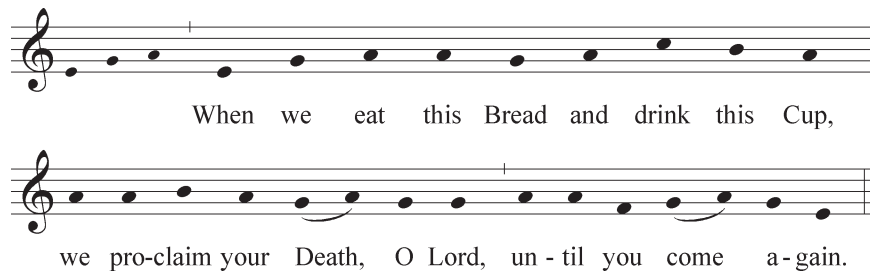
Vatican XVIII



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt
cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis. Be-ne-dic-tus
qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.

MEMORIAL ACCLAMATION

chant, *Roman Missal*



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

AMEN

chant

THE COMMUNION RITE

LORD'S PRAYER

AGNUS DEI

Vatican XVII



R. 1, 2 mi-se-re-re no-bis.
R. 3 do-na no-bis pa-cem.

COMMUNION

“Whosoever drinks the water that I shall offer,” said the Lord to the Samaritan woman, “shall have within him a spring of water welling up unto eternal life.”

(10:00)

For anyone who drinks it, says the Lord, the water Petrich
I shall give will become in him a spring welling up to eternal life.

(10:00)

“De torrente in via bibet” from *Dixit Dominus*
Handel

Upon returning to your place after Holy Communion, please **kneel or be seated**.

Low-gluten hosts are distributed at the credence table near the presider's chair.

HYMN OF PRAISE **No. 607 in Worship hymnal**

I heard the voice of Jesus say
KINGSFOLD

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Holy Things, Holy People

Exploring Catholic history in the Northwest through treasures from the past

PART 6: TABERNACLE MADE BY MOTHER JOSEPH

23 MARCH 2014

When Bishop Blanchet, Father Rossi, and Mother Joseph and her companions disembarked at Vancouver on December 8, 1856, Father Brouillet was waiting on shore. Their reception, Mother Joseph wrote, was “as cordial as we could have hoped.” They had about a mile to walk to get to the Cathedral: “The road which led there wasn’t made to be walked on in dainty ankle boots,” wrote Father Rossi. “We sank in to the knees, and it wasn’t always easy to get out of those unexpected ruts. When we reached a little wooden ramshackle house, I asked Father Brouillet what that shanty was. ‘It’s the bishop’s palace,’ he replied. The bishop’s palace!!!”

Bishop Blanchet soon discovered that, in spite of his instructions, no accommodations had been prepared for the Sisters—at least, not in Vancouver. Father Brouillet felt that the Sisters should be in Olympia, which was more populous than Vancouver and growing every day, and he had counted on Bishop Blanchet seeing things his way. But Bishop Blanchet wanted the Sisters to be where he was. There was a somewhat heated exchange between Blanchet and Brouillet before everyone trooped into the bishop’s house to make do with what they had. An unfinished attic, divided in two by a slight partition, became the temporary home for the five sisters and Father Rossi, who could only go to bed after the Sisters had retired and had to get up and get ready before they rose. There was no rest for the Sisters after their long journey: instead, they good-humoredly threw themselves into cleaning and rearranging their new quarters: it was “the first of many house-cleanings in Vancouver,” as Sister Mary McCrosson, SP wrote in *The Bell and the River* (1957), “not only the herald but the symbol of how the sisters would put their impress on the mission.”

At last, the entire party sat down for dinner. It being a special occasion, Father Brouillet slaughtered a pig which was served along with an abundance of other good things. Mother Joseph noticed, however, that, hungry as they were after their long voyage, the Sisters were tongue-tied and barely touched their food. Soon she realized that they were paralyzed with fright at sitting down to dine with two priests and a bishop, something they had never done in all their lives before! After that, arrangements were made for the Sisters to take their meals separately.

A few days after their arrival, Bishop Blanchet’s housekeeper, realizing her workload had doubled with the advent of the



The tabernacle which Mother Joseph created out of a wooden candle box in 1857 is one of many treasures housed at Providence Archives in West Seattle. Courtesy of Providence Archives, Seattle.

Sisters, handed in her notice. This proved a blessing. The Sisters moved from the attic into the housekeeper’s room. It was, Mother Joseph wrote, “a small chamber 16 feet by 10—I assure you that after placing five beds in it not much space remains for the table where we take our meals.”

Nevertheless, she wrote, “I must tell you that for my part I encounter much less privation than I anticipated or desired.”

Mother Joseph’s skills in carpentry and design were soon put to use. Wooden boxes were turned into chairs for the Sisters, shelves for the prayer books, and a neat fold-down table for meals. Among the odds and ends stored in the Bishop’s attic, Mother Joseph found a beautiful embroidered image of the Sacred Heart of Jesus which became the centerpiece of a shrine on the wall of the Sisters’ room, a focal point for their devotion. Meanwhile, Christmas was approaching, and Mother Joseph and Father Brouillet were determined to decorate the little tumbledown St. James Cathedral for Christmas. Father

Brouillet collected evergreen branches from the forest and the Sisters filled the little building with wreaths, festoons, and sprays, as well as making hand-dipped candles for the altar.

Construction on a separate building for the use of the Sisters had begun almost immediately, and by Ash Wednesday, the Sisters were able to move in. Bishop Blanchet dedicated a small chapel for them, and reserved the Blessed Sacrament there. The Sisters’ annals for 1857 report: “With a few boards, Sister Joseph built a suitable altar; from a candlebox she made a gem-like little tabernacle, painted and decorated with delicate gold ornament with the best material she could afford for a tabernacle veil.”

By June of 1857 – just six months after their arrival—the Sisters had opened a school with a dozen students, had taken in two orphans, and had nursed ten sick people in their homes and visited many more. “We are always busy, from morning to night, from night to morning,” the little community wrote home to Montreal. “They fooled us well who told us that there was nothing to do here. If there were ten or twenty there would still be work for all.” And Mother Joseph wrote: “It seems to me that we will love to recall these small beginnings.”

Corinna Laughlin, Director of Liturgy

Explore the whole series and link to online archives at the Cathedral website, www.stjames-cathedral.org/

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant, The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)
Lita McBride, Children's Faith Formation (206-654-4658)
Brenda Bellamy, Children's RCIA/Confirmation (206-274-3108)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)
Margaret Lynch, Wedding Office (206-382-4288)
Bev Mauser, Louise Mennella, Wedding Coordinators

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Peter Burns, Ward Johnson, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist
Stacey Sunde, Director of Youth Music
Thomas Thompson, Coordinator of Special Projects

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Nancy Granger, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Caitlin Lanigan, Outreach Ministries, Young Adults (206-382-4235)
Teddi Callahan, Carol DeMatteis, David Grech,
Cathedral Kitchen (206-264-2091)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director
Cecilia Erin Walsh, ESL Coordinator; Glenda Caldwell, ESL Specialist,
Jim Hodges, Citizenship

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY

Joe Cotton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Jane Mueller, Receptionist (206-654-4650)
Lee Bedard, Administrative Assistant (206-622-3559 x3971)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-622-3559)
Alan Frasher, Melina McCombs, Dane Nelson, Steve Raab

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-622-3559

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

WELCOME! If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.

NEW IN THE CATHEDRAL BOOKSTORE Now in stock:

Jesus: A Pilgrimage, a new book by Father James Martin, SJ. Also, a new book by our own Archbishop Sartain: *A Journey to the Heart of Jesus*. And don't miss *Journey of Faith*, a brand-new retelling of the history of the Church in Western Washington, from the days when native peoples called this place holy ground, right up to the present day. This short history (told in "comic book" or graphic novel format) includes key moments in the life of our Cathedral.

LENTEN MUSIC FOR CHOIR AND CHAMBER

ORCHESTRA: "GRANT US PEACE" Opus 7 Vocal Ensemble, Saturday, March 22, 8:00 pm. Featuring music from early to modern, including settings of *Stabat Mater* by the Italian Baroque master, Antonio Caldara, and Seattle composer John Muehleisen. Also, Monteverdi's *Stabat Virgo Maria*; a new setting of *Amazing Grace* by Stephen Cavit; and Latvian composer Pēteris Vasks' majestic *Dona nobis pacem*. With members of the Cathedral Chamber Orchestra and Joseph Adam, Cathedral Organist, conducted by Loren Pontén. *Information*, opus7.org or 206-782-2899.

JOIN US AS WE EXPLORE THE IMPACT OF THE DEATH OF A LOVED ONE through tragic accident, illness or suicide. Beverly Goldsmith, LICSW, coordinator of Child and Family Grief Support Program at Providence Hospice of Seattle, has provided grief support and education to children and families for over 25 years. Sunday, March 23, Gallagher Center, 11 am– 2 noon. Free. No registration required.

PRAYERS TO OUR LADY OF LOURDES The men and women of the Order of Malta will be going on pilgrimage to the healing shrine of Lourdes in southern France this May. They will take with them intentions from local parishes, which will be remembered at the Grotto of Our Lady of Lourdes. Stop by the Shrine of the Blessed Virgin Mary today or any time during the next week, write your petition on the form provided, and drop it in the box of intentions.

LENTEN HOLY HOUR is each Friday during Lent, from 12:00pm to 1:00pm, with scripture reading, reflection, and rosary. All are welcome to this simple Lenten prayer in the presence of the Blessed Sacrament.

PARISH REMEMBRANCE Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parish of Holy Disciples in Puyallup and St. Yves Mission in Harmony.

ST. JAMES CATHEDRAL... AND THE CATHOLIC MIND

You are invited to a special tour of St. James Cathedral with Dr. Cordula Brown, Seattle University and Cornelia Kimmell, Art Historian, who will take a special look at the Ceremonial Bronze Doors, the Tabernacle, the Shrine of the Blessed Virgin Mary and stained glass roundels in the East Apse. The tour is offered twice, on Thursday, March 27 at 4pm and Saturday, March 29 at 11am. Tours begin in front of the Bronze Doors. RSVP to artguide@outlook.com.

ALL-PARISH RETREAT On Saturday, April 12 from 9:00am-11:00am in Cathedral Place Hall, you are invited to join in a retreat led by parishioner Patty Repikoff. How do we bring Pope Francis' vision for the Church to life in our own lives? As we prepare to celebrate Holy Week and Easter, this will be a welcome time of prayer and reflection. The retreat marks the conclusion of our Lenten discussion series on *Joy of the Gospel*, but is open to all. Please mark your calendar and come even if you have been unable to be part of the Lenten small study groups!

"IN THE EYE OF THE HURRICANE": INTERVENTION AND DE-ESCALATION TECHNIQUES Anyone who supports or works with individuals who have a mental illness will benefit from this all-day workshop. Ellis Amdur, trainer, will walk us through a multitude of strategies we can use to keep ourselves, and our mentally ill family member safe. Instructions include how to handle tense situations before they deteriorate into chaos, and how to manage a crisis once it has started. Saturday, April 12, 8:30am - 4pm, Holy Names Room, Pastoral Outreach Center. Cost: \$50.00. Some scholarships are available. Once registered, checks can be made payable to Ellis Amdur and sent to NAMI GS, 802 NW 70th St. Seattle WA 98117. *Information*, Lyndsay Campbell, office@nami-greaterseattle.org or 206-783-9264.

STATIONS OF THE CROSS The unique Stations of the Cross are the work of Cathedral iconographer Joan Brand-Landkamer. They were inspired by the work of 20th-century French artist Georges Rouault. The stations were created from found objects which Landkamer collected near her home in Ocean Shores. Each station is unique, and together they form a stark and intensely moving portrayal of the last journey of Jesus.

PRAYING THE STATIONS is a wonderful Lenten tradition in the Church. There are three opportunities to pray the Stations each week: on Mondays following 12:10pm Midday Prayer, Wednesdays following the 5:30pm Mass, and Fridays following the 8:15am Mass (except First Fridays). You can also pray the stations online at www.stjames-cathedral.org.

GALLAGHER CENTER MENTAL HEALTH RESOURCE ROOM open every Sunday 9-2 pm. Enjoy refreshments while you browse through literature, talk with nurse and volunteers, and connect with others.

YOUTH MINISTRY

THE YOUTH NIGHT PROGRAM is announcing a change in its structure. Due to a low demand for middle school ministry, we are discontinuing the Sojourn program and instead opening up our weekly Youth Nights to ALL YOUTH in grades 7-12. If you are a young person in this age range, please consider joining us each Sunday evening from 6:30-8:30pm in the Pastoral Outreach Center. Youth Nights will help you apply your faith to everyday life.

MASS WITH THE SPECIAL NEEDS COMMUNITY Saturday, April 5 at 11:00am in the Cathedral. The Youth Ministry community will play a lead role in the implementation of this very special Mass. Please save the date. Sign-ups will occur at Sunday Youth Nights. Join us as we create kinship with some beloved members of our local community.

THE YOUTH RETREAT has been re-scheduled to April 26 and 27 at Camp Killoqua in Stanwood. Save the dates.

QUESTIONS? Joe Cotton, 206-264-2082
jcotton@stjames-cathedral.org
www.stjames-cathedral.org/youthministry

SPRING RETREAT AT PALISADES From May 30-June 1 at the Archbishop Brunett Retreat Center at the Palisades in Federal Way, Dr. Massimo Faggioli and Helen Oesterle will offer a retreat on "The Church of Today," exploring the liturgical reforms of the Second Vatican Council, their implementation, and their meaning for each of us. The cost is \$199 per person, including private room and board; \$165 per person for a shared room. Register online at <http://www.seattlearchdiocese.org/Palisades>.

OPERATION RICE BOWL This week, CRS Rice Bowl invites us to enter into solidarity with the people of the Philippines. We are encouraged to reflect on the Catholic social teaching principle, Option for the Poor, and reminded of Jesus' words: "Whatever you did for these least of mine, you did for me." Let us pray this week for our brothers and sisters in the Philippines and all around the world, that we see the Face of Christ in the poor among us. Learn more about the work of Catholic Relief Services in the Philippines at <http://www.crsricebowl.org/stories-of-hope/>



THE CATHEDRAL ESPRESSO CART is open! Please come by after the 10:00 and Noon Masses. All proceeds for the month of March benefit our ministries to the homeless.

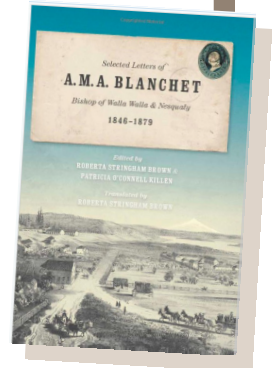
Resistance & Resilience

*Who were the Catholics in early Washington and what were they up to?
What can we learn from the past for today's Church?*



Thursday, March 27, 2014
7:00 pm, Pastoral Outreach Center

A Reading and Presentation by
Roberta Stringham Brown &
Patricia O'Connell Killen
from *Selected Letters of A.M.A.
Blanchet, Bishop of Nesqually & Walla
Walla, 1846-1879*, followed by
Book Signing



Insights from the letters of Washington's first Catholic bishop:

- Collaboration and friendship among Native Americans, peoples of mixed heritage, settlers, and clergy
- Autonomy and ecumenical outreach of pioneer nuns, the Sisters of Providence (including Mother Joseph)
- Ordinary life of practicing Catholics
- Catholic contributions to building Washington State
- Weathering prejudice, near financial disaster and political turmoil

PATRICIA O'CONNELL KILLEN is professor of religious studies and academic vice president at Gonzaga University in Spokane, Washington. Her research focuses on Christianity in North America, especially Catholicism and religion and spirituality in western North America.



ROBERTA STRINGHAM BROWN is Professor of French at Pacific Lutheran University in Tacoma, Washington, where she has chaired the Honors Program and the Department of Languages and Literatures. Her scholarship and publications focus on the history of French-speaking North America, including francophone inhabitants of the 19th-century Pacific Northwest.

