

You were once aliens yourselves in the land of Egypt  
*Detail from the Ceremonial Bronze Doors. St. James Cathedral*  
Ulrich Henn, artist

ST. JAMES CATHEDRAL  
*Thirtieth Sunday in Ordinary Time*  
October 23, 2011

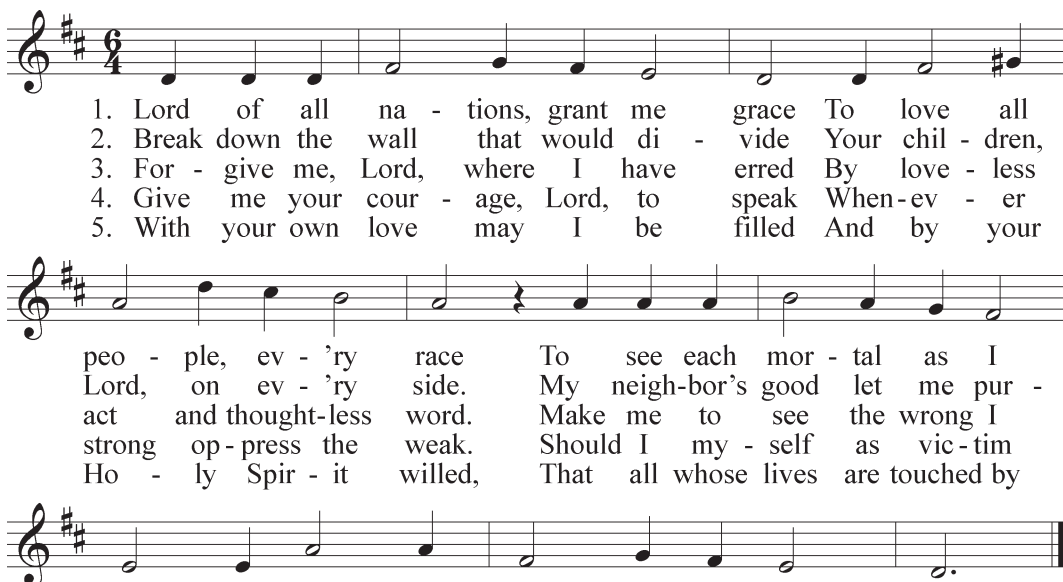
# ORDER OF CELEBRATION FOR THE THIRTIETH SUNDAY IN ORDINARY TIME

*As a matter of courtesy and respect for the prayer of others,  
PLEASE TURN OFF ALL CELL PHONES.*

## CELEBRATION OF THE SACRAMENT OF BAPTISM (Sunday Noon)

PRELUDE (Saturday & 8:00) *Iste Confessor* Frescobaldi  
(10:00 & Noon) *Cherubic Hymn* Tscherepnin

ENTRANCE *Lord of all nations, grant me grace* BEATUS VIR



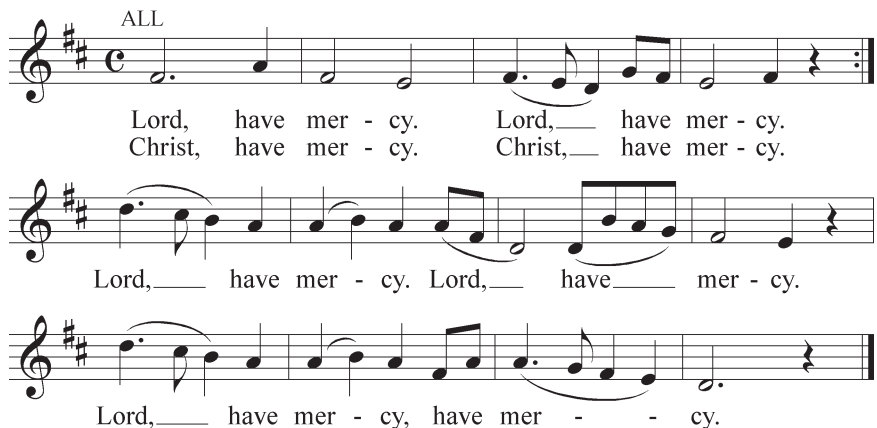
1. Lord of all na - tions, grant me grace To love all  
2. Break down the wall that would di - vide Your chil - dren,  
3. For - give me, Lord, where I have erred By love - less  
4. Give me your cour - age, Lord, to speak When - ev - er  
5. With your own love may I be filled And by your

peo - ple, ev - 'ry race To see each mor - tal as I  
Lord, on ev - 'ry side. My neigh - bor's good let me pur -  
act and thought - less word. Make me to see the wrong I  
strong op - press the weak. Should I my - self as vic - tim  
Ho - ly Spir - it willed, That all whose lives are touched by

ought, My kin - dred, whom your love has bought.  
sue, Let Chris - tian love bind warm and true.  
do Will cru - ci - fy my Lord a - new.  
live, Re - mem - b'ring you, may I for - give.  
mine, May know your heal - ing touch di - vine.

## WELCOMING OF THE CHILDREN TO BE BAPTIZED (Sunday Noon)

PENITENTIAL RITE *German Mass* Schubert, adapt. Proulx



ALL

Lord, have mer - cy. Lord, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

# GLORIA (Sunday Evening)

(All other Masses)

# No. 341 in red Worship hymnal, *Missa de angelis* Vatican VIII

German Mass

Schubert



Glo - ry, glo - ry to God in the high - est, and peace to his peo - ple on earth.  
 Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 For you a - lone are the Ho - ly one, you a - lone are the Lord.

Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther. We  
 Lord God, Lamb of God, you take a - way the sin of the world, have  
 You a - lone are the Most High, Je - sus Christ,

wor - ship you, we give you thanks, we praise you for your  
 mer - cy on us, You are sea - ted at the right hand of the  
 with the Ho - ly Spi - rit in the glo - ry of God the

glo - ry, we praise you for your glo - ry,  
 Fa - ther, re - ceive our pray'r, re - ceive our pray'r.  
 Fa - ther. A - - - men. A - - - men.

## LITURGY OF THE WORD

READINGS [*Exodus 22:20-26; Thessalonians 1:5c-10; Matthew 22:34-40*]

PSALM RESPONSE

Psalm 18

Proulx



I love you, I love you, Lord, my strength.

ALLELUIA No. 237

chant

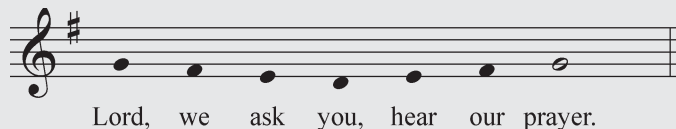
HOMILY

Father Michael G. Ryan

CREED No. 238 (*except* Sunday Noon)

## RITE OF BAPTISM (Sunday Noon)

INTERCESSIONS AND LITANY OF SAINTS No. 827



Lord, we ask you, hear our prayer.

BLESSING OF BAPTISMAL WATER

PROFESSION OF FAITH *All join in the response, I do.*

ACCLAMATION FOLLOWING EACH BAPTISM

Herbolsheimer



Al - le - lu - ia, al - le - lu - ia.

SPRINKLING WITH BAPTISMAL WATER

Hurd



Al - le - lu - ia, al - le - lu - ia.

ENTRANCE OF THE NEWLY BAPTIZED

EXPLANATORY RITES

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

*Cherubic Hymn*

Bortniansky

## SANCTUS

*German Mass*

Schubert, adapt. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, \_\_\_\_\_

heav - en and earth are full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

*German Mass*

Schubert, adapt. St. James Cathedral

When we eat this bread, \_\_\_\_\_ when we drink this cup, \_\_\_\_\_

we pro-claim your death \_\_\_\_\_ un - til you come in glo - ry.

## AMEN

*German Mass*

Schubert, adapt. Proulx

A - men, a - men, a - men, a - men, a - men.

## LORD'S PRAYER No. 246

# AGNUS DEI

German Mass

Schubert, adapt. Proulx

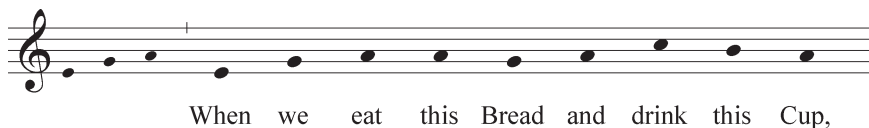


## COMMUNION

We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride.

Psalm 34

Roman Missal



(10:00)

Hear my prayer

Arkhangelski

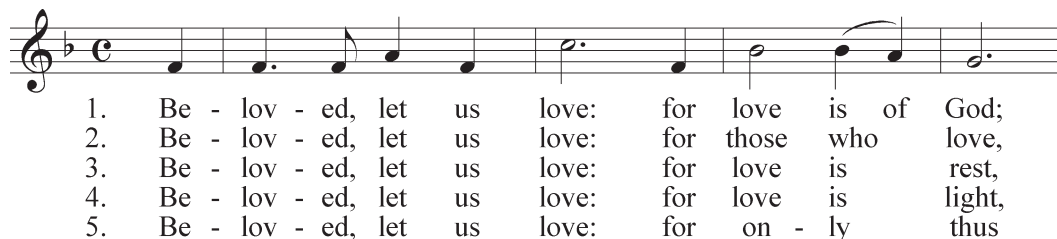
When you return to your seat after receiving Holy Communion, PLEASE KNEEL OR BE SEATED. This is the norm for large assemblies in the Archdiocese of Seattle and we thank you for following our practice.

Low-gluten hosts are available at the credence table near the Blessed Sacrament Chapel.

## HYMN OF PRAISE

Beloved, let us love

SONG 46



## ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY (10:00 and Sunday Evening)

(10:00) Hymn to the Virgin

Rachmaninoff

(Sunday evening) Ave Maris Stella

Piel

## PROCESSION

(Saturday & 8:00) Fugue on the Theme of the Carillon of Soissons Cathedral

Durufé

(10:00 & Noon) Fugue in E-flat Major, BWV 552b "St. Anne"

Bach

# St. James Cathedral - Seattle

## ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

### IN RESIDENCE

The Reverend David A. Brant  
The Reverend Richard J. Ward

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)  
Beth Rose, Parish Mental Health Nurse (206-382-4269)

### SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)  
Suzanne Lee (206-654-4640)  
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)  
Brenda Bellamy, Peter Burns, Bryan Long, John Marquez,  
Stephen Pace, sacristans

### MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music  
Joseph Adam, Organist (206-382-4597)  
Dr. Clint Kraus, Associate Organist; Director of Youth Music  
Stacey Sunde, Music Assistant  
Thomas Thompson, Coordinator of Special Projects

### FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)  
Marianne Coté, Youth & Family Ministry (206-382-4512)  
Lita McBride, Children's Faith Formation (206-654-4658)  
Theresa Van de Ven, Administrative Assistant (206-219-5822)

### MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director  
Glenda Caldwell, ESL Specialist  
Jim Hodges, Citizenship  
Cecilia Erin Walsh, ESL Coordinator

### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

### PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)  
Peggy Behnken, Receptionist (206-622-3559)  
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

### WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)  
Bev Mauser, Louise Mennella, Wedding Coordinators

### FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays	8 - 10 - 12 & 5:30 pm
Weekdays	8:15 & 5:30 pm
Saturdays	8:15 & "Vigil" 5:30 pm

### LITURGY of the HOURS Weekdays at 12:10 pm

### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANOINTING of the SICK** A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

**"TAIZÉ" ECUMENICAL PRAYER**, Fridays at 6:30 pm.

**TOURS of the CATHEDRAL** Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

### ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104  
Telephone: 206-622-3559 FAX: 206-622-5303  
Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)  
Emergency Number: 206-467-3049  
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

**W**ELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

**FLORAL ARRANGEMENTS AT THE ALTAR** Floral offerings are a venerable custom in the Church, and a wonderful way to remember a deceased loved one, celebrate an anniversary, or give thanks for an answered prayer. *Information* Peggy Behnken, 206-654-4650, [pbehnken@stjames-cathedral.org](mailto:pbehnken@stjames-cathedral.org).

**CATHEDRAL ESPRESSO** All proceeds, through the end of October will support scholarships for our Children's Faith Formation program. We are also looking for a few more volunteers. If you are interested, please contact Katherine Berry at 425-772-0897. No experience is necessary, training will be provided.

**NONVIOLENCE AND THE INTEGRITY OF CREATION** As part of the Cathedral's Respect Life educational series, Alexandra Kovats, CSJP, PhD, will explore our call to nonviolence. Using insights from biblical and mystical perspectives, as well as from recent church documents, she will focus especially on how our call to nonviolence relates to the natural world. Sr. Alexandra has been a spiritual director and retreat facilitator for over 30 years and is Adjunct Professor at the School of Theology and Ministry at Seattle University. She is the author of *Prayer, a Discovery of Life. TODAY*, Sunday, October 23, immediately following the 10:00am Mass in the Pastoral Outreach Center across the street from the cathedral at 907 Columbia. *Information*, Suzanne Lee, [slee@stjames-cathedral.org](mailto:slee@stjames-cathedral.org) or 206-654-4640.

**REST IN PEACE** Please pray for the repose of the soul of Marie Therese Collette, a faithful volunteer in the Cathedral parish and a dear friend to many. All are welcome to attend her Funeral Mass on Friday, October 28 at 11:30am.

**CELEBRATE HELEN OESTERLE'S MINISTRY AT ST. JAMES** on Sunday, October 30 at coffee hour following the 10:00am and Noon Masses. It will be a wonderful opportunity to say "Thank you and godspeed," and to wish her well in her new endeavors. Please join us in letting Helen know how much she has meant to all of us! *Information* TerryAnn Bowen 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**PARISH REMEMBRANCE** *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of St. Charles Borromeo in Tacoma and Burlington and the Mission Church of Our Lady of the Olympics in Quinalt.*



I AM IN YOUR MIDST  
AS ONE WHO SERVES...

*Volunteer Opportunities at St. James*

**ASSISTANT FLORIST** We are looking for an experienced floral arranger, who would be interested in volunteering to assist the Cathedral Florist, Debe Meder. This can be an occasional ministry or a several times a month opportunity. *Information*, Thomas Thompson musicoffice@stjames-cathedral.org.

**GREAT PROPHETS IN A GREAT CATHEDRAL** This year's *Sound & Light* production is scheduled for January 13/14, 2012. Volunteers are needed for one evening or several evenings. This is a great way to get to know other parishioners. We are looking for folks to assist with lighting crew, stage crew, box office, usher/greeters and props. *Information*, Thomas Thompson 206-382-4874 or musicoffice@stjames-cathedral.org.

**CATHEDRAL KITCHEN DONATIONS** The Cathedral Kitchen needs clean 16-ounce containers (cottage cheese, yogurt, sour cream, etc.). There are often leftovers after we serve our evening meal. These containers enable us to give our guests takeout fruits and/or salads. You may drop clean containers off at the Cathedral Kitchen Monday to Friday, 10am–6pm.

**SOLEMN MASS OF ALL SOULS WITH FAURÉ'S REQUIEM** Wednesday, November 2, 7:30 pm. If you would like to remember someone in the printed program or be a patron, please put your donation in an envelope marked "All Souls Patron" and drop it in the offering basket or send to the parish office. Be sure to include the name of the person you want to remember, as well as your name and address. *Information*, Music Office, 206-382-4874.

**SOCCER FOR SOCIAL CHANGE** *Street Soccer Seattle* ([www.streetoccerseattle.org](http://www.streetoccerseattle.org)) fosters the camaraderie, community and confidence central to the sport of soccer to empower homeless individuals to find greater success and peace in their lives. Playing soccer can break the cycle that often isolates the economically disadvantaged, and can help build the skills and determination needed for continuing education and for finding a job and permanent housing. Join members of the St. James Housing Advocacy Committee and David Nibley, president of *Street Soccer Seattle* for a conversation about how we can support this innovative organization. Thursday, November 3, 6:30-7:30pm, Mother Mary Rose Room, Pastoral Outreach Center, 907 Columbia. *Information*, Raymond Wlodkowski, [rwlodkow@regis.edu](mailto:rwlodkow@regis.edu).

**ARGENTINIAN ORGANIST EZEQUIEL MENENDEZ** continues the International Organist Series at St. James Cathedral on Friday, November 11, at 8:00 pm. Dr. Menendez is the Director of Music and Organist of St. Joseph Cathedral, Hartford, Connecticut. Suggested donation is \$15, students and seniors pay as able. Advance passes available online. *Information*, [www.stjames-cathedral.org/music](http://www.stjames-cathedral.org/music), 206-382-4874.

**THE MENTAL HEALTH MINISTRY** will be hosting an Information Night November 10 6:30pm-8:30pm in Parish Outreach Center. All are welcome. We will learn more about stigma and myths related to mental illness; gain more in-depth knowledge about mental health and mental illness such as depression and anxiety; hear personal stories of living with mental illness; and discuss results of the Mental Health Survey that will be distributed at weekend Masses on October 29 and 30. RSVP by November 3 to Beth Rose, Parish Mental Health Nurse, [brose@stjames-cathedral.org](mailto:brose@stjames-cathedral.org) or 206-382-4269.

**YOUTH MUSIC PROGRAM** St. James Youth Music is still accepting new singers into our renowned youth choirs. Students grades 1-4 will learn to participate fully and actively in the mass through exciting and innovative musical teaching. Our highly recognized music educators will inspire your student with both vocal and instrumental training. No audition is necessary. Scholarships are available. Help us make a joyful noise! *Information*, [ssunde@stjames-cathedral.org](mailto:ssunde@stjames-cathedral.org) or 206-382-4874.

**ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING CATHOLIC?** You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values – the development and deepening of a life of prayer and action – all with the support and involvement of the parish community. You can learn more by going to [www.stjames-cathedral.org/RCIA](http://www.stjames-cathedral.org/RCIA). A new inquiry session will begin Wednesday, November 9 at 7:00pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**THE DREAM ACT** Thousands of hard working young people who were brought to the United States as infants or children can be deported to a country they have never known. The DREAM Act would stop this injustice to those who have grown up and graduated high school in the United States, and would give them the opportunity to serve our country and earn legal status through higher education or military service. Learn more about why the USCCB supports the Dream Act by visiting the ESL Program's website at [www.stjames-cathedral.org/esl](http://www.stjames-cathedral.org/esl), or stopping by our table at coffee hour today.

**TOURS OF THE CATHEDRAL** are offered each Wednesday at 1:00pm throughout the year. This is a great way to share the Cathedral with family and guests. No reservations required!

# Transitioning to the new Roman Missal

Part 7 in a series (Prepared by Corinna Laughlin)

October 23, 2011

## PREFACE DIALOGUE

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

Texts of the Roman Missal, Third Edition, are copyright © 2010 by International Commission on English in the Liturgy Corporation (ICEL).

**T**he Preface Dialogue is one of the most ancient parts of the Mass. In the Apostolic Tradition of Saint Hippolytus of Rome, dating from around 215, much of the liturgy of ordination of a bishop is quoted, including these familiar words: "The Lord be with you. All respond, And with your spirit! Let us lift up our hearts. They are turned to the Lord. Let us give thanks to the Lord! It is right and just!" (Quoted in Lucien Deiss, *The Springtime of the Liturgy*, p. 129-30).

The first part of the dialogue, as we have already seen (see *Part 2 of this series on the Cathedral website*), is rooted in Scripture, and appears four times in the liturgy today. The words "Lift up your hearts" have their roots in Scripture—Lawrence Johnson points out their similarity to Lamentations 3:41, "Let us reach out our hearts toward God in heaven." The last part of the dialogue, "It

is right and just," a more literal translation of the Latin "Dignum et iustum est," is thought to be a response deriving from the Greek tradition, when it was "an acclamation of agreement." (Johnson, 79) The people's response is echoed at the beginning of the preface, which amplifies the theme: "It is truly right and just, our duty and our salvation, always and everywhere to give you thanks."

In the 1974 *Sacramentary*, the people's response was translated "It is right to give him thanks and praise" in order to express more clearly the meaning of "just," which has different connotations in English than in the Latin. In this case, "iustum" means "proper" rather than "fair," the meaning we most often assign to "just."

The Preface itself is a prayer of praise and thanksgiving to God for what he has done for us in Jesus. Each preface begins and ends in the same way. It is indeed "right and just" to give God thanks through Christ. And in giving thanks and praise to God, we do so in company with all the saints and angels. The central portion of each preface is richly varied (there are nearly 100 prefaces in the Roman Missal, to be used at different times, in celebrations of the seasons, saints, and sacraments). All of these prefaces say something about what God has done for us in Jesus Christ. The Prefaces of Ordinary Time are especially direct in their presentation of the heart of the Paschal Mystery, the saving life, death, and resurrection of Christ.

**FROM AGE TO AGE: EXPLORING THE HISTORY OF CATHOLIC WORSHIP** This week, you're invited to participate in the last session of our popular series on the history of Catholic worship, as we trace the reform and renewal of the liturgy of the Church from the Council of Trent, to the Second Vatican Council, and the present day. Why do we pray the way we do? How has the participation of the laity grown and changed? The session will include a brief overview of the new translation of the Roman Missal which we will begin to use on November 27. Corinna Laughlin, Director of Liturgy, presenter. The session is offered TWICE: Tuesday, October 25 at 6:30pm, OR Saturday, October 29 at 9:30am. Both sessions will take place in Cathedral Place, Second Floor.

**THE LANGUAGE OF THE MASS IS CHANGING** The texts of the Mass, including the parts prayed by the priest and the people's responses, are changing. In just a few weeks, on November 27, we will begin using the new translation of the Roman Missal. This page is part of an ongoing series in the bulletin to help us understand the new texts and prepare to use them on the First Sunday of Advent. *Explore the whole series at [www.stjames-cathedral.org](http://www.stjames-cathedral.org).* On the weekends of November 13 and 20, after all the Masses, there will be short, intensive sessions focused on learning the new responses. Please participate! Visit the Cathedral's website for more details on these programs.





# The Challenge of Peace & Non-Violence

OCTOBER IS RESPECT LIFE MONTH | No. 4 of 5

October 23, 2011

*October is Respect Life Month! Each week we have been exploring Church teaching on major life issues. This week, we look at the Church's teaching on peace and nonviolence.*

In keeping with our consistent ethic of life, the Church sees war as a grave violation of the dignity of the human person. Peace, wrote Blessed John XXIII, is a gift from God, to be sought, treasured, and safeguarded. While the Church does acknowledge that there are times when a use of force may be justified to correct a manifest injustice, these "just-war conditions" are quite limited (see the Catechism, 2309). "The best way to avoid war is to safeguard peace by letting go of the anger and hatred that breed war and by eliminating the poverty, injustice, and deprivation of human rights that lead to war."

The US Catholic Catechism for Adults, p. 395

## **What does the Church say about peace?**

Peace is not just the absence of war. It involves mutual respect and confidence between peoples and nations. It involves collaboration and binding agreements. Like a cathedral, peace has to be constructed, patiently and with unshakeable faith.

Wherever the strong exploit the weak; wherever the rich take advantage of the poor; wherever great powers seek to dominate and to impose ideologies, there the work of making peace is undone; there the cathedral of peace is again destroyed. Today, the scale and the horror of modern warfare—whether nuclear or not—makes it totally unacceptable as a means of settling differences between nations. War should belong to the tragic past, to history; it should find no place on humanity's agenda for the future.

Pope John Paul II at Coventry, England, May 30, 1982

No society can live in peace with itself, or with the world, without a full awareness of the worth and dignity of every human person, and of the sacredness of all human life (Jas. 4:1-2). When we accept



*Our Lady, Queen of Peace, pray for us!*  
Hans Gottfried von Stockhausen, 1994

violence in any form as commonplace, our sensitivities become dulled. When we accept violence, war itself can be taken for granted. Violence has many faces: oppression of the poor, deprivation of basic human rights, economic exploitation, sexual exploitation and pornography, neglect or abuse of the aged and the helpless, and innumerable other acts of inhumanity.

The United States Bishops, The Challenge of Peace, 1982

Given the new weapons that make possible destructions that go beyond the combatant groups, today we should be asking ourselves if it is still licit

to admit the very existence of a 'just war.'

Joseph Cardinal Ratzinger, now Pope Benedict XVI  
May 2, 2003

Nonviolence requires at least as much of our lives as war does. The truth is found in Jesus' nonviolent teaching of the cross: to lay down our lives out of love, not while taking the lives of others but by revering them more deeply... I am challenged increasingly by the nonviolent truth of the cross, by the calling of the God of Love to lose our lives for peace.

Archbishop Raymond G. Hunthausen, October 24, 1981

The United States has now achieved the capacity to wage major warfare over many years without greatly burdening its economy or its general citizenry... We have managed to create and field an armed force that is very lethal without the society in whose name it fights breaking a sweat.

Most Rev. Robert W. McElroy, Auxiliary Bishop of San Francisco

## **Suggested Actions**

- Attend Alexandra Kovats, CSJP's presentation, Nonviolence and the Integrity of Creation following the 10 am Mass, this Sunday, October 23 in the Pastoral Outreach Center across the street from the cathedral at 907 Columbia.
- Read the article, "War Without End" by Most Rev. Robert W. McElroy, in *America*, Feb., 21, 2011, [www.americamagazine.org](http://www.americamagazine.org)

# Ministries Fair

SUNDAY, NOVEMBER 6, 2011 *after the morning masses in Cathedral Hall*



God has created me  
to do Him some definite service.  
He has committed some work to me  
which He has not committed to another.  
I have my mission.  
I am a link in a chain,  
a bond of connection between persons.  
He has not created me for naught.  
I shall do good; I shall do His work.  
—*Blessed John Henry Newman*

On Sunday, November 6, we have our annual MINISTRIES FAIR after each of our morning Masses. This is our chance to explore the many different opportunities for service at St. James Cathedral. It's also a time to celebrate the rich and varied ministries of our Cathedral parish. More than 1,100 people volunteer in 40+ different ministries at St. James each year. Come celebrate what your generous support of the Cathedral parish makes possible and find out how you can become a part of it!

*Information, Maria Laughlin, Director of Stewardship and Development, 206-382-4284 or e-mail [m laughlin@stjames-cathedral.org](mailto:m laughlin@stjames-cathedral.org).*

**WWW.STJAMES-CATHEDRAL.ORG**