



It was the Lord, our God, who brought us and our fathers  
up out of the land of Egypt, out of a state of slavery

*Moses. Central East Apse Stained-glass window, St. James Cathedral  
Hans Gottfried von Stockhausen, artist.*

ST. JAMES CATHEDRAL  
*Twenty-First Sunday in Ordinary Time*

August 26, 2012

ORDER OF CELEBRATION FOR

# *The Twenty-First Sunday in Ordinary Time*

PRELUDE

*Chaconne in e minor*, BuxWV 160

Buxtehude

## THE INTRODUCTORY RITES

ENTRANCE

*Christ's Church shall glory in his power*

EIN FESTE BURG

1. Christ's church shall glo - ry in his pow'r And  
2. Christ's peo - ple serve his way - ward world To  
3. Christ's liv - ing lamp shall bright - ly burn, And

grow to his per - fec - tion; He is our rock, our  
whom he seems a stran - ger; He knows its wel - come  
to our earth - ly cit - y For - got - ten beau - ty

might - y tow'r, Our life, our res - ur - rec - tion:  
from of old, He shares our joy, our dan - ger:  
shall re - turn, And pu - ri - ty and pit - y:

So by his skill - ful hand The church of  
So strong, and yet so weak, The church of  
To give th' op - pressed their right The church of

Christ shall stand; The mas - ter - build - er's plan He  
Christ shall speak; His cross our great - est need, His  
Christ shall fight; And though the years seem long He

works, as he be - gan, And soon will crown with splen - dor.  
word the vi - tal seed That brings a fruit - ful har - vest.  
is our strength and song, And he is our sal - va - tion.

PENITENTIAL ACT

chant, Vatican XVI

1 & 3. Ky - ri - e e - lei - son.

2. Chri - ste e - lei - son.

(10:00 and Noon)

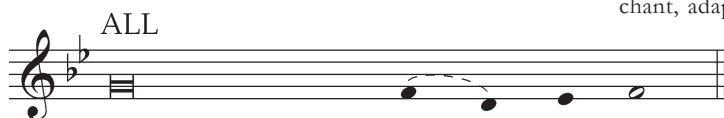
“Kyrie” from *Missa 1641*

Monteverdi

GLORIA (Sunday Evening) *Missa de angelis*, **No. 34** | in red **Worship hymnal**

(all other Masses)

chant, adapt. Lee



Glory to God in the highest,  
We praise you, we bless you,  
we glorify you, we give you thanks  
Lord God, heavenly King,  
Lord Jesus Christ, Only Begotten Son,  
you take away the sins of the world,  
you take away the sins of the world,  
You are seated at the right hand  
of the Father,  
For you alone are the Holy One,  
you alone are the Lord,  
with the Holy Spirit,

and on earth peace to peo-	ple of	good will.
we a-	dore	you,
for	your	great glory.
O God, almighty-	y Fa-	ther.
Lord God, Lamb of God,	Son of	the Father,
have	mer- cy	on us;
re-	ceive	our prayer;
have	mer- cy	on us.
you alone are the Most	High Je-	sus Christ,
in the glory of		
God the Father.	A - -	- men.

## COLLECT

## THE LITURGY OF THE WORD

FIRST READING

Joshua 24:1-2a, 15-17, 18b

RESPONSORIAL PSALM

Psalm 34

Proulx



## SECOND READING

Ephesians 5:2a, 25-32

ALLELUIA

Vulpius



GOSPEL

John 6:60-69

HOMILY      *Reflections*

**Mr. Karl Holtsnider**, *Hands Together, Regional Manager*

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

## CREED

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For men and for our salvation  
he came down from heaven,**

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

Berthier



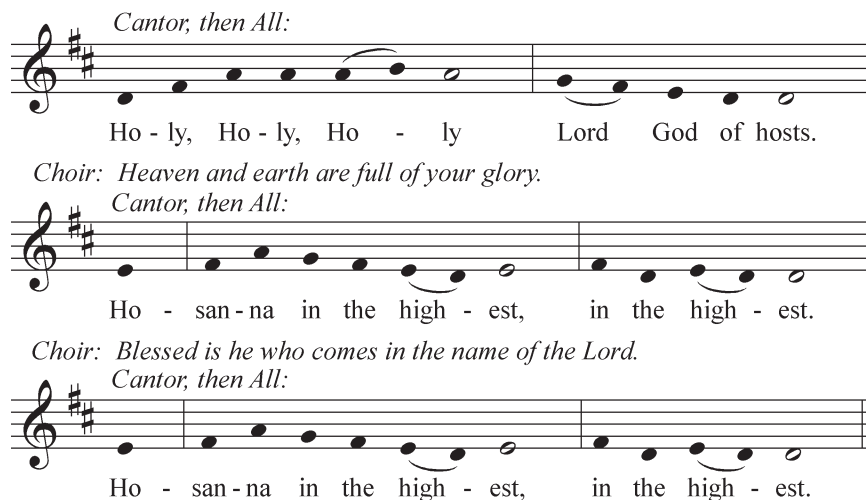
## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND THE GIFTS (10:00 and Noon)

*Jesus, the very thought of thee*  
Victoria

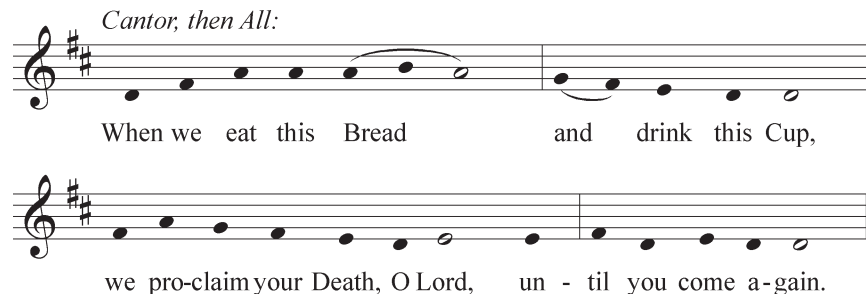
### SANCTUS

*Corpus Christi Mass*  
Proulx



### MEMORIAL ACCLAMATION

Proulx



### AMEN

Proulx

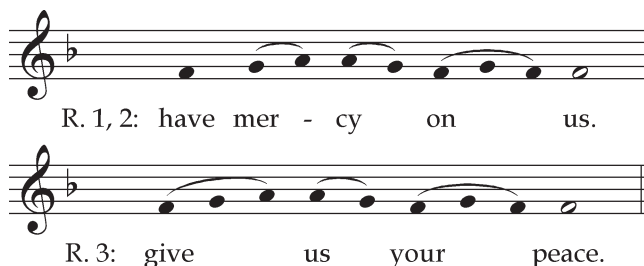


## THE COMMUNION RITE

LORD'S PRAYER

AGNUS DEI

chant, *Mass of Angels*



R. 1, 2: have mer - cy on us.

R. 3: give us your peace.

COMMUNION

The earth will be satisfied by the work of your hands, O Lord, as you  
bring forth bread from the land and wine to gladden the heart of man;  
oil to make his face shine, and bread to strengthen man's heart.

chant

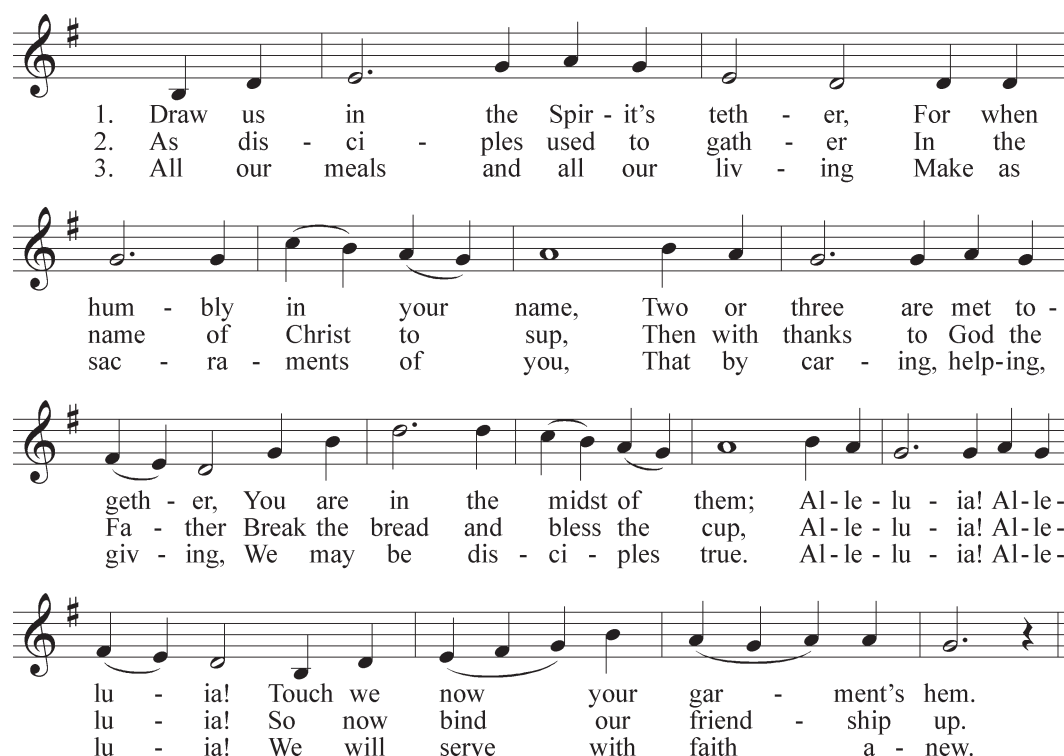
(10:00 and Noon)

*Let us all rejoice in the Lord*  
Banchieri

Upon returning to your place after Holy Communion, please **kneel or be seated**.  
*Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.*

HYMN OF PRAISE

*Draw us in the Spirit's tether*  
UNION SEMINARY



1. Draw us in the Spir - it's teth - er, For when  
2. As dis - ci - ples used to gath - er In the  
3. All our meals and all our liv - ing Make as  
hum - bly in your name, Two or three are met to -  
name of Christ to sup, Then with thanks to God the  
sac - ra - ments of you, That by car - ing, help-ing,  
geth - er, You are in the midst of them; Al - le - lu - ia! Al - le -  
Fa - ther Break the bread and bless the cup, Al - le - lu - ia! Al - le -  
giv - ing, We may be dis - ci - ples true. Al - le - lu - ia! Al - le -  
lu - ia! Touch we now your gar - ment's hem.  
lu - ia! So now bind our friend - ship up.  
lu - ia! We will serve with faith a - new.

## THE CONCLUDING RITES

PROCESSION

“Dialogue sur les Mixtures” from *Suite Brève*  
Langlais

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# St. James Cathedral - Seattle

## ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

### IN RESIDENCE

The Reverend David A. Brant  
The Reverend Richard J. Ward

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)  
Beth Rose, Parish Mental Health Nurse (206-382-4269)

### SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)  
Suzanne Lee (206-654-4640)  
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)  
Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

### MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music  
Joseph Adam, Organist (206-382-4597)  
Dr. Clint Kraus, Associate Organist  
Stacey Sunde, Director of Youth Music  
Thomas Thompson, Coordinator of Special Projects

### FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)  
Marianne Coté, Youth & Family Ministry (206-382-4512)  
Lita McBride, Children's Faith Formation (206-654-4658)  
Theresa Van de Ven, Administrative Assistant (206-219-5822)

### MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director  
Glenda Caldwell, ESL Specialist  
Jim Hodges, Citizenship  
Cecilia Erin Walsh, ESL Coordinator

### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

### PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)  
Elizabeth Falzone, Receptionist (206-654-4650)  
Lee Bedard, Administrative Assistant (206-622-3559 x3971)

### WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)  
Bev Mauser, Louise Mennella, Wedding Coordinators

### FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays 8 - 10 - 12 & 5:30 pm  
Weekdays 8:15 & 5:30 pm  
Saturdays 8:15 & "Vigil" 5:30 pm

### LITURGY of the HOURS Weekdays at 12:10 pm

### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANointing of the SICK** A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

**"TAIZÉ" ECUMENICAL PRAYER**, Fridays at 6:30 pm.

**TOURS of the CATHEDRAL** Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-622-3559

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

### ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104  
Telephone: 206-622-3559 FAX: 206-622-5303  
Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)  
Emergency Number: 206-467-3049  
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

**W**ELCOME, SUMMER VISITORS! *St. James is proud to welcome visitors from near and far throughout the summer months. Each week a drawing for a special Cathedral gift will be made from among all the visitor envelopes used. Please write your address on the visitor envelope provided in the pew and drop it with your offering into the collection basket. Thank you for adding to the power of our prayer by your presence in our midst today. You are most welcome in this holy place! Last week, we had visitors from Fort Collins, CO; West Liberty, IA; Brandon, FL, and many other places. The winner of our drawing was from Playa del Rey, CA.*

**HANDS TOGETHER MISSION SPEAKER** This weekend, we welcome Karl Holtsnider as our guest speaker. A volunteer with Hands Together, Karl will tell us about this important missionary effort in Haiti. Hands Together runs free schools, medical clinics, and nutrition programs, providing 10,000 daily school meals and helping thousands of people who struggle to survive. Envelopes for this special appeal are in the pews and chairs this weekend. Please drop the envelope in the basket along with your regular Sunday offering. Thank you for your generous response.

### ST. VINCENT DE PAUL SOCIETY NATIONAL MEETING

Next week, the St. Vincent de Paul Society National Meeting will take place in Seattle at the Sheraton Hotel. On Saturday, September 1, the Vincentians will join the Cathedral's 5:30pm evening Mass for their concluding liturgy. Archbishop Sartain will preside. All are welcome.

**SUMMER CHOIR** Come one, come all to support the musical prayer of the assembly at 12:00 Noon Mass each Sunday of August. There is a rehearsal in the Cathedral Choir Room at 11:15am on Sundays before the Mass.

**OUR NATIONALLY RECOGNIZED YOUTH MUSIC PROGRAM** starts fall classes on September 10. Some of the region's finest music teachers work with young singers to realize the mission of our program: "to develop full and active participation in the Liturgy through singing." We have two training choirs, our advanced Schola Cantorum, and Jubilate!, our young women's choir. For information regarding schedule, auditions, tuition, scholarships and performances visit [www.stjames-cathedral.org/music](http://www.stjames-cathedral.org/music). or contact the program director, Stacey Sunde, [musicoffice@stjames-cathedral.org](mailto:musicoffice@stjames-cathedral.org) or 206-941-9450.

**PARISH REMEMBRANCE** *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Our Lady of Good Help in Hoquiam, and Our Lady of Perpetual Help in Everett.*

Dear Friends,

On Tuesday, August 21, Archbishop Raymond Hunthausen celebrated his 91st birthday, and this coming Thursday, August 30 he will mark the 50th anniversary of his ordination as a bishop. And in this year when we are marking the 50th anniversary of the opening of the Second Vatican Council, it's worth mentioning that Archbishop Hunthausen is the only living American bishop who participated in all four sessions of the Council, 1962-1966!

Archbishop Hunthausen was a great blessing to this Archdiocese during his sixteen years as our Archbishop, and he continues to be a blessing to us through his prayers and his generous support of the ministries of the Cathedral parish. I know you will want to join me in offering special prayers for him as he marks these milestone moments.

*Father Ryan*

**ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING CATHOLIC?** You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values—the development and deepening of a life of prayer and action—all with the support and involvement of the parish community. You can learn more by going to [www.stjames-cathedral.org/RCIA](http://www.stjames-cathedral.org/RCIA). A new inquiry session will begin Wednesday, September 12 at 7:00 pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**ARE YOU A CATHOLIC WHO HAS BEEN AWAY FROM THE CHURCH?** Our Welcome Back program provides a safe place, in the company of others who are also examining their faith, to ask questions about returning to regular church attendance, returning to the sacraments, and to learn about changes in the church. The sessions are offered on Mondays, September 17 through December 10, 7:00-9:00pm on 2nd floor Cathedral Place. Classes are offered without any obligation. *Information*, TerryAnn Bowen 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**DO YOU ENJOY SHARING YOUR FAITH WITH YOUNG PEOPLE?** Please consider joining the team for RCIA/C (Rite of Christian Initiation for Adults - Adapted for Older Children). Catechists help the children learn about being a Catholic Christian during Sunday morning classes (10:30am–11:45am). Dismissal Leaders accompany the children as they “feast” on the Scriptures during the Noon Mass. Materials and training provided. *Information*, Brenda Bellamy at 206-274-3108 or [bbellamy@stjames-cathedral.org](mailto:bbellamy@stjames-cathedral.org).

**SOLANUS CASEY CENTER**, our parish's drop-in center for homeless and low-income people, is looking for volunteers to help in the areas of hospitality, resource referral, and ministry of listening and presence. Must be available Monday, Wednesday or Friday from 1:00 to 4:00 pm. The Solanus Casey Center serves approximately 300 people per month. Your help is essential to continuing and expanding the work of this important outreach ministry. *Information*, Sr. Peggy Kennedy, 206-223-0907 or [peggysnjm@gmail.com](mailto:peggysnjm@gmail.com).

**THE CATHEDRAL KITCHEN** is looking for three new gleaners. The commitment is one morning a week. Each morning, two volunteers take the Cathedral van and go to three PCC Markets and the Madison Market, to collect and sort produce, dairy, deli, and dry goods. These donated food items are used in our daily meal. If you would like to become involved in this outreach, contact Jill McAuliffe, 206-264-2091 or [jmcauliffe@stjames-cathedral.org](mailto:jmcauliffe@stjames-cathedral.org).

**MENTAL HEALTH MINISTRY RESOURCE CENTER OPEN HOUSE**, Sunday August 26, 9am-2pm. Located in lower level of Rectory (Gallagher Center)—enter off Columbia. Information related to mental health/illness, emotional distress, living well; referrals where to receive medical and professional assistance; companioning – someone to listen and talk. Blood pressure checks and information related to lowering stress and anxiety. Come and explore! *Information*, [www.stjames-cathedral.org/mhm](http://www.stjames-cathedral.org/mhm) or contact Beth Rose, Parish Mental Health Nurse, 206-382-4269.

**WINTER SHELTER NEEDS OVERNIGHT HOSTS AND BREAKFAST COOKS** St. James Cathedral will soon start its 21st season partnering with St. Martin de Porres Shelter to provide overflow sleeping space during the cold winter months. Four nights a week, from October through April, we provide a warm refuge in Cathedral Hall for 10-15 men. Nearly 100 cathedral parishioners serve as overnight hosts and breakfast cooks. Please consider joining our Winter Shelter Team. Training for new and returning volunteers will be held this Sunday, September 23 from 6:30 to 8:30pm in Cathedral Hall. *Information*, Patty Bowman 206-382-4515 or [pbowman@stjames-cathedral.org](mailto:pbowman@stjames-cathedral.org).

### *Getting to know Good Pope John*

*On September 30, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral.*

Pope John granted an audience to the Canadian bishops who had come to Rome for the Council. During its course he said to them: “Do you think that I brought you to Rome so that you should all sing the same psalm like monks in choir?”

*Related in the Wit & Wisdom of Good Pope John*

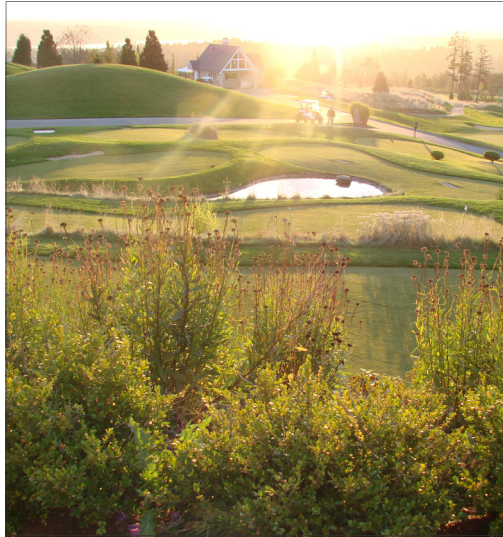




St. James Cathedral presents the 16th annual  
Archbishop Raymond G. Hunthausen  
**Charity Golf Tournament**

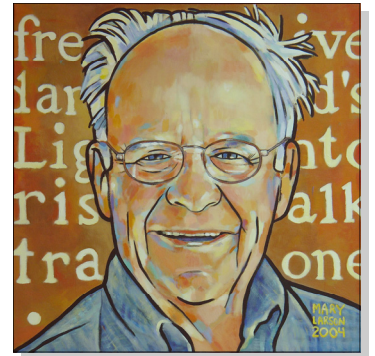
*Supporting St. James Cathedral's outreach  
programs to people in need*

**Monday, September 17, 2012**  
**Inglewood Golf & Country Club**  
Kenmore, Washington



Each year, this tournament  
provides *urgently needed*  
support to St. James  
Cathedral's outreach  
programs. And you can be  
a part of it!

**GOLFERS**, register as a single  
player or put together a  
foursome. This is a rare  
opportunity to play a wonderful course! Shotgun start  
is at 12 Noon. (\$250 per golfer; \$100 is tax-deductible)



*Golf registration includes*

Golf Cart ✧ Tee Prizes ✧ Beverage Tickets  
Box Lunch ✧ Benefit Dinner & Auction



**EVERYONE** can join in the fun by attending the  
*Archbishop Hunthausen Benefit Dinner & Auction* –  
a fun mini-auction and dinner at the beautiful  
clubhouse. Come on your own or reserve a table for  
you and friends. Cocktails and Silent Auction, 5:00pm;  
Dinner, 6:15pm. Note: an interest in golf is *not*  
required! (\$90 per person; \$50 is tax-deductible)

**INDIVIDUAL OR CORPORATE SPONSORSHIPS** at every  
level are needed. This is a great way to support  
St. James Cathedral and to advertise your business.

**AUCTION ITEMS** are also welcome. Do you have  
something fun or beautiful you'd like to share? *We are  
especially in need of gift certificates of all kinds.*

Information, Maria Laughlin, 206-382-4284  
or visit **[www.stjames-cathedral.org/golf](http://www.stjames-cathedral.org/golf)**  
for registration materials





# Joy and Hope in Christ: Vatican II

Part 15 in a series

August 26, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we celebrate the Council, and explore its teachings through bulletin inserts, lectures, and a variety of special events. You'll find the entire series at the Cathedral website, [www.stjames-cathedral.org](http://www.stjames-cathedral.org).

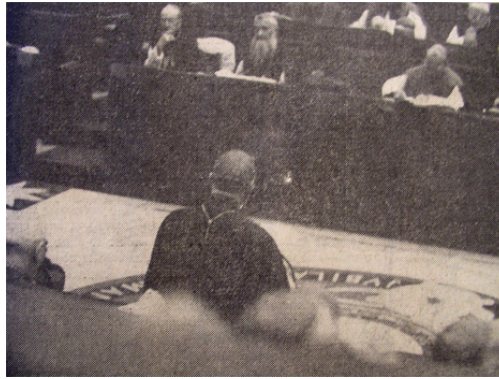
## Towards Perfect Love: The Council and Bishops, Priests, and Religious

The broad vision of the Church presented in *Lumen Gentium* called for a new understanding of the Church and how it functions. Before the Council, the Church itself was seen primarily as a hierarchy, quite starkly divided ("There are two kinds of Christians, clerics and lay people," said a 12th-century canonist [quoted in *Keys to the Council*]). But beginning with Pope Pius XII, a new understanding of the Church as the Mystical Body of Christ began to emerge. In *Lumen Gentium*, the Church is seen as a mystery. It is, first and foremost, the people of God, one body with many members. Within that body, some are called to special roles of leadership, but all such calls are rooted in the baptismal priesthood shared by all. The roles of bishop, priest, and consecrated religious remain an essential part of the Church. Each of these callings would, however, need to be revisited in light of the Council's move towards renewal, reform, and *aggiornamento*. That happened in four documents related to bishops, priests, and religious.

### Bishops: Successors to the Apostles

*Christus Dominus*, the Decree on Bishops, generated the most intense debate because of the teaching on collegiality, which stated that bishops were called to lead the Church, together with the Bishop of Rome—the Pope. "By divine institution and by virtue of their apostolic office, all of them jointly are responsible for the Church" (6). The teaching was controversial not because it threatened the Pope—it was always clear that the Pope remained the Supreme Pontiff—but because it threatened the long-held sway of the Roman Curia. The Decree on Bishops also called for the creation of a Synod of Bishops, so that the Pope could consult and hear from representatives of the entire college of bishops on an ongoing basis. And it called for the reform of the curia, which should be restructured and revisited in light of its true function—to support the bishops and to serve the Church.

In addition to these areas of reform, the Decree on Bishops emphasizes the pastoral role of Bishops who, as successors to the Apostles, are called to be spiritual leaders not only to their priests and to the religious within the diocese, but to the entire flock entrusted to them. They are to encourage the active involvement of the laity and to use every means at their disposal—including "social research" (16), to stay abreast of the situation and needs of the flock. They have a special responsibility also for those in their diocese who are not Catholic, and are called to form friendly and fruitful ties with non-Catholics as well as Catholics.



Seattle's own Archbishop Connolly addresses the Council during the debate on the Decree on Priestly Ministry, 1965.

### On Priestly Ministry and Formation

Edward Hahnenberg observes that the title of the document on priests went through a number of changes. From *De Clericis* (on clerics) to *De Sacerdotibus* (on priests) to *De Presbyterorum Ministerio et Vita* (On the Ministry and Life of Presbyters). The change is significant: the Latin word *sacerdos* means, literally, one who offers a sacrifice, and emphasizes the ritual role of the priest as dispenser of the sacraments. The word *presbyter*, on the other hand, comes from a Greek word meaning "elder." The change shows a

subtle but significant shift, emphasizing the priest's role of leadership within the Christian community. While the priest is set apart, he is set apart only in order better to serve the faithful. "The priests of the New Testament are, it is true, by their vocation to ordination, set apart in some way in the midst of the People of God, but this is not in order that they should be separated from that people or from any person, but that they should be completely consecrated to the task for which God chooses them. They could not be the servants of Christ unless they were witnesses and dispensers of a life other than that of this earth. On the other hand, they would be powerless to serve people if they remained aloof from their life and circumstances" (3).

In order to realize this new vision of the priest as a servant leader in the midst of the People of God, a new kind of seminary education was necessary. The document on priestly formation, *Optatam Totius*, called for a healthy, integrated approach to preparation for ministry.

### To the Sources of Religious Life

The renewal of religious life (like that of so many other areas addressed by the Council) started well before the Council. In the 1940s, there was a movement towards increased education for women religious, who began to pursue advanced degrees in order better to serve the needs of their communities. In the 1950s, Pope Pius XII encouraged the formation of new religious congregations, and the adaptation of existing ones, to meet the challenges of the present day. These trends helped shape the Council's decree on religious life, *Perfectae Caritatis*.

Religious life, the document says, is, like all other vocations in the Church, rooted in baptism. (This is the reason many religious sisters and brothers returned to the use of their baptismal name, rather than the name given them in religious life, as the Council's decrees were implemented.) Two key themes intertwine in the document: adaptation to modern times, and return to the sources. The two are connected. Religious communities of both men and women were urged to rediscover the *charism*, the special spiritual gift, of their founder, and to adapt their mode of life to best live out that charism in the present day. This resulted in changes not only in externals like the use of the habit, but in even more dramatic internal changes, especially in how the communities govern themselves.

Corinna Laughlin, Pastoral Assistant for Liturgy



CELEBRATING THE 50TH ANNIVERSARY OF THE OPENING OF THE 2ND VATICAN COUNCIL

## Lectures and Events

The Second Vatican Council opened on October 11, 1962. Throughout this anniversary year, special events and educational opportunities will help us mark the 50th anniversary of a watershed moment in our Church and our world. This is a time to give thanks for the gifts of the Spirit in our Church, to be renewed in our understanding of the Council, and to look to the future. "Illuminated by the light of this Council, we confidently trust the Church will become greater in riches. Gaining strength and new energies from the Council, she will look to the future without fear" (Blessed John XXIII).

A series of lectures by noted local and national speakers will explore different aspects of the Second Vatican Council and what it means to us today.

Monday, September 10 | 7:00pm, Cathedral Hall  
**Bishop Bob McElroy: *Religious Liberty***

Sunday, September 30 | 10:00am Mass  
**Blessing OF A NEW SHRINE HONORING BLESSED POPE JOHN XXIII**

Monday, October 1 | 7:00pm, Cathedral Hall  
**Patricia Repikoff: *Light of the Peoples: the Second Vatican Council's Vision of Church***

Monday, October 29 | 7:00pm, St. James Cathedral  
**John O'Malley, SJ: *What Happened at Vatican II?***

Thursday, November 15 | 7:00pm, St. James Cathedral  
**Father Michael Raschko: *Gaudium et Spes: Where do we go from here?***