



He brought us out of Egypt with his strong hand

Detail of the Ceremonial Bronze Doors  
Ulrich Henn, sculptor

ST. JAMES CATHEDRAL  
**The First Sunday of Lent**

February 21, 2010

*Welcome to St. James Cathedral*

This Order of Celebration is provided to help you participate actively in the Mass. It includes many of the sung portions of the Mass. You can find the text for the spoken responses of the Mass at Nos. 229-250 in the red *Worship* hymnal.

# ORDER OF CELEBRATION FOR THE FIRST SUNDAY OF LENT

BLESSING OF NEW STATIONS AND WAY OF THE CROSS  
WITH CATHEDRAL CHILDREN (Noon)

OUT OF RESPECT FOR THE LITURGY WE ARE ABOUT TO CELEBRATE,  
PLEASE TURN OFF YOUR CELLULAR PHONE.

A NOTE ON THE CHANTS: *This First Sunday of Lent is unusual in the Church's liturgy in that it draws on just one psalm, Psalm 91, for all the propers of the Mass — the introit, the gradual, the tract, the offertory, and the communion. Psalm 91, a prayer for God's protection and for the gift of new life, is particularly associated with the catechumenate. As we sing the refrain again and again during this Mass, we pray for those in our midst, and throughout the entire Church, who seek "life long and full" in the saving waters of baptism.*

## INTROIT

Psalm 91 *Qui habitat in adiutorio Altissimi*

adapt. Stratman

Cantor: I give them life long and full,



and I show them my power to save, says the Lord.

## PENITENTIAL RITE Text of Confiteor (I confess) at No. 231

chant, Vatican XVII



R. 1, 3, 4 Lord, have mer - cy.

R. 2 Christ, have mer - cy.

## DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

## OPENING PRAYER

## LITURGY OF THE WORD

### READINGS No. 789

### GRADUAL PSALM

Psalm 91

adapt. Stratman

Cantor: I give them life long and full;

**ALL: And I show them my power to save, says the Lord.**

### GOSPEL TRACT

Psalm 91

adapt. Stratman

### HOMILY

**Father David A. Brant**

### DISMISSAL OF THE ELECT (10:00)

adapt. Stratman

Cantor: I give them life long and full;

**ALL: And I show them my power to save, says the Lord.**

CREED No. 238 *chanted on one tone*  
(10:00 and Sunday Evening)

chant, *Jubilare Deo*

*Presider Credo in unum Deum,*

Schola Patrem omnipotentem factorem cæli et terræ,  
visibilium omnium et invisibilium.

*We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is seen and unseen.*

ALL

Et in u - num Do - mi - num Je - sum Chri - stum,  
Fi - li - um De - i u - ni - ge - ni - tum.

*We believe in one Lord,  
Jesus Christ,  
the only Son of God,*

Schola Et ex Patre natum ante omnia sæcula.

*eternally begotten of the Father,*

ALL

De - um de De - o, lu - men de lú - mi - ne,  
De - um ve - rum de De - o ve - ro.

*God from God, Light from Light,  
true God from true God,*

Schola Genitum, non factum, consubstantialem Patri:  
per quem omnia facta sunt.

*begotten, not made,  
one in being with the Father:  
through him all things were made.*

ALL

Qui pro-pter nos hó - mi - nes et prop-ter no-stram  
sa - lú - tem de-scén-dit de cæ - lis.

*For us and for our salvation  
he came down from heaven:*

*ALL BOW AT THE WORDS OF INCARNATION, SUNG BY THE SCHOLA:*

Schola Et incarnatus est de Spiritu Sancto ex Maria Virgine,  
et homo factus est.

*by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.*

ALL

Cru-ci - fí - xus é - ti - am pro no - bis  
sub Pón-ti - o Pi-lá-to; pas-sus et se-púl - tus est.

*For our sake he was crucified  
under Pontius Pilate;  
he suffered, died, and was buried.*

Schola Et resurrexit tertia die, secundum Scripturas.

*On the third day he rose again  
in fulfillment of the Scriptures;*

ALL

Et a - scén - dit in cæ - lum,

se - det ad déx - te - ram Pa - tris.

*he ascended into heaven and is seated  
at the right hand of the Father.*

Schola Et iterum venturus est cum gloria,  
judicare vivos et mortuos,  
cuius regni non erit finis.

*He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.*

ALL

Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi -

cán - tem: qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.*

Schola Qui cum Patre et Filio simul  
adoratur et conglorificatur:  
qui locutus est per prophetas.

*With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the prophets.*

ALL

Et u - nam, san - ctam, ca - thó - li - cam

et a - pos - tó - li - cam Ec - clé - si - am.

*We believe in one holy catholic  
and apostolic Church.*

Schola Confiteor unum Baptisma in remissionem peccatorum.

*We acknowledge one baptism  
for the forgiveness of sins.*

ALL

Et ex - spe - cto re - sur - re - cti - o - nem mor - tu - o - rum.

*We look for the resurrection  
of the dead,*

Schola Et vitam venturi sæculi.

*and the life of the world to come.*

ALL

A - - - - - men.

## GENERAL INTERCESSIONS

### Litany of Saints

Lord, we ask you, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

Psalm 91

adapt. Stratman

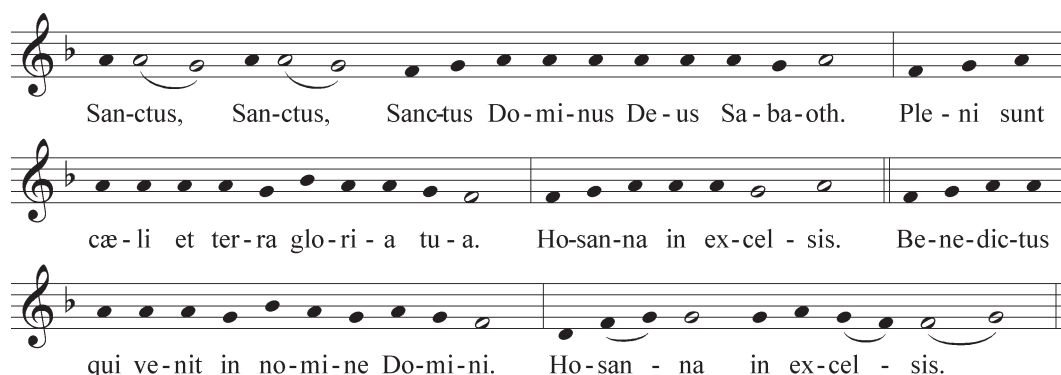
### SANCTUS

Vatican XVIII

*Holy, Holy, Holy Lord,  
God of power and might.*

*Heaven and earth  
are full of your glory.  
Hosanna in the highest.*

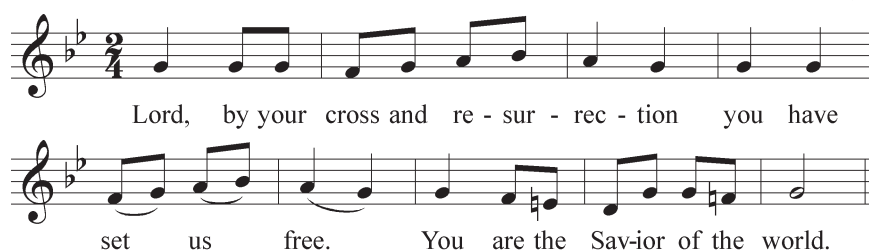
*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*



San-ctus, San-ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt  
cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis. Be-ne-dic-tus  
qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.

### MEMORIAL ACCLAMATION

Proulx



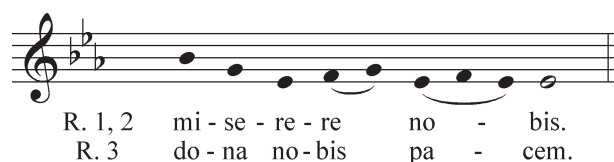
Lord, by your cross and re-sur-rec-tion you have  
set us free. You are the Sav-ior of the world.

AMEN No. 350

chant

### AGNUS DEI

Vatican XVII



R. 1, 2 mi-se-re-re no-bis.  
R. 3 do-na no-bis pa-cem.

### COMMUNION

Psalm 91

adapt. Stratman

Cantor: I give them life long and full;

**ALL: And I show them my power to save, says the Lord.**

When you return to your place after receiving Holy Communion, please **KNEEL OR BE SEATED**. This is the norm for large assemblies in the Archdiocese of Seattle and we thank you for following our practice.



1. The glo - ry of these for - ty days We  
 2. A - lone and fast - ing Mo - ses saw The  
 3. So Dan - iel trained his mys - tic sight, De  
 4. Then grant that we like them be true, Con -

cel - e - brate with songs of praise; For Christ, by whom all  
 lov - ing God who gave the law; And to E - li - jah,  
 liv - ered from the li - on's might; And John, the Bride - groom's  
 sumed in fast and prayer with you; Our spir - its strength - en

things were made, Him - self has fast - ed and has prayed.  
 fast - ing, came The steeds and char - i - ots of flame.  
 friend, be - came The her - ald of Mes - si - ah's name.  
 with your grace, And give us joy to see your face.

## PROCESSION

**BLESSING OF NEW STATIONS OF THE CROSS** (Noon)

Immediately following the Noon Mass, Father Ryan will bless the new Stations of the Cross, and then join in praying the Way of the Cross with the children and families of the Faith Formation Program. **All are welcome to remain for this prayer. If you choose to leave, please do so as quietly as possible.**

## INTRODUCTION AND PRAYER OF BLESSING

## DIALOGUE AT EACH STATION

Father Ryan We praise you, Lord, and we bless you.

ALL **Because by your holy Cross you have redeemed the world.**

# St. James Cathedral - Seattle

## ST. JAMES CATHEDRAL

The Most Reverend Alexander J. Brunett, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

### IN RESIDENCE

The Reverend David A. Brant  
The Reverend Thomas Marti, MM

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### PASTORAL CARE MINISTRIES

John Simpson (206-274-3173)

### SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)  
Jennifer Ibach (206-654-4640)  
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)  
Deacon David Olsen, Stephen Pace, Bryan Long, Brenda Bellamy,  
Sacristans

### MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music  
Joseph Adam, Organist (206-382-4597)  
Dr. Clint Kraus, Associate Organist; Director of Youth Music  
Stacey Sunde, Music Assistant  
Ian Newhall, Coordinator of Special Projects

### FAITH FORMATION

Helen Oesterle, Director/RCIA (206-382-4514)  
TerryAnn Bowen, "Welcome Back" & Confirmation (206-382-2018)  
Marianne Coté, Youth & Family Ministry (206-382-4512)  
Lita McBride, Children's Faith Formation (206-654-4658)  
Theresa Van de Ven, Administrative Assistant (206-219-5822)

### MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director  
Glenda Caldwell, ESL Specialist  
Jim Hodges, Citizenship  
Cecilia Erin Walsh, ESL Coordinator  
Lupita Gonzalez, ESL Coordinator  
Mali Main, Development Assistant

### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

### PARISH OFFICE

Kay Kaiser, Executive Assistant (206-654-4650)  
Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)  
Linda Carr, Office Manager (206-622-3559 x3979)  
Marilyn Maddeford, Receptionist (206-622-3559)

### WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)  
Bev Mauser, Louise Mennella, Wedding Coordinators

### FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays 8 - 10 - 12 & 5:30 pm  
Weekdays 8:15 & 5:30 pm  
Saturdays 8:15 & "Vigil" 5:30 pm

### LITURGY of the HOURS Weekdays at 12:10 pm

### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANointing of the SICK** A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

**ECUMENICAL PRAYER** with music from Taizé, Fridays at 6:30 pm.

**TOURS of the CATHEDRAL** Groups of 6 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

### ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104  
Telephone: 206-622-3559 FAX: 206-622-5303  
Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)  
Emergency Number: 206-467-3049  
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

**WELCOME—AND WELCOME BACK!** If you are a visitor or a newcomer, we want you to know how welcome you are at St. James Cathedral. You're invited to visit a welcome table at the coffee hours in Cathedral Hall. You'll have a chance to ask questions and find out more about St. James Cathedral. If you're a Catholic who's been away from the Church, there's an opportunity to talk to a member of our "Welcome Back" team in an informal setting at the "Come Home Café" in Cathedral Hall.



**SPECIAL COLLECTION** This weekend we will be taking up our annual collection to support the *Black and Indian Missions*. This campaign of the American bishops helps address the root causes of poverty and carries the Gospel message to missions throughout the country. Envelopes for this important cause are in the pews. On behalf of the thousands whose lives are touched by this campaign, thank you for your generosity.

**NEW IN THE CATHEDRAL BOOKSTORE** We have a wide variety of great Lenten reading in stock. Also, if you are a Catholic who may be returning to the practice of your faith, visit our "Catholics Come Home" section for a great selection of books on the faith and guides to understanding and participating in the Mass.

**NEW ON THE WEBSITE** Relive *Great Music for Great Cathedrals* by visiting the album online. Father Ryan's Ash Wednesday homily is available. And we have a new page geared towards Catholics who are "coming home" to the practice of their faith. Also: St. James is now on Facebook! Follow the link on the main page to become a fan. [www.stjames-cathedral.org](http://www.stjames-cathedral.org)

**JR. HIGH RALLY BAKE SALE** TODAY, Sunday, February 21, there will be a bake sale in the Cathedral Hall after the morning Masses (8:00, 10:00 and 12 noon) to raise funds for the Jr. High students who will participate in the Archdiocesan Jr. High Rally on March 6. Your generous support for our youth will be deeply appreciated. *Information*, Tony Rosario, 206-762-0809.

**JUNIOR HIGH RALLY** March 6, Highline Community College. The annual Archdiocesan Junior High Rally is a great opportunity for 6th to 9th grade youth to "dive even deeper" into a vibrant faith in Jesus... in the company of peers from other parishes in the archdiocese. Great youth speakers whose hearts beat with yours, meeting new friends who share your faith, prayer, liturgy, drama, and much more... will make your experience a memorable one. *Information*, Lita McBride, 206-654-4658.

**PARISH REMEMBRANCE** Throughout the year because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Holy Redeemer in Vancouver and Sacred Heart in LaConner and Winlock.

**YOUNG ADULTS (21 - 30-SOMETHING) 3RD SUNDAY**

Scripture sharing and informal social time is today, Sunday, February 21 starting at 4:00pm. Do you ever wonder how the Sunday readings relate to our everyday lives? Enjoy fellowship, wine, and cheese from 4:00 to 4:30 followed by sharing how the Scripture readings for the day speak to you in your everyday life. The study will finish in time to attend 5:30 Mass. Young adults over the age of 21, single or married, gather in the Fireside Room of the Pastoral Outreach Center. Newcomers are welcome!

*Information*, [youngadults@stjames-cathedral.org](mailto:youngadults@stjames-cathedral.org) or TerryAnn Bowen, 206-382-2018.

**HOOPS FOR HAITI** Join Seattle University and parishioners from around the greater Seattle area for a fun night of basketball benefiting a great cause. Ticket revenues from vouchers for the February 27 Seattle University men's basketball game will go to Catholic Relief Services and their rebuilding efforts in Haiti. Simply print out your \$10 voucher (a discounted price) and bring a copy to the Key Arena on game night. Vouchers can be downloaded from the St. James Outreach page at [www.stjames-cathedral.org/outreach](http://www.stjames-cathedral.org/outreach)

**LENTEN HOLY HOUR** Each Friday during Lent, we will have a Holy Hour with Exposition of the Blessed Sacrament at 12 Noon. Holy Hour includes the Liturgy of the Hours, meditations, rosary, and Benediction of the Blessed Sacrament.

**CONFIRMATION CLASSES FOR ADULTS AND HIGH SCHOOL STUDENTS**

16 years and older started on Thursday, February 11 and will continue on Thursdays 6:30-8:30 pm in Cathedral Place Room 411. Full sacramental initiation (Baptism, Confirmation, and Eucharist) is important for all practicing Catholics, and is particularly important for those who are considering getting married. It is not too late to join in the preparation classes for this important sacrament.

*Information*, TerryAnn Bowen, [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org) or 206-382-2018.

**MARCH BOOK GROUP SELECTION: WHAT IS THE**

**WHAT** Join us on Tuesday, March 23 for a discussion of *What is the What* by Dave Eggers. Valentino Achak Deng, real-life hero of this engrossing epic, was a refugee from the Sudanese civil war. Available in the Cathedral Bookstore. *Information*, Chris Koehler 206-382-4511 or [ckoehler@stjames-cathedral.org](mailto:ckoehler@stjames-cathedral.org)

**A LENTEN RETREAT FOR THOSE WHO ENTERED THE CHURCH THROUGH RCIA**

At your baptism or reception into the Church you were called to become part of this Catholic faith community. Now, it is months, years, perhaps decades later. What does being a baptized Catholic mean now? Join others on Saturday, March 13 from 9:30-12:30 at Cathedral Place, fourth floor for a special time of prayer, faith sharing, and fellowship with others. *Information*, Helen Oesterle, 206-382-4514.

JOURNEY OF THE ELECT

Beginning this week, our newly Elect are wearing brown robes while attending Mass and other liturgies during Lent. This helps them to know, in a concrete way, that they have entered a new and significant stage in their final preparations for Easter. It also anticipates another change that will take place when they emerge from the baptismal waters at the Easter Vigil and change to white robes. Seek them out in our midst and, if possible, introduce yourself to them after Mass. Let them know you are praying for them and looking forward to Easter when they will join us at the Eucharistic table.

**LENTEN PRAYER PARTNERS FOR THE ELECT**

This is the time to "adopt" one of our Elect as they prepare to celebrate the sacraments of Baptism, Confirmation and Eucharist. You are asked to pray every day for him/her asking for God's blessings and guidance. Also, notes and cards will be collected during Holy Week to be given to the Elect before Easter. Prayer cards are available at the place of prayer located in the north aisle of the west nave of the Cathedral (where you can also learn more about each of them in our Book of the Elect), in the bookstore, and in Cathedral Hall during Sunday morning hospitality. You can also meet our Elect by going to our parish website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org) Your prayers make a difference!!! *Information* Helen Oesterle, 206-382-4514.

**"LORD, TEACH US TO PRAY": A REVIEW OF THE LORD'S PRAYER** (A Lenten Bible Study) Tuesdays, February 23, March 2, 9, 16 & 23, 1:00-3:00 PM or 7:00-9:00 PM, Cathedral Place, second floor. Join us as we reflect upon the rich teachings and insights of the Catholic Church, as articulated in the Catechism, on this great prayer that Jesus gave us. No Bible experience needed! *Information*, Helen Oesterle, 206-382-4514.

**OPERATION RICE BOWL**

In Luke's story of the temptation of Jesus we see how we can be tempted by wealth, power, and esteem. Lent calls us to focus on our faith life by living it in deeper ways. As we begin our journey with Catholic Relief Services' Operation Rice Bowl, let us pray and sacrifice so that through our faith life we can make a difference in the lives of our brothers and sisters in need.

This week, Rice Bowl focuses on the country of Lesotho in southern Africa, where AIDS is a major threat to life. CRS programs in Lesotho focus on orphans, education, training, nutrition, and healthcare. For more information about Lesotho, refer to your Rice Bowl calendar or visit CRS online at <http://orb.crs.org/countries/lesotho/>





# The Way of the Cross

St. James Cathedral has been given a new set of Stations of the Cross, which will hang in the Cathedral each year during the season of Lent. The stations are the work of Joan Brand-Landkamer.

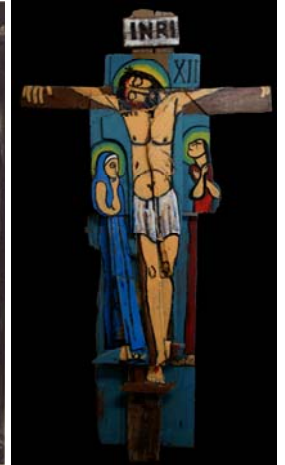
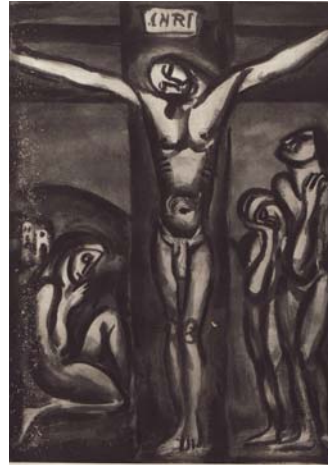
Joan Brand-Landkamer began work on these stations many years ago, completing them in the fall of 2009. She used “found objects” from the beach near her home in Ocean Shores—wood, rope, and wire—to create a contemporary interpretation of the centuries-old devotion of the Stations of the Cross.

Joan’s previous work for the Cathedral, an extensive set of icons, drew on the tradition of Russian and Ethiopian iconography. The Stations are quite different, and were inspired by the work of Georges Rouault, the 20<sup>th</sup>-century French artist, and in particular his series of engravings entitled *Miserere*. In Joan’s words, “I stood on the shoulders of Rouault, the master.”

Rouault originally created the drawings that make up *Miserere* during World War I, but for various reasons their publication was delayed until 1947. The series speaks powerfully of human suffering and betrayal, and includes a number of images of the suffering Christ, juxtaposed with images of suffering humanity: corrupt judges and politicians, fools, prostitutes and prisoners. “Form, colour, harmony... oasis or mirage for the eyes, the heart, or the spirit,” wrote Rouault in his preface to the volume; “Jesus on the cross will tell you better than I.”

Rouault’s drawings are dark, intense, emotional, thoroughly modern and thoroughly Catholic. Art critic Anthony Blunt wrote of *Miserere*, “That he is a fervent Catholic is obvious from some of his works and certainly deducible from all of them, even from the least evidently religious. But he is a Catholic reacting to the peculiar conditions of the 20<sup>th</sup> century.... When he paints the crucified Christ it is not as a remote event in the past or as a traditional symbol, but as the expression of a faith which he believes can still move mountains.” Rouault himself said, “My only ambition is to be able someday to paint a Christ so moving that those who see him will be converted.”

Though Rouault never created a series of Stations of the Cross, his introspective style and focus on the suffering Christ blends perfectly with the traditional devotion, which challenges our complacency and calls us to action.



An etching by Georges Rouault, above, inspired Station XII



Two cruel faces from Georges Rouault's *Miserere* are echoed in Station XI, *Jesus is Nailed to the Cross*.

## WHAT ARE THE STATIONS OF THE CROSS?

The Stations of the Cross are one of the favorite devotions of the Catholic faithful. The Stations are a spiritual pilgrimage, as the faithful walk alongside Jesus on his last journey to Calvary. The Stations originated in Jerusalem, where as early as the fourth century pilgrims were walking in the footsteps of the Lord, pausing to pray at the various places mentioned in the passion narratives. In the late Middle Ages, when pilgrimage to the Holy Land became more and more difficult, people found ways to make that holy pilgrimage at home. The Stations varied widely in number, from as few as five to as many as twenty. Not until the 18th century, under the influence of the Franciscans, did the Stations take the form we know today, with fourteen stations, recalling scriptural and traditional episodes on the road to Calvary.

# Letter From Haiti: Thank You All

*Recently, a senior communications officer for Catholic Relief Services, Caroline Brennan, wrote from Haiti to report on the progress of earthquake recovery efforts. Below is part of her letter. The financial support to CRS has been incredible with over \$1,000,000 coming from the people of western Washington.*

We are all shouldering the loss in some way here, but I hope you can take pride in some of the burden you've helped to lift. As of today, February 4, alongside our Church and Caritas partners, we have been able to achieve the following:

- Distribution of food to 264,200 people, and non-food items to 25,000 people.
- Provision of medical care and treatment to a total of 4,126 people, and hygiene kits to 10,000 people.
- Support of medical materials and supplies, volunteer doctors and nurses, food, water and other support to expand emergency medical care at St. Francois de Sales Hospital.
- Establishment of three functioning operating rooms—conducting an average of 12 severe surgical cases per day—as well as a laboratory, X-ray room and blood bank at St. Francois de Sales Hospital.
- Resumption of health care at 12 highly populated areas in Port-au-Prince and Leogane.
- Launching of public health campaign carried out through megaphone and radio.
- Installation of four water storage and purification units in various areas of the city, and water and sanitation assessments in another 14 locations.
- Creation of designs to build a latrine at St. Francois de Sales Hospital, and an initial strategy for drainage, showers and sanitation at camps and temporary settlements.
- Guidelines for sanitation and hygiene kits.
- Initial standards and guidelines for emergency shelter kits and transitional shelters, technical standards for assessing habitability of buildings, and standards for debris-cleaning and cash-for-work activities.

It is going to be a long road to recovery, and our teams of water engineers, architects, doctors, logisticians, counselors and managers are mapping out the transitional and long-term programming that fits with the needs and context for people to rebuild their lives. We'll be sure to share those updates and stories with you.

In the meantime, thank you for making this possible and please keep the people of Haiti in your thoughts and prayers.

A saying is popular in Haiti that you can hear on the streets and in camps: "*Nou bite men nou pap tonbe*. We may stumble but we will not fall."

Indeed, with your support, few things have rung so true. ✧



*People line up to receive food bags filled with lentils, soy, fortified bulgur and vegetable oil provided by USAID's Food For Peace program at the Petionville Golf Club in Haiti. Photo by Sara A. Fajardo/CRS*